



# STATE OF WISCONSIN

# Assembly Journal

## One-Hundred and Fourth Regular Session

WEDNESDAY, January 8, 2020

The Chief Clerk makes the following entries under the above date:

### ADMINISTRATIVE RULES

#### Assembly Clearinghouse Rule 19-013

Relating to holding company supervision amendments and corporate governance disclosure requirements for NAIC accreditation and affecting small business.

Submitted by Office of the Commissioner of Insurance.  
Report received from Agency, December 18, 2019.

To committee on **Insurance**.  
Referred on January 7, 2020.

### INTRODUCTION AND REFERENCE OF PROPOSALS

Read first time and referred:

#### Assembly Bill 712

Relating to: making various changes to statutes administered by the Public Service Commission and requiring investor-owned energy utilities to fund a consumer advocate.

By Representative Kuglitsch; cosponsored by Senator LeMahieu, by request of Public Service Commission of Wisconsin.

To committee on **Energy and Utilities**.

#### Assembly Bill 713

Relating to: exempting certain waste-to-energy facilities from tipping fees.

By Representatives Quinn, Billings, Krug, Milroy, Doyle, Tusler and Bowen; cosponsored by Senators Bewley, Tiffany and Jacque.

To committee on **Environment**.

#### Assembly Bill 714

Relating to: designating and marking the Ho-Chunk World War II Code Talkers Memorial Highway.

By Representatives Considine, Kulp, Milroy, Goyke, Kolste, L. Myers, Vruwink, Zamarripa, Shankland, Hebl, Sargent, Spreitzer, Neubauer, Anderson, Sinicki, Crowley, Billings, Pope, Ohnstad, Cabrera, Stubbs, B. Meyers, Skowronski, Horlacher, James, Subeck and Bowen; cosponsored by Senators Smith, Wanggaard, Epenbach, Shilling, Carpenter, Risser, Ringhand, Schachtner, Miller and Wich.

To committee on **Transportation**.

#### Assembly Bill 715

Relating to: age for marriage.

By Representatives Anderson, Sargent, Billings, Brostoff, Cabrera, Considine, Emerson, L. Myers, Neubauer, Sinicki, Skowronski, Spreitzer, Stubbs, Subeck, C. Taylor, Wichgers and Zamarripa; cosponsored by Senators Smith, Larson and Schachtner.

To committee on **Family Law**.

#### Assembly Bill 716

Relating to: excluding time for evaluation and treatment of certain medical conditions from the time limit for emergency detention without a hearing.

By Representatives Tittl, Brandtjen, Dittrich, Gundrum, Horlacher, Tusler and Wichgers; cosponsored by Senators Jacque and Bernier.

To committee on **Criminal Justice and Public Safety**.

#### Assembly Bill 717

Relating to: increasing the net capital loss deduction.

By Representatives Brooks, Dittrich, Gundrum, Horlacher, Katsma, Knodl, Kuglitsch, Magnafici, Steffen, Zimmerman and Skowronski; cosponsored by Senators Stroebel, Jacque and Kooyenga.

To committee on **Ways and Means**.

#### Assembly Bill 718

Relating to: adopting the Uniform Foreign-Country Money Judgments Recognition Act.

By Representatives Tusler, Hebl, Anderson, Brooks, Knodl and Stubbs; cosponsored by Senators Risser and Wanggaard.

To committee on **Federalism and Interstate Relations**.

#### Assembly Bill 719

Relating to: adopting modifications to, and renaming, the Uniform Fraudulent Transfer Act.

By Representatives Tusler, Hebl, Anderson, Brooks, Knodl and Stubbs; cosponsored by Senators Risser, Wanggaard and Olsen.

To committee on **Judiciary**.

#### Assembly Bill 720

Relating to: the Uniform Unsworn Declarations Act.

By Representatives Tusler, Hebl, Anderson, Knodl and Stubbs; cosponsored by Senators Wanggaard, Risser and Olsen.

To committee on **Federalism and Interstate Relations**.

#### Assembly Bill 721

Relating to: the regulation of nonconforming buildings in a floodplain.

By Representatives Pronschinske, Oldenburg, Dittrich, Horlacher, Knodl, Tranel, Tusler, VanderMeer and Skowronski; cosponsored by Senators Marklein, Craig, Kapenga, Olsen, Nass, Stroebel and Testin.

To committee on **Housing and Real Estate**.

**Assembly Bill 722**

Relating to: requiring pediatricians and pediatric specialists to view presentations about neuroimmune disorders in children.

By Representatives Brandtjen, C. Taylor, Bowen, Brostoff, Dittrich, Magnafici, Ohnstad, Ott, Pope, Sargent, Sinicki, Skowronski, Stubbs, Tittl and Vruwink; cosponsored by Senators Jacque, Erpenbach, Carpenter, Larson, Olsen and L. Taylor.

To committee on **Health**.

**Assembly Bill 723**

Relating to: notice to the public upon release of a violent offender.

By Representatives Ohnstad, Kerkman, McGuire, Horlacher, Sinicki, Kitchens, Vruwink, Brandtjen and Tusler; cosponsored by Senators Wanggaard, Olsen and Jacque.

To committee on **Corrections**.

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**COMMUNICATIONS**

January 8, 2020

Patrick E. Fuller  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Fuller:

Please add my name as a co-author of Assembly Bill 605, relating to reports on bills requiring occupational licenses.

Sincerely,  
*ROMAINE QUINN*  
State Representative  
75th Assembly District

January 8, 2020

Patrick E. Fuller  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Fuller:

I respectfully ask that my name be withdrawn as a co-author of Assembly Bill 490, relating to changes to the local levy limit calculation for a political subdivision that transfers responsibility to provide a governmental service to another governmental unit.

Sincerely,  
*LISA SUBECK*  
State Representative  
78th Assembly District

January 8, 2020

Patrick E. Fuller  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Fuller:

I respectfully ask that my name be withdrawn as a co-author of Assembly Bill 490, relating to changes to the local levy limit calculation for a political subdivision that transfers responsibility to provide a governmental service to another governmental unit.

Sincerely,  
*TOD OHNSTAD*  
State Representative  
65th Assembly District

January 8, 2020

Patrick E. Fuller  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Fuller:

I respectfully ask that my name be withdrawn as a co-sponsor of Assembly Bill 490, relating to changes to the local levy limit calculation for a political subdivision that transfers responsibility to provide a governmental service to another governmental unit.

Sincerely,  
*MARK MILLER*  
State Senator  
16th Senate District

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**AGENCY REPORTS**

Pursuant to Wis. Stats. § 13.172 (2) and (3), following is a list of agency reports received from executive branch and legislative service agencies for the month of December, 2019.

**River Falls School District**

*2018-19 Charter School Financial Statements and Governance Communication*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on December 2, 2019

Referred to **Education**

**Madison Metropolitan School District**

*2018-19 Charter School Authorizer Annual Report*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on December 2, 2019

Referred to **Education**

**Watertown School District**

*2018-19 Charter School Authorizer Annual Report*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on December 2, 2019

Referred to **Education**

**Birchwood School District**

*2018-19 Charter School Financial Statements and Governance Communication*  
Pursuant to Wis. Stats. 118.40 (3m)(f)  
Received on December 2, 2019  
Referred to **Education**

**Eau Claire Area School District**

*2018-19 Charter School Executive Audit Summary and Financial Statements*  
Pursuant to Wis. Stats. 118.40 (3m)(f)  
Received on December 2, 2019  
Referred to **Education**

**Tomorrow River School District**

*2018-19 Charter School Authorizer Annual Report*  
Pursuant to Wis. Stats. 118.40 (3m)(f)  
Received on December 2, 2019  
Referred to **Education**

**Oconto Falls School District**

*2018-19 Charter School Authorizer Annual Report*  
Pursuant to Wis. Stats. 118.40 (3m)(f)  
Received on December 2, 2019  
Referred to **Education**

**Minocqua J1 School District**

*2018-19 Charter School Authorizer Annual Report*  
Pursuant to Wis. Stats. 118.40 (3m)(f)  
Received on December 2, 2019  
Referred to **Education**

**Kaukauna School District**

*2018-19 Charter School Authorizer Annual Report*  
Pursuant to Wis. Stats. 118.40 (3m)(f)  
Received on December 2, 2019  
Referred to **Education**

**Highland School District**

*2018-19 Charter School Authorizer Annual Report, Financial Statements and Audit Summary*  
Pursuant to Wis. Stats. 118.40 (3m)(f)  
Received on December 2, 2019  
Referred to **Education**

**De Soto School District**

*2018-19 Charter School Authorizer Annual Report*  
Pursuant to Wis. Stats. 118.40 (3m)(f)  
Received on December 2, 2019  
Referred to **Education**

**Wisconsin Ethics Commission**

*Updated list of authorized lobbyists*  
Pursuant to Wis. Stats. 13.685 (7)  
Received on December 3, 2019  
Referred to **State Affairs**

**West Bend Joint School District #1**

*2018-19 Charter School Authorizer Annual Report*  
Pursuant to Wis. Stats. 118.40 (3m)(f)  
Received on December 3, 2019  
Referred to **Education**

**Milwaukee Public Schools**

*2018-19 Charter School Authorizer Annual Report*  
Pursuant to Wis. Stats. 118.40 (3m)(f)  
Received on December 3, 2019  
Referred to **Education**

**Marathon City School District**

*2018-19 Charter School Authorizer Annual Report*  
Pursuant to Wis. Stats. 118.40 (3m)(f)  
Received on December 3, 2019  
Referred to **Education**

**Gilman School District**

*2018-19 Charter School Authorizer Annual Report*  
Pursuant to Wis. Stats. 118.40 (3m)(f)  
Received on December 3, 2019  
Referred to **Education**

**Two Rivers School District**

*2018-19 Charter School Authorizer Annual Report*  
Pursuant to Wis. Stats. 118.40 (3m)(f)  
Received on December 4, 2019  
Referred to **Education**

**Legislative Audit Bureau**

*State Owned Residential Properties*  
Pursuant to Wis. Stats. 13.94  
Received on December 6, 2019

**Department of Children and Families**

*2019 Annual Report on Wisconsin Caregiver Laws*  
Pursuant to 48.686 (3)(bm)  
Received on December 6, 2019  
Referred to **Children and Families**

**University of Wisconsin Parkside**

*2018-19 Charter School Authorizer Annual Report*  
Pursuant to Wis. Stats. 118.40 (3m)(f)  
Received on December 7, 2019  
Referred to **Education**

**Rice Lake School District**

*2018-19 Charter School Authorizer Annual Report, Financial Statements and Governance Communication*  
Pursuant to Wis. Stats. 118.40 (3m)(f)  
Received on December 9, 2019  
Referred to **Education**

**Wisconsin Economic Development Corporation**

*2020 Operation Planning Report*  
Pursuant to Wis. Stats. 239.07 (1)  
Received on December 10, 2019  
Referred to **Jobs and the Economy**

**Wisconsin Ethics Commission**

*Updated list of authorized lobbyists*  
Pursuant to Wis. Stats. 13.685 (7)  
Received on December 10, 2019  
Referred to **State Affairs**

**Waukesha School District**

*2018-19 Charter School Authorizer Annual Report*  
Pursuant to Wis. Stats. 118.40 (3m)(f)  
Received on December 11, 2019  
Referred to **Education**

**Waupaca School District**

*2018-19 Charter School Authorizer Annual Report*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on December 12, 2019

Referred to **Education**

**Oshkosh Area School District**

*2018-19 Charter School Authorizer Annual Report*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on December 13, 2019

Referred to **Education**

**Department of Corrections**

*2019 Becky Young Community Corrections Recidivism Reduction Report*

Pursuant to Wis. Stats. 301.068 (6)

Received on December 17, 2019

Referred to **Corrections**

**Wisconsin Ethics Commission**

*Updated list of authorized lobbyists*

Pursuant to Wis. Stats. 13.685 (7)

Received on December 17, 2019

Referred to **State Affairs**

**Legislative Audit Bureau**

*Electronics and Information Technology Manufacturing Zone Program*

Pursuant to Wis. Stats. 13.94 (1)(u)

Received on December 17, 2019

**Department of Safety and Professional Services**

*2019 Annual Opioid Abuse Reports*

Pursuant to Wis. Stats. 440.035 (2m)(c)1

Received on December 17, 2019

Referred to **Health**

**University of Wisconsin Milwaukee**

*2018-19 Office of Charter Schools Annual Report*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on December 17, 2019

Referred to **Education**

**Legislative Audit Bureau**

*School Safety Grants and Plans*

Pursuant to Wis. Stats. 13.94

Received on December 18, 2019

**Legislative Audit Bureau**

*State Investment Fund*

Pursuant to Wis. Stats. 13.94 (1)(df) and 25.17 (51)

Received on December 18, 2019

**Department of Children and Families**

*90 day Final Summary Report for Child Death, Serious Injury and Egregious Incident*

Pursuant to Wis. Stats. 48.981 (7)(cr)3.b.

Received on December 19, 2019

Referred to **Children and Families**

**University of Wisconsin Milwaukee**

*2018-19 Charter School Financial Statements*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on December 19, 2019

Referred to **Education**

**Medical College of Wisconsin**

*2019 Annual Report for the Cancer Research Program Report*

Pursuant to Wis. Stats. 255.055 (2)

Received on December 19, 2019

Referred to **Colleges and Universities**

**Legislative Audit Bureau**

*2018-2019 State of Wisconsin Financial Statements*

Pursuant to Wis. Stats. 13.94

Received on December 23, 2019

**University of Wisconsin System**

*2018-19 Charter School Authorizer Annual Report*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on December 23, 2019

Referred to **Education**

**Wisconsin Ethics Commission**

*Updated list of authorized lobbyists*

Pursuant to Wis. Stats. 13.685 (7)

Received on December 24, 2019

Referred to **State Affairs**

**Department of Workforce Development**

*2019 Hire Heroes Program Annual Report*

Pursuant to Wis. Stats. 106.38 (8)

Received on December 26, 2019

Referred to **Workforce Development**

**Wisconsin Housing and Economic Development Authority**

*2019 Annual Activity Report*

Pursuant to Wis. Stats. 234.65

Received on December 26, 2019

Referred to **Housing and Real Estate**

**Department of Children and Families**

*2018 Out-of-Home-Care Report*

Pursuant to Wis. Stats. 48.981 (9)(b)

Received on December 27, 2019

Referred to **Children and Families**

**Department of Children and Families**

*2018 Child Abuse and Neglect Reports*

Pursuant to Wis. Stats. 48.981

Received on December 27, 2019

Referred to **Children and Families**

**Northwood School District**

*2018-19 Charter School Authorizer Annual Report*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on December 29, 2019

Referred to **Education**

**Department of Administration**

*Temporary Reallocation of Balances*

Pursuant to Wis. Stats. 20.002 (11)(f)

Received on December 30, 2019

Referred to **Ways and Means** and **JFC**