

STATE OF WISCONSIN  
**Senate Journal**

One-Hundred and Fourth Regular Session

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WEDNESDAY, July 3, 2019

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The Chief Clerk made the following entries under the above date.

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**CHIEF CLERK'S ENTRIES**

**BILLS PRESENTED TO THE GOVERNOR**

The Chief Clerk records:

**Senate Bill 54**

**Senate Bill 152**

Presented to the Governor on 7-3-2019.

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**DEPOSITED WITH THE SECRETARY OF STATE**

The Chief Clerk records:

**Senate Joint Resolution 11**

**Senate Joint Resolution 42**

Deposited in the office of the Secretary of State on 7-3-2019.

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**INTRODUCTION, FIRST READING, AND  
REFERENCE OF PROPOSALS**

Read and referred:

**Senate Joint Resolution 54**

Relating to: recognizing June 3 to 9, 2019, as Hemp History Week in Wisconsin.

By Senators L. Taylor, Testin and Olsen; cosponsored by Representatives Considine, Kurtz, Ohnstad, Sargent, Shankland, Mursau, Tusler, Kulp, L. Myers, Haywood, Schraa, Vruwink and Bowen.

To the committee on **Senate Organization**.

Read first time and referred:

**Senate Bill 310**

Relating to: regulating fire fighting foam that contains certain contaminants and granting rule-making authority.

By Senators Cowles and Petrowski; cosponsored by Representatives Nygren, Ballweg, Felzkowski, Gundrum, James, Krug, Mursau, Novak, Oldenburg, Sargent, Skowronski, Spiros, Tusler, Wichgers and Zimmerman.

To the committee on **Natural Resources and Energy**.

**Senate Bill 311**

Relating to: threat to use a dangerous weapon on school property to injure or kill a person and providing a penalty.

By Senators Bewley and Wanggaard; cosponsored by Representatives Doyle, B. Meyers, Kolste, Emerson, Sargent, Vruwink, Subeck and Sinicki.

To the committee on **Judiciary and Public Safety**.

**Senate Bill 312**

Relating to: waiting period for purchase of handguns.

By Senators Carpenter, Johnson, Larson, Risser, Shilling, L. Taylor, Ringhand, Smith, Miller, Hansen and Wirch; cosponsored by Representatives C. Taylor, Stubbs, Sargent, Subeck, Hebl, Goyke, Anderson, Crowley, Gruszynski, Sinicki, Kolste, Zamarripa, Spreitzer, Fields, L. Myers, Vruwink, Billings, Hesselbein, Considine, Ohnstad, Neubauer, Bowen, Brostoff, Cabrera, Vining and Emerson.

To the committee on **Judiciary and Public Safety**.

**Senate Bill 313**

Relating to: billing practices for certain health care providers and granting rule-making authority.

By Senators Smith, Miller and Ringhand; cosponsored by Representatives Kolste, Emerson, Anderson, Sargent, Considine, Subeck, Ohnstad, Sinicki, C. Taylor, Vruwink, Shankland and Bowen.

To the committee on **Insurance, Financial Services, Government Oversight and Courts**.

**Senate Bill 314**

Relating to: limiting certain 2nd class cities' ability to designate or regulate historic landmarks.

By Senators Kapenga, Darling, Fitzgerald, Kooyenga, Nass and Craig; cosponsored by Representatives Neylon, Brandtjen, Brooks, Dittrich, Duchow, Gundrum, Horlacher, Hutton, Knodl, Kuglitsch, Magnafici, Murphy, Ramthun, Sanfelippo and Skowronski.

To the committee on **Insurance, Financial Services, Government Oversight and Courts**.

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**PETITIONS AND COMMUNICATIONS**

Pursuant to Senate Rule 17 (5), Senator Bewley added as a coauthor of **Senate Bill 73**.

Pursuant to Senate Rule 17 (5), Representative Kitchens added as a cosponsor of **Senate Bill 288**.

**State of Wisconsin  
Office of the Secretary of State**

July 3, 2019

The Honorable, the Legislature:

<u>Jt. Res. Number</u>	<u>Enrolled No.</u>	<u>Publication Date</u>
SJR 11	4	Not Published
SJR 42	5	Not Published

Sincerely,  
*DOUGLAS LA FOLLETTE*  
Secretary of State

**ADVICE AND CONSENT OF THE SENATE**

**State of Wisconsin  
Office of the Governor**

July 3, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint BARBARA A. CARTER, of Bangor, as a Physical Therapist Assistant on the Physical Therapy Examining Board, to serve for the term ending July 1, 2021.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health and Human Services**.

**State of Wisconsin  
Office of the Governor**

July 3, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint TONNETTA D. CARTER, of Milwaukee, as a Congressional District 4 Representative on the Board of Veterans Affairs, to serve for the term ending May 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Transportation, Veterans and Military Affairs**.

**State of Wisconsin  
Office of the Governor**

July 3, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JAMES ALLEN DIETSCH, of De Pere, as a Public Member on the Wisconsin Health and

Educational Facilities Authority, to serve for the term ending July 1, 2026.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health and Human Services**.

**State of Wisconsin  
Office of the Governor**

July 3, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint HUNTER LANG, of Prairie Du Sac, as a Veterinarian on the Veterinary Examining Board, to serve for the term ending July 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Agriculture, Revenue and Financial Institutions**.

**State of Wisconsin  
Office of the Governor**

July 3, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SUSAN M. PERRY, of Woodruff, as a Domestic Abuse Knowledge on the Council on Domestic Abuse, to serve for the term ending July 1, 2022.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health and Human Services**.

**State of Wisconsin  
Office of the Governor**

July 3, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint LYN M. SCHUH, of Oshkosh, as a Certified Veterinarian Tech on the Veterinary Examining Board, to serve for the term ending July 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Agriculture, Revenue and Financial Institutions**.

**State of Wisconsin  
Office of the Governor**

July 3, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint PAUL M. ZIEHLER, of West Allis,

as a Tech Business Representative on the State Fair Park Board, to serve for the term ending May 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Local Government, Small Business, Tourism and Workforce Development.**