<u>Senate</u>

Record of Committee Proceedings

Committee on Education

Chapman, Anne

Of Whitefish Bay, as a Public Representative on the Educational Communications Board, to serve for the term ending May 1, 2025.

January 19, 2023	Referred to Committee on Education			
April 25, 2023	Public Hearing Held			
	Present:	(8)	Senator Jagler; Senators Quinn, Nass, Stroebel, Cabral-Guevara, Larson, L. Johnson and Smith.	
	Absent:	(0)	None.	
	Excused:	()	None.	
	Appearances For • Anne Chapman - Self			
	<u>Appearances Against</u>None.			
	 <u>Appearances for Information Only</u> None. 			
	 <u>Registrations For</u> Zach Madden - Office of the Governor 			
	 <u>Registrations Against</u> None. 			
	Registrati	Registrations for Information Only		
	•	None.		
September 28, 2023	Executive Session Held by Paper Ballot			
	Present:	(7)	Senator Jagler; Senators Quinn, Nass, Stroebel, Cabral-Guevara, Larson and L. Johnson.	
	Absent:	(0)	None.	
	Excused:	(0)	None.	
	Moved b confirmat	•	hapman, Anne be recommended for	

- Ayes: (6) Senator Jagler; Senators Quinn, Stroebel, Cabral-Guevara, Larson and L. Johnson.
- Noes: (1) Senator Nass.

CONFIRMATION RECOMMENDED, Ayes 6, Noes 1

Charlie Bellin Committee Clerk