

**2019 DRAFTING REQUEST****Senate Amendment (SA-SB252)**

For: **Jerry Petrowski (608) 266-2502** Drafter: **eshea**  
 By: **Tim** Secondary Drafters:  
 Date: **6/17/2019** May Contact:

Same as LRB:

Submit via email: **YES**  
 Requester's email: **Sen.Petrowski@legis.wisconsin.gov**  
 Carbon copy (CC) to: **elisabeth.shea@legis.wisconsin.gov**  
**zachary.wyatt@legis.wisconsin.gov**

**Pre Topic:**

No specific pre topic given

**Topic:**

Progress report on flood risk reduction pilot project

**Instructions:**

See attached

**Drafting History:**

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
/?	eshea 6/17/2019	ccarmich 6/17/2019			
/P1			jmurphy 6/17/2019		
/1				lparisi 6/18/2019	

FE Sent For:

<END>

## Shea, Elisabeth

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**From:** Fiocchi, Tim  
**Sent:** Monday, June 17, 2019 3:41 PM  
**To:** Shea, Elisabeth  
**Cc:** Schultz, Rusty  
**Subject:** Amendment for LRB 3383/ SB 252

Hi Liz,

I need to get an amendment to this to make a small change.

On line 20 after "department a" ADD **progress** and after "report summarizing the results" ADD **to date**.

Please call or email with questions.

Thank you,

Tim

Tim Fiocchi  
Chief of Staff, Senator Jerry Petrowski  
29th Senate District  
(608) 266-2502



State of Wisconsin  
2019 - 2020 LEGISLATURE

LRBa0359/20cp1  
EHS:cdc

**PRELIMINARY DRAFT - NOT READY FOR INTRODUCTION**  
**SENATE AMENDMENT ,**  
**TO SENATE BILL 252**

In 6/17

1 At the locations indicated, amend the bill as follows:

2 1. Page 2, line 19: delete the material beginning with "The department shall"  
3 and ending with "June 30, 2021" on page 2, line 22 and substitute "The department  
4 shall require Ashland County to submit to the department a progress report  
5 summarizing the results to date of its demonstration projects no later than June 30,  
6 2021."

7 (END)

## Shea, Elisabeth

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**From:** Punches, Derek  
**Sent:** Tuesday, June 18, 2019 10:06 AM  
**To:** LRB.Legal; Shea, Elisabeth  
**Subject:** RE: Draft review: LRB a0359/P1

Good morning,

Please draft the /1 for this amendment and send the stripes to our office.

Thank you!

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Derek Punches  
Clerk, Senate Committee on Transportation, Veterans and Military Affairs  
Office of Senator Jerry Petrowski  
29th Senate District  
(608) 266-2502

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**From:** LRB.Legal <lrblegal@legis.wisconsin.gov>  
**Sent:** Monday, June 17, 2019 4:28 PM  
**To:** Sen.Petrowski <Sen.Petrowski@legis.wisconsin.gov>  
**Subject:** Draft review: LRB a0359/P1

**Following is the PDF version of draft LRB a0359/P1.**

