

STATE OF WISCONSIN

# Senate Journal

## One-Hundred and Fourth Regular Session

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FRIDAY, June 28, 2019

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The Chief Clerk made the following entries under the above date.

### INTRODUCTION, FIRST READING, AND REFERENCE OF PROPOSALS

Read and referred:

#### **Senate Joint Resolution 52**

Relating to: recognizing June 28, 2019, as the 50th anniversary of the Stonewall Uprising.

By Senators Carpenter, Bewley, Erpenbach, Hansen, Johnson, Larson, Miller, Ringhand, Risser, Schachtner, Shilling, Smith, L. Taylor and Wirch; cosponsored by Representatives Zamarripa, Spreitzer, Anderson, Billings, Bowen, Brostoff, Cabrera, Considine, Crowley, Doyle, Emerson, Fields, Goyke, Gruszynski, Haywood, Hebl, Hesselbein, Hintz, Kolste, McGuire, B. Meyers, Milroy, L. Myers, Neubauer, Ohnstad, Pope, Riemer, Sargent, Shankland, Sinicki, Stubbs, Stuck, Subeck, C. Taylor, Tusler, Vining and Vruwink.

To the committee on **Senate Organization**.

#### **Senate Joint Resolution 53**

Relating to: proclaiming November 20, 2019, as Wisconsin's Transgender Day of Remembrance.

By Senators Carpenter, Erpenbach, Hansen, Johnson, Larson, Miller, Ringhand, Risser, Smith, L. Taylor and Wirch; cosponsored by Representatives Spreitzer, Zamarripa, Anderson, Billings, Bowen, Brostoff, Cabrera, Crowley, Emerson, Fields, Goyke, Gruszynski, Hebl, Hesselbein, Hintz, Milroy, Neubauer, Ohnstad, Riemer, Sargent, Shankland, Stubbs, Stuck, Subeck, C. Taylor, Vining and Vruwink.

To the committee on **Senate Organization**.

Read first time and referred:

#### **Senate Joint Resolution 51**

Relating to: eliminating constitutional restrictions on marriage (first consideration).

By Senators Carpenter, Bewley, Erpenbach, Hansen, Johnson, Larson, Miller, Ringhand, Risser, Schachtner, Shilling, Smith, L. Taylor and Wirch; cosponsored by Representatives Zamarripa, Spreitzer, Anderson, Billings, Bowen, Brostoff, Cabrera, Considine, Crowley, Doyle, Emerson, Fields, Goyke, Gruszynski, Haywood, Hebl, Hesselbein, Hintz, Kolste, McGuire, B. Meyers, Milroy, L. Myers, Neubauer, Ohnstad, Pope, Riemer, Sargent,

Shankland, Sinicki, Stubbs, Stuck, Subeck, C. Taylor, Vining and Vruwink.

To the committee on **Insurance, Financial Services, Government Oversight and Courts**.

#### **Senate Bill 306**

Relating to: use of formerly submerged land in the city of Racine.

By Senators Wanggaard and Wirch; cosponsored by Representatives Wittke, Neubauer, McGuire, Skowronski, Ohnstad and Bowen.

To the committee on **Natural Resources and Energy**.

#### **Senate Bill 307**

Relating to: extending voting rights to certain 17-year-old individuals and requiring a referendum.

By Senators Risser, L. Taylor, Smith, Carpenter and Larson; cosponsored by Representatives C. Taylor, Sargent, Neubauer, Emerson, Anderson, Vining, Billings, Ohnstad, Pope, Considine, Hesselbein, Sinicki, Subeck, Bowen, Hebl and L. Myers.

To the committee on **Government Operations, Technology and Consumer Protection**.

#### **Senate Bill 308**

Relating to: discrimination in employment, housing, public accommodations, education, insurance coverage, jury duty, and the receipt of mental health or vocational rehabilitation services.

By Senators Carpenter, Bewley, Erpenbach, Hansen, Johnson, Larson, Miller, Ringhand, Risser, Schachtner, Shilling, Smith, L. Taylor and Wirch; cosponsored by Representatives Spreitzer, Zamarripa, Cabrera, Anderson, Billings, Bowen, Brostoff, Considine, Crowley, Doyle, Emerson, Fields, Goyke, Gruszynski, Haywood, Hebl, Hesselbein, Hintz, Kolste, McGuire, B. Meyers, Milroy, L. Myers, Neubauer, Ohnstad, Pope, Riemer, Sargent, Shankland, Sinicki, Stubbs, Stuck, Subeck, C. Taylor, Vining and Vruwink.

To the committee on **Government Operations, Technology and Consumer Protection**.

#### **Senate Bill 309**

Relating to: requiring coverage of the dispensing of an extended supply of contraceptives.

By Senators Johnson, Bernier, Carpenter, Feyen, Larson, Ringhand, Risser, Smith, L. Taylor and Wirch; cosponsored by Representatives Shankland, Tusler, Anderson, Billings, Brostoff, Cabrera, Crowley, Considine, Doyle, Emerson, Fields, Gruszynski, Hesselbein, Kolste, B. Meyers, L. Myers,

Neubauer, Ohnstad, Pope, Riemer, Sargent, Sinicki, Spiros, Spreitzer, Stubbs, Subeck, C. Taylor, Vining, Vruwink and Zamarripa.

To the committee on **Health and Human Services**.

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## REFERRALS AND RECEIPT OF COMMITTEE REPORTS CONCERNING PROPOSED ADMINISTRATIVE RULES

### Senate Clearinghouse Rule 16-069

Relating to Wisconsin Environmental Policy Act.

Submitted by the Department of Transportation.

Report received from Agency, June 17, 2019.

Referred to the committee on **Transportation, Veterans and Military Affairs**, June 28, 2019.

### Senate Clearinghouse Rule 18-032

Relating to the dog sellers and dog facility operator licensing requirements.

Submitted by the Department of Agriculture, Trade and Consumer Protection.

Report received from Agency, June 17, 2019.

Referred to the committee on **Agriculture, Revenue and Financial Institutions**, June 28, 2019.

### Senate Clearinghouse Rule 18-101

Relating to respiratory care practitioners.

Resubmitted by Agency with germane modifications attached, pursuant to s. 227.19 (4)(b)4, Wisconsin Statutes, June 25, 2019.

Referred to the committee on **Health and Human Services**, June 28, 2019.

### Senate Clearinghouse Rule 19-005

Relating to wildlife harvest management regulations.

Submitted by the Department of Natural Resources.

Report received from Agency, June 18, 2019.

Referred to the committee on **Sporting Heritage, Mining and Forestry**, June 28, 2019.

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## ADVICE AND CONSENT OF THE SENATE

### State of Wisconsin Office of the Governor

June 28, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MARGE R. BOSTELMANN, of Green Lake, as a Legislative Joint Appointment on the Wisconsin Elections Commission, to serve for the term ending May 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Elections, Ethics and Rural Issues**.

### State of Wisconsin Office of the Governor

June 28, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint WILLIAM H. SMITH, of Shell Lake, as a Northern Area Representative on the Natural Resources Board, to serve for the term ending May 1, 2025.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Natural Resources and Energy**.

### State of Wisconsin Office of the Governor

June 28, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint RAMONA J. TRUDEAU, of Waldo, as a Massage/Bodywork Therapy School Representative on the Massage Therapy and Bodywork Therapy Affiliated Credentialing Board, to serve for the term ending July 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health and Human Services**.

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### State of Wisconsin Wisconsin Ethics Commission

June 28, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DANIEL A. CARLTON JR., of Middleton, as Administrator of the Wisconsin Ethics Commission, to serve for the term ending July 1, 2023.

Respectfully Submitted,  
*KATIE MCCALLUM*  
Chairperson

Read and referred to the committee on **Elections, Ethics and Rural Issues**.