



# STATE OF WISCONSIN

# Assembly Journal

## One-Hundred and Fourth Regular Session

TUESDAY, April 2, 2019

The Chief Clerk makes the following entries under the above date:

### INTRODUCTION AND REFERENCE OF PROPOSALS

Read first time and referred:

#### Assembly Resolution 4

Relating to: recognizing the 40th anniversary of the U.S. Congress's enactment of the Taiwan Relations Act, supporting Taiwan's signing of the Bilateral Trade Agreement (BTA) with the United States, and reaffirming support for increasing Taiwan's international profile and for strengthening and expanding sister-state ties between Wisconsin and Taiwan.

By Representatives Kulp, Kitchens, Steffen, Murphy, Sinicki, Ballweg, Considine, Allen, Sortwell, Spiros, Thiesfeldt, Kerkman, Rodriguez, Krug, Tranel, Rohrkaste, VanderMeer, Skowronski and Ramthun.

To committee on **Rules**.

#### Assembly Joint Resolution 19

Relating to: proclaiming March 2019 to be Kidney Month in Wisconsin.

By Representatives Myers, Vruwink, Ohnstad, Hesselbein, Spiros, Subeck, Allen, Tusler, Fields, Murphy, Sargent, Skowronski, Sinicki, Milroy, Hebl, Crowley, Anderson, Zamarripa, Kolste, Riemer, Spreitzer and Bowen; cosponsored by Senators Carpenter, L. Taylor, Wirch, Darling, Ringhand and Risser.

To committee on **Rules**.

#### Assembly Joint Resolution 20

Relating to: proclaiming April 28, 2019, Workers' Memorial Day in Wisconsin.

By Representatives Sinicki, Edming, Milroy, Krug, Rohrkaste, Shankland, Myers, Considine, Thiesfeldt, Anderson, Kulp, Spiros, Sargent, Murphy, Petryk, Neubauer, Crowley, Mursau, Spreitzer, Emerson, Wittke, Ohnstad, Subeck, Pope, Vruwink and Hesselbein; cosponsored by Senators Nass, Wirch, Carpenter, Jacque, Cowles, L. Taylor, Hansen and Ringhand.

To committee on **Rules**.

#### Assembly Joint Resolution 21

Relating to: congratulating the University of Wisconsin-Stevens Point men's hockey team for winning the 2019 NCAA Division III National Championship title.

By Representatives Shankland, Ballweg, Bowen, Considine, Crowley, Emerson, Gruszynski, Hebl, Horlacher, Krug, Magnafici, Milroy, Murphy, Myers, Neubauer,

Riemer, Rohrkaste, Sargent, Sinicki, Skowronski, Snyder, Spiros, Spreitzer, Stubbs, Subeck, VanderMeer, Vruwink, Zamarripa and Ohnstad; cosponsored by Senators Testin, Bewley, Darling, Johnson, Marklein, Miller, Risser, L. Taylor and Wirch.

To committee on **Rules**.

#### Assembly Joint Resolution 22

Relating to: proclaiming March 2019 as women's history month.

By Representatives Zamarripa, C. Taylor, Subeck, Sinicki, Anderson, Ballweg, Billings, Bowen, Brostoff, Cabrera, Considine, Crowley, Doyle, Duchow, Emerson, Fields, Goyke, Gruszynski, Haywood, Hebl, Hesselbein, Hintz, Horlacher, James, Kolste, Meyers, Milroy, Myers, Neubauer, Ohnstad, Petryk, Pope, Riemer, Sargent, Shankland, Spiros, Spreitzer, Stubbs, Stuck, Thiesfeldt, Tusler, Vining and Vruwink; cosponsored by Senators Johnson, Bernier, L. Taylor, Schachtner, Darling, Miller, Olsen, Ringhand, Risser, Shilling, Smith, Wirch, Bewley, Hansen, Larson, Carpenter and Erpenbach.

To committee on **Rules**.

### COMMUNICATIONS

April 2, 2019

Patrick E. Fuller  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Fuller:

Please add my name as a co-author of Assembly Bill 77, relating to designating and marking STH 33 in Columbia County as the Staff Sergeant Daniel D. Busch Memorial Highway.

Sincerely,  
*DEBRA KOLSTE*  
State Representative  
44th Assembly District

April 2, 2019

Patrick E. Fuller  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Fuller:

Please add my name as a co-author of Assembly Bill 77, relating to designating and marking STH 33 in Columbia County as the Staff Sergeant Daniel D. Busch Memorial Highway.

Sincerely,  
*BOB KULP*  
State Representative  
69th Assembly District

April 2, 2019

Patrick E. Fuller  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Fuller:

Please add my name as a co-author of Assembly Bill 10, relating to eliminating deductions for moving expenses for businesses that move out of the state or out of the United States.

Sincerely,  
*DAVID BOWEN*  
State Representative  
10th Assembly District

April 2, 2019

Patrick E. Fuller  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Fuller:

Please add my name as a co-author of Assembly Bill 146, relating to property tax assessments regarding leased property and assessments based on comparable sales and market segments.

Sincerely,  
*TIMOTHY RAMTHUN*  
State Representative  
59th Assembly District

**AGENCY REPORTS**

Pursuant to Wis. Stats. § 13.172 (2) and (3), following is a list of agency reports received from executive branch and legislative service agencies for the month of March, 2019.

**Department of Workforce Development**  
*2018 Annual Report Regarding the Administration and Enforcement of Wis. Stats. 109.07 and 109.075*  
Pursuant to Wis. Stats. 109.12 (2) and (3)  
Received on March 1, 2019  
Referred to **Workforce Development**

**Wisconsin Ethics Commission**  
*Updated list of authorized lobbyists*  
Pursuant to Wis. Stats. 13.685 (7)  
Received on March 5, 2019  
Referred to **State Affairs**

**Shorewood School District**  
*2017-18 Charter School Authorizer Annual Report*  
Pursuant to Wis. Stats. 118.40 (3m)(f)  
Received on March 5, 2019  
Referred to **Education**

**Department of Children and Families**  
*90-Day Summary Report for Child Death, Serious Injury or Egregious Incident*  
Pursuant to Wis. Stats. 48.981 (7)(cr)3.b  
Received on March 7, 2019  
Referred to **Children and Families**

**Wisconsin Ethics Commission**  
*Updated list of authorized lobbyists*  
Pursuant to Wis. Stats. 13.685 (7)  
Received on March 12, 2019  
Referred to **State Affairs**

**Wisconsin Elections Commission**  
*Report of suspected election fraud, irregularities or violations*  
Pursuant to Wis. Stats. 7.15 (1)(g)  
Received on March 12, 2019  
Referred to **Campaigns and Elections**

**Sparta Area School District**  
*2017-18 Charter School Authorizer Annual Report*  
Pursuant to Wis. Stats. 118.40 (3m)(f)  
Received on March 12, 2019  
Referred to **Education**

**State of Wisconsin Investment Board**  
*SWIB's Investment Policies, Objectives and Guidelines*  
Pursuant to Wis. Stats. 25.17 (14r)  
Received on March 14, 2019

**Department of Children and Families**  
*90-Day Summary Report for Child Death, Serious Injury or Egregious Incident*  
Pursuant to Wis. Stats. 48.981 (7)(cr)3.b  
Received on March 14, 2019  
Referred to **Children and Families**

**Department of Financial Institutions**  
*2018 Year End Banking Annual Report*  
Pursuant to Wis. Stats. 220.14  
Received on March 14, 2019  
Referred to **Financial Institutions**

**Wisconsin Ethics Commission**  
*Updated list of authorized lobbyists*  
Pursuant to Wis. Stats. 13.685 (7)  
Received on March 19, 2019  
Referred to **State Affairs**

**Department of Health Services**  
*Impact of CIP 1A on State Employees*  
Pursuant to Wis. Stats. 46.275 (5m)

Received on March 25, 2019  
Referred to **Aging and Long-Term Care**

**Wisconsin Ethics Commission**  
*Updated list of authorized lobbyists*  
Pursuant to Wis. Stats. 13.685 (7)  
Received on March 26, 2019  
Referred to **State Affairs**

**Legislative Audit Bureau**  
*FY 2017-2018 Single Audit*  
Pursuant to Wis. Stats. 13.94  
Received on March 28, 2019

**Department of Natural Resources & Department of Administration**  
*Wisconsin Environmental Improvement Fund*  
*Biennial Finance Plan for 2019-2021 Version Two*  
Pursuant to Wis. Stats. 281.59 (3)(bm) 2  
Received on March 28, 2019  
Referred to **Environment**

**Wisconsin Elections Commission**  
*2019 Internal Controls Plan*  
Pursuant to Wis. Stats. 5.05 (16)(a)  
Received on March 29, 2019  
Referred to **Campaigns and Elections**

**Department of Administration**  
*Temporary reallocation of balances*  
Pursuant to Wis. Stats. 20.002 (11)(f)  
Received on March 29, 2019  
Referred to **Ways and Means** and joint committee on **Finance**