



# STATE OF WISCONSIN

# Assembly Journal

## One-Hundred and Fourth Regular Session

TUESDAY, December 1, 2020

The Chief Clerk makes the following entries under the above date:

### COMMUNICATIONS

November 6, 2020

Chief Executive Officer Joaquín Altoro  
Wisconsin Housing and Economic Development Authority  
201 W. Washington Ave. Ste. 700  
Madison, WI 53703

Dear Mr. Altoro:

I am writing to inform you that the Assembly Committee on Housing and Real Estate has reviewed WHEDA's report to the legislature, Dividends for Wisconsin, pursuant to Wis. Stat. 234.165 (2)(b). No objections have been raised by the committee; therefore, the report is approved.

Sincerely,  
**JOHN JAGLER**  
State Representative  
37th Assembly District

State of Wisconsin  
Legislative Reference Bureau  
Madison

Date: November 30, 2020

To: Patrick E. Fuller, Assembly Chief Clerk

From: Jill Kaufmann, Senior Legislative Editor

Subject: Rules published in the November, 2020 Wisconsin Administrative Register, No. 779.

The following rule has been published:

Clearinghouse Rule 16-071 effective 12-1-2020

### AGENCY REPORTS

Pursuant to Wis. Stats. § 13.172 (2) and (3), following is a list of agency reports received from executive branch and legislative service agencies for the month of November, 2020.

#### Department of Administration

*Federal-State Relations Office 2020 3rd Quarter Report*  
Pursuant to Wis. Stats. 16.548  
Received on November 2, 2020  
Referred to **State Affairs**

#### Wisconsin Ethics Commission

*Updated list of authorized lobbyists*  
Pursuant to Wis. Stats. 13.685 (7)  
Received on November 3, 2020  
Referred to **State Affairs**

#### Department of Natural Resources

*2020 Report on Impact of Exemptions and Liability*  
Pursuant to Wis. Stats. 292.25  
Received on November 4, 2020  
Referred to **Environment**

#### Department of Health Services

*2020-21 Wisconsin Emergency Medical Services Plan*  
Pursuant to Wis. Stats. 256.08  
Received on November 5, 2020  
Referred to **Environment**

#### Department of Children and Families

*2020 2nd Quarter Report on Alleged Sexual Abuse of Children Residing in Out-of-Home Care*  
Pursuant to Wis. Stats. 48.981 (9)(b)  
Received on November 9, 2020  
Referred to **Children and Families**

#### State of Wisconsin Claims Board

*Claims Heard on October 20, 2020*  
Pursuant to Wis. Stats. 775.05  
Received on November 9, 2020

#### Wisconsin Ethics Commission

*Updated list of authorized lobbyists*  
Pursuant to Wis. Stats. 13.685 (7)  
Received on November 10, 2020  
Referred to **State Affairs**

#### Department of Natural Resources

*2020 Sustainability and Business Support Biennial Report*  
Pursuant to Wis. Stats. 299.83 and 299.85  
Received on November 11, 2020  
Referred to **Environment**

#### Department of Children and Families

*90 Day Final Summary Report for Child Death, Serious Injury and Egregious Incident*  
Pursuant to Wis. Stats. 48.981 (7)(cr)(3b)  
Received on November 12, 2020  
Referred to **Children and Families**

#### Legislative Audit Bureau

*Best Practices for Local Recycling Programs*  
Pursuant to Wis. Stats. 13.94 (8)  
Received on November 13, 2020

**Legislative Audit Bureau**

*State Recycling Programs*

Received on November 13, 2020

**State of Wisconsin Investment Board**

*2020 3rd Quarter Direct Charges Report*

Pursuant to Wis. Stats. 25.17 (13m)

Received on November 13, 2020

**Wisconsin Ethics Commission**

*Updated list of authorized lobbyists*

Pursuant to Wis. Stats. 13.685 (7)

Received on November 17, 2020

Referred to **State Affairs**

**Department of Children and Families**

*90 Day Final Summary Report for Child Death, Serious Injury and Egregious Incident*

Pursuant to Wis. Stats. 48.981 (7)(cr)(3b)

Received on November 17, 2020

Referred to **Children and Families**

**Shawano School District**

*2019-20 Charter School Authorizer Annual Report*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on November 18, 2020

Referred to **Education**

**Denmark School District**

*2019-20 Charter School Authorizer Annual Report*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on November 18, 2020

Referred to **Education**

**D C. Everest Area School District**

*2019-20 Charter School Authorizer Annual Report*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on November 19, 2020

Referred to **Education**

**Cumberland School District**

*2019-20 Charter School Authorizer Annual Report*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on November 19, 2020

Referred to **Education**

**Department of Children and Families**

*90 Day Final Summary Report for Child Death, Serious Injury and Egregious Incident*

Pursuant to Wis. Stats. 48.981 (7)(cr)(3b)

Received on November 19, 2020

Referred to **Children and Families**

**Birchwood School District**

*2019-20 Charter School Authorizer Annual Report*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on November 23, 2020

Referred to **Education**

**Watertown Unified School District**

*2019-20 Charter School Authorizer Annual Report*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on November 23, 2020

Referred to **Education**

**Solon Springs School District**

*2019-20 Charter School Authorizer Annual Report*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on November 23, 2020

Referred to **Education**

**Kenosha Unified School District**

*2019-20 Charter School Authorizer Annual Report*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on November 24, 2020

Referred to **Education**

**Waupaca School District**

*2019-20 Charter School Authorizer Annual Report*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on November 24, 2020

Referred to **Education**

**Butternut School District**

*2019-20 Charter School Authorizer Annual Report*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on November 24, 2020

Referred to **Education**

**Barron Area School District**

*2019-20 Financial Statements and 2019-20 Executive Summary*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on November 24, 2020

Referred to **Education**

**Legislative Audit Bureau**

*State of Wisconsin Investment Board*

Pursuant to Wis. Stats. 25.17 (51m)

Received on November 24, 2020

**Department of Natural Resources**

*2020 ECycle Summary Annual Report*

Pursuant to Wis. Stats. 287.17(10)

Received on November 24, 2020

Referred to **Environment**

**Appleton Area School District**

*2019-20 Charter School Authorizer Annual Report*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on November 25, 2020

Referred to **Education**

**Milwaukee Public School District**

*2019-20 Charter School Authorizer Annual Report*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on November 25, 2020

Referred to **Education**

**Chetek-Weyerhaeuser Area School District**

*2019-20 Financial Statements and 2019-20 Executive Summary*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on November 25, 2020

Referred to **Education**

**Department of Revenue**

*Wisconsin Lottery Quarterly Report ending September 30, 2020*

Pursuant to Wis. Stats. 565.37 (3)

Received on November 25, 2020

Referred to **State Affairs**

**Neenah Joint School District**

*2019-20 Charter School Authorizer Annual Report*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on November 30, 2020

Referred to **Education**

**Gilman School District**

*2019-20 Charter School Authorizer Annual Report*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on November 30, 2020

Referred to **Education**

**Lakeland Union High School District**

*2019-20 Charter School Authorizer Annual Report*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on November 30, 2020

Referred to **Education**

**Chequamegon School District**

*2019-20 Charter School Authorizer Annual Report*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on November 30, 2020

Referred to **Education**

**City of Milwaukee School District**

*2019-20 Charter School Authorizer Annual Report*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on November 30, 2020

Referred to **Education**

**Minoqua J1 School District**

*2019-20 Charter School Authorizer Annual Report*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on November 30, 2020

Referred to **Education**

**Little Chute Area School District**

*2019-20 Charter School Authorizer Annual Report*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on November 30, 2020

Referred to **Education**

**Hudson School District**

*2019-20 Charter School Authorizer Annual Report*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on November 30, 2020

Referred to **Education**

**Northern Ozaukee School District**

*2019-20 Charter School Authorizer Annual Report*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on November 30, 2020

Referred to **Education**

**Department of Children and Families**

*90 Day Final Summary Report for Child Death, Serious Injury and Egregious Incident*

Pursuant to Wis. Stats. 48.981 (7)(cr)(3b)

Received on November 30, 2020

Referred to **Children and Families**

**Department of Administration**

*Temporary reallocation of balances*

Pursuant to Wis. Stats. 20.002 (11)(f)

Received on November 30, 2020

Referred to **Ways and Means**