

*Assembly*

## **INFORMATIONAL HEARING**

### **Committee on Substance Abuse and Prevention**

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The committee will hold a public hearing on the following items at the time specified below:

Wednesday, March 27, 2019  
11:00 AM  
North Hearing Room (2nd Floor North)

#### **Substance Abuse and Prevention**

The committee will hear from experts in the field.

*Testimony will be heard from invited speakers only.*

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Representative Jon Plumer  
Chair