

**2019 Assembly Bill 692 (LRB -3931)**

An Act relating to: funding for county snowmobile trails and areas and making an appropriation. (FE)

**2019**

12-23.	A.	Introduced by Representatives <b>Nygren, Ballweg, Born, Brandtjen, Brooks, Dittrich, Edming, Felzkowski, Horlacher, Kerkman, Loudenbeck, Magnafici, B. Meyers, Milroy, Mursau, Oldenburg, Petryk, Plumer, Skowronski, Spiros, Stuck, Thiesfeldt, Tusler, VanderMeer, Wichgers and Zimmerman</b> ; cosponsored by Senators <b>Olsen, Bernier, Bewley, Cowles, Erpenbach, Hansen, Marklein, Petrowski, Ringhand and Wirch.</b> ....	432
12-23.	A.	Read first time and referred to Committee on Forestry, Parks and Outdoor Recreation .....	432

**2020**

01-07.	A.	Fiscal estimate received	
01-07.	A.	Representative Pronschinske added as a coauthor .....	443
01-07.	A.	Public hearing held	
01-15.	A.	Representative Quinn added as a coauthor .....	459
01-15.	A.	Executive action taken	
01-15.	A.	Report passage recommended by Committee on Forestry, Parks and Outdoor Recreation, Ayes 12, Noes 0 .....	458
01-15.	A.	Referred to joint committee on Finance .....	458
01-16.	A.	Executive action taken	
01-16.	A.	Report passage recommended by Joint Committee on Finance, Ayes 14, Noes 0 .....	476
01-16.	A.	Referred to committee on Rules .....	476
01-16.	A.	Placed on calendar 1-21-2020 by Committee on Rules	
01-21.	A.	Read a second time .....	495
01-21.	A.	Ordered to a third reading .....	495
01-21.	A.	Rules suspended .....	495
01-21.	A.	Read a third time and <b>passed</b> , Ayes 98, Noes 0 .....	495
01-21.	A.	Ordered immediately messaged .....	495
01-22.	S.	Received from Assembly .....	604
01-27.	S.	Read first time and referred to committee on Senate Organization .....	616
01-27.	S.	Available for scheduling	
02-14.	S.	Public hearing requirement waived by committee on Senate Organization, pursuant to Senate Rule 18 (1m), Ayes 5, Noes 0 .....	678
02-14.	S.	Placed on calendar 2-19-2020 pursuant to Senate Rule 18(1) .....	679
02-19.	S.	Senator Larson added as a cosponsor	
02-19.	S.	Read a second time	
02-19.	S.	Ordered to a third reading	
02-19.	S.	Rules suspended	
02-19.	S.	Read a third time and <b>concurred in</b> , Ayes 33, Noes 0	
02-19.	S.	Ordered immediately messaged	
02-20.	A.	Received from Senate concurred in .....	639

*9MB*



19en A B- 692

**ENROLLED BILL**

**Adopted Documents**

Original       Engrossed       Substitute Amdt

19 -393 1, 1

Amendments:  None or  Listed below.

---

---

---

Corrections:  None or  Listed by date below.

---

---

Topic:  Same as relating clause or  Indicated below.

---

---

2/24/20

Date

Enrolling Drafter



State of Wisconsin  
2019 - 2020 LEGISLATURE

LRB-3931/1  
EHS:klm&ahe

## 2019 ASSEMBLY BILL 692

December 23, 2019 - Introduced by Representatives NYGREN, BALLWEG, BORN, BRANDTJEN, BROOKS, DITTRICH, EDMING, FELZKOWSKI, HORLACHER, KERKMAN, LOUDENBECK, MAGNAFICI, B. MEYERS, MILROY, MURSAU, OLDENBURG, PETRYK, PLUMER, SKOWRONSKI, SPIROS, STUCK, THIESFELDT, TUSLER, VANDERMEER, WICHGERS and ZIMMERMAN, cosponsored by Senators OLSEN, BERNIER, BEWLEY, COWLES, ERPENBACH, HANSEN, MARKLEIN, PETROWSKI, RINGHAND and WIRCH. Referred to Committee on Forestry, Parks and Outdoor Recreation.

1     **AN ACT relating to:** funding for county snowmobile trails and areas and making  
2             an appropriation.

---

*Analysis by the Legislative Reference Bureau*

Under current law, \$2,475,400 is appropriated each fiscal year in the 2019-21 fiscal biennium from the conservation fund as aid to counties for snowmobile trails and areas, to cover costs such as purchasing land for trails, enforcing laws on trails, developing and maintaining trails, and improving bridges on trails. This bill increases the amount appropriated for this purpose each fiscal year to \$5,475,400.

For further information see the *state and local* fiscal estimate, which will be printed as an appendix to this bill.

---

*The people of the state of Wisconsin, represented in senate and assembly, do enact as follows:*

3             **SECTION 1. Fiscal changes.**

4             (1) RECREATION AIDS - COUNTY SNOWMOBILE TRAIL AND AREA AIDS. In the schedule  
5     under s. 20.005 (3) for the appropriation to the department of natural resources  
6     under s. 20.370 (5) (cr), the dollar amount for fiscal year 2019-20 is increased by  
7     \$3,000,000 for the purpose for which the appropriation is made. In the schedule

**ASSEMBLY BILL 692**

**SECTION 1**

1 under s. 20.005 (3) for the appropriation to the department of natural resources  
2 under s. 20.370 (5) (cr), the dollar amount for fiscal year 2020-21 is increased by  
3 \$3,000,000 for the purpose for which the appropriation is made.

4 (END)