1

 $\mathbf{2}$

3

4

5

State of Misconsin 2019 - 2020 LEGISLATURE

LRBa0359/1 EHS:cdc

SENATE AMENDMENT 1, TO SENATE BILL 252

June 18, 2019 - Offered by Senator Petrowski.

At the locations indicated, amend the bill as follows:

1. Page 2, line 19: delete the material beginning with "The department shall" and ending with "June 30, 2021." on line 21 and substitute "The department shall require Ashland County to submit to the department a progress report summarizing the results to date of its demonstration projects no later than June 30, 2021.".

6 (END)