

# STATE OF WISCONSIN

# Senate Journal

## One-Hundred and Seventh Regular Session

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FRIDAY, January 10, 2025

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The Chief Clerk made the following entries under the above date.

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### PETITIONS AND COMMUNICATIONS

#### State of Wisconsin Office of the Governor

January 10, 2025

The Honorable, the Senate:

This letter is to remove the following appointment from consideration for confirmation by the Wisconsin Senate:

**LARSON, VERN** of Oconomowoc, as a Congressional District 5 Representative on the Board of Veterans Affairs, to serve for the term ending May 1, 2025.

Respectfully Submitted,  
**TONY EVERS**  
Governor

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Pursuant to 13.172 (2) and (3), attached is the list of agency reports received from executive branch and legislative service agencies for the month of December, 2024.

#### **Norris School District**

*2023-24 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on December 2, 2024.

#### **Menasha School District**

*2023-24 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on December 2, 2024.

#### **Wonevot-Center School District**

*2023-24 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on December 2, 2024.

#### **Legislative Audit Bureau**

*24-21 State Investment Fund Fiscal Year 2023-24*  
Pursuant to 13.94 (1) (df) and 25.17 (51), Wis. Stats.  
Received on December 3, 2024.

#### **Elkhorn Area School District**

*2023-24 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on December 3, 2024.

#### **Neenah Area School District**

*2023-24 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on December 3, 2024.

#### **Department of Administration**

*Badger Fund of Funds*  
Pursuant to 16.295(7)(b), Wis. Stats.  
Received on December 4, 2024.

#### **Madison Metropolitan School District**

*2023-24 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on December 4, 2024.

#### **Shorewood School District**

*2023-24 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on December 4, 2024.

#### **Department of Children and Families**

*Act 78 Summary Reports*  
Pursuant to 48.981 (7)(cr)3b, Wis. Stats.  
Received on December 4, 2024.  
Referred to the committee on **Mental Health, Substance Abuse Prevention, Children and Families.**

#### **Northland Pines School District**

*2023-24 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on December 5, 2024.

#### **School District of Mondovi**

*2023-24 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on December 5, 2024.

#### **School District of Nekoosa**

*2023-24 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on December 5, 2024.

#### **DC Everest Area School District**

*2023-24 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on December 6, 2024.

#### **Lake Geneva Joint 1 School District**

*2023-24 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on December 6, 2024.

**Lake Geneva-Genoa City UHS District**

*2023-24 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 6, 2024.

**Department of Natural Resources**

*Proposed State Implementation Plan (SIP) Revision*

Pursuant to 285.14(2), Wis. Stats.

Received on December 4, 2024.

**Wausau School District**

*2023-24 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 10, 2024.

**Minocqua J1 School District**

*2023-24 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 10, 2024.

**School District of New London**

*2023-24 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 10, 2024.

**Algoma School District**

*2023-24 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 10, 2024.

**School District of McFarland**

*2023-24 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 10, 2024.

**School District of La Crosse**

*2023-24 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 10, 2024.

**Green Bay Area Public School District**

*2023-24 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 11, 2024.

**Chequamegon School District**

*2023-24 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 11, 2024.

**Department of Children and Families**

Pursuant to 48.981 (7)(cr)3b, Wis. Stats.

Received on December 12, 2024.

Referred to the committee on **Mental Health, Substance Abuse Prevention, Children and Families.**

**Solon Springs School District**

*2023-24 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 12, 2024.

**Northern Ozaukee School District**

*2023-24 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 12, 2024.

**Little Chute School District**

*2023-24 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 12, 2024.

**Weyauwega-Fremont Area School District**

*2023-24 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 12, 2024.

**Weyauwega-Fremont Area School District**

*2023-24 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 12, 2024.

**Department of Public Instruction**

*2023-24 Wisconsin Inter-District Public School Open Enrollment Program Report*

Pursuant to 118.51(15)(c), Wis. Stats.

Received on December 12, 2024.

Referred to the committee on **Education.**

**Monona Grove School District**

*2023-24 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 13, 2024.

**Columbus School District**

*2023-24 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 13, 2024.

**Sheboygan Area School District**

*2023-24 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 13, 2024.

**Office of Educational Opportunity**

*2023-24 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 13, 2024.

**Universities of Wisconsin**

*UW Annual Report on Sexual Assault and Harassment for 2023*

Pursuant to 36.11(22)(b), Wis. Stats.

Received on December 13, 2024.

Referred to the committee on **Universities and Revenue**

**Wisconsin Department of Veteran Affairs**

*2024 Annual Report of the Wisconsin Commission for the United States Semiquincentennial Commission*

Pursuant to 45.13 (6), Wis. Stats.

Received on December 16, 2024.

**School District of Janesville**

*2023-24 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 16, 2024.

**La Farge Schools**

*2023-24 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 16, 2024.

**Cedar Grove-Belgium School District**

*2024 Financial Statement Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 16, 2024.

**Burlington Area Public Schools**

*2023-24 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 16, 2024.

**Lakeland Union High School District**

*2023-24 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 16, 2024.

**North Fond du Lac School District**

*2023-24 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 16, 2024.

**UW Health**

*2024 Cancer Research Tax Check-Off Report*

Pursuant to 255.055, Wis. Stats.

Received on December 17, 2024.

Referred to the committee on **Health**.

**Department of Natural Resources**

*DNR Land Sales Report FY22-FY23*

Pursuant to 23.15(5m), Wis. Stats.

Received on December 17, 2024.

Referred to the committee on **Natural Resources and Energy**.

**Public Service Commission**

*Energy Efficiency and Renewable Resource Program*

*Activities in Wisconsin, January-December 2023*

Pursuant to 196.374, Wis. Stats.

Received on December 18, 2024.

**Department of Children and Families**

*Act 78 Summary Reports*

Pursuant to 48.981 (7)(cr)3b

Received on December 18, 2024.

Referred to the committee on **Mental Health, Substance Abuse Prevention, Children and Families**.

**State of Wisconsin Investment Board**

*Investment Policies, Objectives and Guidelines*

Pursuant to 25.17 (14r), Wis. Stats.

Received on December 19, 2024.

Referred to the committee on **Agriculture and Revenue**.

**Department of Safety and Professional Services**

*Diversion Control Prevention Report*

Pursuant to 961.36(3), Wis. Stats.

Received on December 20, 2024.

Referred to the committee on **Labor, Regulatory Reform, Veterans and Military Affairs**.

**Department of Safety and Professional Services**

*Private On-Site Wastewater Treatment System Program*

*Exempt Governmental Units Report*

Pursuant to 145.20(3)(a)2, Wis. Stats.

Received on December 20, 2024.

**Medical College of Wisconsin**

*MCW's 2024 Annual Report for the Cancer Research Tax Check-Off Program*

Pursuant to 255.055, Wis. Stats.

Received on December 20, 2024.

Referred to the committee on **Health**.

**De Soto Area School District**

*2023-24 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 20, 2024.

**Legislative Audi Bureau**

*24-22 University of Wisconsin System*

Pursuant to 13.94 (1) (t), Wis. Stats.

Received on December 20, 2024.

**Legislative Audi Bureau**

*24-23 State of Wisconsin Financial Statements*

Received on December 20, 2024.

**Department of Administration**

*DOA Submission of FY24 Public Benefit Report*

Pursuant to 16.957(2)(d), Wis. Stats.

Received on December 20, 2024.

**Department of Children and Families**

*2023-2024 Citizen Review Panel Statewide Report*

Pursuant to 48.47(9), Wis. Stats.

Received on December 20, 2024.

Referred to the committee on **Mental Health, Substance Abuse Prevention, Children and Families**.

**Department of Children and Families**

*2023 Child Abuse and Neglect Report*

Pursuant to 48.47(8), Wis. Stats.

Received on December 20, 2024.

Referred to the committee on **Mental Health, Substance Abuse Prevention, Children and Families**.

**Department of Children and Families**

*2023 Out-of-Home Care Report*

Pursuant to 48.981 (9)(a), Wis. Stats.

Received on December 20, 2024.

Referred to the committee on **Mental Health, Substance Abuse Prevention, Children and Families**.

**Department of Revenue**

*Minnesota-Wisconsin Income Tax Reciprocity Study*

Pursuant to 2023 Act 147.

Received on December 23, 2024.

**Department of Workforce Development**

*Hire Heroes Annual Report*

Pursuant to 106.38(8), Wis. Stats.

Received on December 23, 2024.

Referred to the committee on **Labor, Regulatory Reform, Veterans and Military Affairs**.

**Department of Agriculture, Trade and Consumer Protection**

*Foreign Owned Land Report*

Pursuant to 710.02 (4), Wis. Stats.

Received on December 26, 2024.

Referred to the committee on **Agriculture and Tourism**.

**Department of Corrections**

*DOC's FY24 Overtime Report*

Pursuant to 301.03(6t), Wis. Stats.

Received on December 27, 2024.

Referred to the committee on **Judiciary and Public Safety**.

**Wisconsin Economic Development Corporation**

*WEDC Economic Development Project Report*

Pursuant to 238.07(1), Wis. Stats.

Received on December 27, 2024.

**Department of Administration**

*Service Award Annual Report*

Pursuant to 16.25 (6), Wis. Stats.

Received on December 27, 2024.

**Department of Children and Families**

*Act 78 Summary Reports*

Pursuant to 48.981 (7)(cr)3b, Wis. Stats.

Received on December 27, 2024.

Referred to the committee on **Mental Health, Substance Abuse Prevention, Children and Families**.

**University of Wisconsin-Milwaukee**

*2023-24 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 30, 2024.

**Department of Administration**

*Temporary Reallocation of Balances*

Pursuant to 20.002(11)(f), Wis. Stats.

Received on December 30, 2024.

Referred to the joint committee on **Finance**.

**Wisconsin Housing and Economic Development Authority**

*2024 State Housing Tax Credit Annual Report*

Pursuant to 234.45(6), Wis. Stats.

Received on December 30, 2024.

**Public Service Commission**

*Wisconsin USF Biennial Report*

Pursuant to 196.218(5r), Wis. Stats.

Received on December 30, 2024.

**State of Wisconsin Investment Board**

*Goals for Investing in Wisconsin Report - FY 2025-2028*

Pursuant to 25.17 (70), Wis. Stats.

Received on December 30, 2024.

**Department of Public Instruction**

*2023-24 Report on the Status of Bilingual-Bicultural*

*Education Programs*

Pursuant to 115.996, Wis. Stats.

Received on December 30, 2024.

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***Motions Under Senate Rule 98 and Joint Rule 7  
for the Month of December 2024***

*THEREFORE, The Members of the Wisconsin Senate, on the motion of Senator Jesse James and Representative Clint Moses, hereby congratulate Ethan Berg on this great accomplishment and wish him continued success in his future endeavors*

*THEREFORE, The Members of the Wisconsin Senate, on the motion of Senator Rob Hutton, hereby commends and congratulates Ayush Dwivedi on his Eagle Scout Award and offers him best wishes for a successful future.*

*THEREFORE, The Members of the Wisconsin Senate, on the motion of Senator Jesse James and Representatives Donna Rozar and Karen Hurd, hereby thank Sheriff Scott Haines for his service to our country and state and wish him all the best in retirement.*

*THEREFORE, The Members of the Wisconsin Senate, on the motion of Senator Jesse James and Senator Cory Tomczyk, hereby thank Karen Olson for her efforts to advance the development, entrepreneurship, and innovation in the Marshfield community and wish her all the best in retirement.*

*THEREFORE, The Members of the Wisconsin Senate, on the motion of Senator Rob Hutton, hereby commends and congratulates Matthew Coady Turner II on his Eagle Scout Award and offers him best wishes for a successful future.*