



# STATE OF WISCONSIN

# Assembly Journal

## One-Hundred and Sixth Regular Session

FRIDAY, December 1, 2023

The Chief Clerk makes the following entries under the above date:

### AMENDMENTS OFFERED

Assembly Amendment 1 to **Assembly Bill 540** offered by Representatives Kurtz, O'Connor and Gundrum.

Assembly Substitute Amendment 1 to **Assembly Bill 542** offered by Representative Callahan.

Assembly Amendment 1 to **Assembly Bill 569** offered by Representative VanderMeer.

Assembly Amendment 1 to **Assembly Bill 660** offered by Representative Armstrong.

### COMMITTEE REPORTS

The committee on **Consumer Protection** reports and recommends:

#### **Assembly Bill 453**

Relating to: adopting modifications to, and renaming, the Uniform Fraudulent Transfer Act.

Passage:

Ayes: 7 - Representatives Callahan, S. Johnson, Behnke, Rettinger, Schmidt, Ortiz-Velez and Jacobson.

Noes: 0.

To committee on **Rules**.

*CALVIN CALLAHAN*

Chairperson

Committee on Consumer Protection

The committee on **Criminal Justice and Public Safety** reports and recommends:

#### **Assembly Bill 327**

Relating to: receipt of anatomical gifts by search and rescue organizations for human remains detection canines.

Passage:

Ayes: 15 - Representatives Spiros, Schutt, Donovan, Duchow, Green, Novak, Schraa, Sortwell, Steffen, Wichgers, Drake, McGuire, Emerson, Stubbs and Madison.

Noes: 0.

To committee on **Rules**.

*JOHN SPIROS*

Chairperson

Committee on Criminal Justice and Public Safety

The committee on **Education** reports and recommends:

#### **Assembly Bill 163**

Relating to: supplying anti-choking devices in schools.

Passage:

Ayes: 9 - Representatives Kitchens, Dittrich, Binsfeld, Mursau, Nedweski, Penterman, Rozar, Wichgers and Wittke.

Noes: 4 - Representatives Shelton, Considine, Andraca and Hong.

To committee on **Rules**.

*JOEL KITCHENS*

Chairperson

Committee on Education

The committee on **Mental Health and Substance Abuse Prevention** reports and recommends:

#### **Assembly Bill 173**

Relating to: grants to prevent suicide by firearm and making an appropriation.

Assembly Amendment 1 adoption:

Ayes: 8 - Representatives Tittl, Dittrich, Behnke, Gundrum, Magnafici, Plumer, VanderMeer and Wichgers.

Noes: 4 - Representatives Vining, Considine, Moore Omokunde and Palmeri.

Passage as amended:

Ayes: 11 - Representatives Tittl, Dittrich, Behnke, Gundrum, Magnafici, Plumer, VanderMeer, Wichgers, Vining, Considine and Palmeri.

Noes: 1 - Representative Moore Omokunde.

To committee on **Rules**.

*PAUL TITTL*

Chairperson

Committee on Mental Health and Substance Abuse Prevention

The committee on **Regulatory Licensing Reform** reports and recommends:

#### **Assembly Bill 332**

Relating to: reciprocal credentials.

Assembly Substitute Amendment 1 adoption:

Ayes: 6 - Representatives Sortwell, Gustafson, Allen, Goeben, Macco and Melotik.

Noes: 2 - Representatives Moore Omokunde and Palmeri.

Passage as amended:

Ayes: 6 - Representatives Sortwell, Gustafson, Allen, Goeben, Macco and Melotik.

Noes: 2 - Representatives Moore Omokunde and Palmeri.

To committee on **Rules**.

*SHAE SORTWELL*

Chairperson

Committee on Regulatory Licensing Reform

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The committee on **Sporting Heritage** reports and recommends:

**Assembly Bill 216**

Relating to: passenger restrictions on all-terrain vehicles.

Passage:

Ayes: 8 - Representatives Pronschinske, Tittl, Bodden, Brooks, Callahan, Green, Mursau and Sortwell.

Noes: 4 - Representatives Shelton, Shankland, McGuire and Conley.

To committee on **Rules**.

**Assembly Bill 217**

Relating to: whip lights on all-terrain and utility terrain vehicles.

Passage:

Ayes: 8 - Representatives Pronschinske, Tittl, Bodden, Brooks, Callahan, Green, Mursau and Sortwell.

Noes: 4 - Representatives Shelton, Shankland, McGuire and Conley.

To committee on **Rules**.

**Assembly Bill 430**

Relating to: the transportation of fish taken by hook and line.

Assembly Substitute Amendment 1 adoption:

Ayes: 12 - Representatives Pronschinske, Tittl, Bodden, Brooks, Callahan, Green, Mursau, Sortwell, Shelton, Shankland, McGuire and Conley.

Noes: 0.

Passage as amended:

Ayes: 12 - Representatives Pronschinske, Tittl, Bodden, Brooks, Callahan, Green, Mursau, Sortwell, Shelton, Shankland, McGuire and Conley.

Noes: 0.

To committee on **Rules**.

*TREIG PRONSCHINSKE*

Chairperson

Committee on Sporting Heritage

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The committee on **Transportation** reports and recommends:

**Assembly Bill 225**

Relating to: designating and marking the Corporal Benjamin H. Neal Memorial Highway.

Passage:

Ayes: 14 - Representatives VanderMeer, Hurd, Edming, S. Johnson, Maxey, Plumer, Schmidt, Spiros, Schutt,

Considine, Moore Omokunde, Ortiz-Velez, Haywood and Drake.

Noes: 0.

To committee on **Rules**.

**Assembly Bill 274**

Relating to: a commercial driver training grant program and making an appropriation.

Passage:

Ayes: 12 - Representatives VanderMeer, Hurd, Edming, S. Johnson, Maxey, Plumer, Schmidt, Spiros, Schutt, Moore Omokunde, Ortiz-Velez and Drake.

Noes: 2 - Representatives Considine and Haywood.

To committee on **Rules**.

**Assembly Bill 409**

Relating to: designating a bridge in Pierce County as the Eisenhower Bridge of Valor.

Passage:

Ayes: 13 - Representatives VanderMeer, Hurd, Edming, S. Johnson, Maxey, Plumer, Schmidt, Spiros, Schutt, Considine, Moore Omokunde, Ortiz-Velez and Drake.

Noes: 0.

To committee on **Rules**.

*NANCY VANDERMEER*

Chairperson

Committee on Transportation

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**CHIEF CLERK REPORTS**

The Chief Clerk records:

**Assembly Bill 36**

**Assembly Bill 49**

**Assembly Bill 57**

**Assembly Bill 109**

**Assembly Bill 133**

**Assembly Bill 146**

**Assembly Bill 166**

**Assembly Bill 335**

**Assembly Bill 394**

**Assembly Bill 396**

**Assembly Bill 438**

**Assembly Bill 439**

**Assembly Bill 465**

**Assembly Bill 494**

Presented to the Governor on Thursday, November 30.

*EDWARD A. BLAZEL*

Assembly Chief Clerk

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**SPEAKER'S COMMUNICATIONS**

November 28, 2023

Representative Nancy VanderMeer  
Room 11 West, State Capitol  
Madison, WI 53708

Dear Representative VanderMeer:

Pursuant to Assembly Rule 42 (3)(c), with your permission as Chair of the Transportation committee, I will remove Assembly Bill 421 from the committee and refer the bill to the State Affairs committee.

Please contact my office with any questions.

Sincerely,  
*ROBIN J. VOS*  
Assembly Speaker

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**COMMUNICATIONS**

State of Wisconsin  
Legislative Reference Bureau  
Madison

Date: November 27, 2023

To: Edward A. Blazel, Assembly Chief Clerk  
From: Jill Kauffman, Senior Legislative Editor

Subject: Rules published in the 2023 Wisconsin Administrative Register, No. 815.

The following rules have been published:

Clearinghouse Rule 23-022 effective 12-1-2023  
Clearinghouse Rule 22-066 effective 12-1-2023

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November 28, 2023

Edward A. Blazel  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Blazel:

Please add my name as a coauthor of Assembly Bill 665, relating to scholarships for Marquette University School of Dentistry students who practice in dental health shortage areas.

Please add my name as a coauthor of Assembly Bill 720, relating to local authority to modify highway speed restrictions.

Sincerely,  
*CHANZ GREEN*  
State Representative  
74th Assembly District

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November 28, 2023

Edward A. Blazel  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Blazel:

Please add my name as a coauthor of Assembly Bill 715, relating to authorized activities and operations of credit unions; the lending area of savings and loan associations; automated teller machines; residential mortgage loans and

variable rate loans; payments for public deposit losses in failed financial institutions; promissory notes of certain public bodies; repealing rules promulgated by the Department of Financial Institutions; providing an exemption from rule-making procedures; and providing a penalty.

Sincerely,  
*LAKESHIA MYERS*  
State Representative  
12th Assembly District

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November 29, 2023

Edward A. Blazel  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Blazel:

Please add my name as a coauthor of Assembly Bill 385, relating to indication of Hmong veteran status on an operator's license or identification card.

Please add my name as a coauthor of Assembly Bill 628, relating to requiring retail sellers to accept cash and providing a penalty.

Sincerely,  
*RON TUSLER*  
State Representative  
3rd Assembly District

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November 29, 2023

Edward A. Blazel  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Blazel:

Please add my name as a coauthor and cosponsor of Assembly Bill 125 and Senate Bill 127, relating to requiring informed consent before performing a pelvic examination on a patient who is under general anesthesia or unconscious.

Please add my name as a coauthor of Assembly Bill 657, relating to prohibiting certain restrictions by state agencies and local governmental units on access to books and other media and prohibiting public funding for a library, school, or institution of higher learning that has certain restrictions on access to books and other media.

Sincerely,  
*JILL BILLINGS*  
State Representative  
95th Assembly District

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November 30, 2023

Edward A. Blazel  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Blazel:

Please add my name as a coauthor of Assembly Bill 634, relating to immunity for certain controlled substances offenses for aiders and aided persons.

Sincerely,  
*JODI EMERSON*  
State Representative  
91st Assembly District

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November 30, 2023

Edward A. Blazel  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Blazel:

Please add my name as a coauthor of Assembly Bill 620, relating to training expenses for officers.

Please add my name as a coauthor of Assembly Bill 637, relating to removing a catalytic converter without consent and providing a penalty.

Please add my name as a coauthor of Assembly Bill 660, relating to creating a tax credit for employer child care programs and making an appropriation.

Sincerely,  
*DAVID STEFFEN*  
State Representative  
4th Assembly District

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November 30, 2023

Edward A. Blazel  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Blazel:

Please add my name as a coauthor of Assembly Bill 634, relating to immunity for certain controlled substances offenses for aiders and aided persons.

Sincerely,  
*ROBYN VINING*  
State Representative  
14th Assembly District

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November 28, 2023

Edward A. Blazel  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Blazel:

Please add my name as a coauthor of Assembly Bill 686, relating to possession of a dangerous weapon by a person under the age of 18.

Sincerely,  
*DARRIN MADISON*  
State Representative  
10th Assembly District

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November 30, 2023

Edward A. Blazel  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Blazel:

Please add my name as a coauthor of Assembly Bill 620, relating to training expenses for officers.

Sincerely,  
*SHAE SORTWELL*  
State Representative  
2nd Assembly District

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December 1, 2023

Edward A. Blazel  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Blazel:

Please add my name as a coauthor of Assembly Joint Resolution 97, relating to recognizing November as Native American Heritage Month.

Sincerely,  
*LISA SUBECK*  
State Representative  
78th Assembly District

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December 1, 2023

Edward A. Blazel  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Blazel:

Please add my name as a coauthor of Assembly Bill 634, relating to immunity for certain controlled substances offenses for aiders and aided persons.

Sincerely,  
*KATRINA SHANKLAND*  
State Representative  
71st Assembly District

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December 1, 2023

Edward A. Blazel  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Blazel:

Please add my name as a coauthor of Assembly Bill 117, relating to coverage of breast cancer screenings by the Medical Assistance program and health insurance policies and plans.

Sincerely,  
*CLINTON ANDERSON*  
State Representative  
45th Assembly District

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## AGENCY REPORTS

Pursuant to Wis. Stats. § 13.172 (2) and (3), following is a list of agency reports received from executive branch and legislative service agencies for the month of November 2023.

### **Department of Safety and Professional Services**

*2023 Annual Reports on Opioid Abuse*  
Pursuant to Wis. Stats. 440.035 (2m)(c)1  
Received on November 1, 2023  
Referred to **Health, Aging and Long-Term Care**

### **Department of Natural Resources**

*Biennial Report on Operation of Clean Water Fund and Safe Drinking Water Loan Programs*  
Pursuant to Wis. Stats. 281.59 (3)(j)  
Received on November 1, 2023  
Referred to **Environment**

### **Office of the Secretary of State**

*2021-2023 Biennial Report*  
Pursuant to Wis. Stats. 15.04 (1)(d)  
Received on November 3, 2023  
Referred to **State Affairs**

### **Department of Administration**

*2023 Annual Report Badger Fund of Funds*  
Pursuant to Wis. Stats. 16.295 (7)(b)  
Received on November 6, 2023  
Referred to **Ways and Means**

### **Department of Children and Families**

*90 Day Final Summary Report for Child Death, Serious Injury and Egregious Incident*  
Pursuant to Wis. Stats. 48.981 (7)(cr)3.b.  
Received on November 7, 2023  
Referred to **Children and Families**

### **Wisconsin Ethics Commission**

*Updated list of authorized lobbyists*  
Pursuant to Wis. Stats. 13.685 (7)  
Received on November 7, 2023  
Referred to **State Affairs**

### **Commissioner of Insurance**

*Social and Financial Impact Report on 2023 Assembly Bill 584*  
Pursuant to Wis. Stats. 601.423 (2)(a)  
Received on November 9, 2023  
Referred to **Insurance**

### **Department of Natural Resources**

*2021-2023 Knowles-Nelson Stewardship Program Purchased Properties Report*  
Pursuant to Wis. Stats. 23.0916 (6)  
Received on November 7, 2023  
Referred to **Forestry, Parks, and Outdoor Recreation**

### **Department of Natural Resources**

*2023 Land Acquisition Report*  
Pursuant to Wis. Stats. 23.0913  
Received on November 10, 2023  
Referred to **Forestry, Parks and Outdoor Recreation**

### **Department of Justice**

*2022 Annual Drug Report*  
Pursuant to Wis. Stats. 961.565  
Received on November 13, 2023  
Referred to **Criminal Justice and Public Safety**

### **Wisconsin Ethics Commission**

*Updated list of authorized lobbyists*  
Pursuant to Wis. Stats. 13.685 (7)  
Received on November 14, 2023  
Referred to **State Affairs**

### **Department of Children and Families**

*90 Day Final Summary Report for Child Death, Serious Injury and Egregious Incident*  
Pursuant to Wis. Stats. 48.981 (7)(cr)3.b.  
Received on November 15, 2023  
Referred to **Children and Families**

### **Department of Administration**

*2023 Veterans Employment Report*  
Pursuant to Wis. Stats. 230.04 (9)(em)  
Received on November 16, 2023  
Referred to **Jobs and the Economy**

### **Department of Children and Families**

*90 Day Final Summary Report for Child Death, Serious Injury and Egregious Incident*  
Pursuant to Wis. Stats. 48.981 (7)(cr)3.b.  
Received on November 22, 2023  
Referred to **Children and Families**

### **Department of Children and Families**

*90 Day Final Summary Report for Child Death, Serious Injury and Egregious Incident*  
Pursuant to Wis. Stats. 48.981 (7)(cr)3.b.  
Received on November 29, 2023  
Referred to **Children and Families**

### **Wisconsin Economic Development Corporation**

*FY23 Annual Comprehensive Financial Report*  
Pursuant to Wis. Stats. 238.07  
Received on November 30, 2023  
Referred to **Jobs and the Economy**

### **Department of Administration**

*Temporary reallocation of balances*  
Pursuant to Wis. Stats. 20.002 (11)(f)  
Received on November 30, 2023  
Referred to **Ways and Means** and joint committee on **Finance**