

STATE OF WISCONSIN

Senate Journal

One-Hundred and Seventh Regular Session

THURSDAY, March 6, 2025

The Chief Clerk made the following entries under the above date.

CHIEF CLERK'S ENTRIES

AMENDMENTS OFFERED

Senate Amendment 1 to **Senate Bill 17** offered by Senator James.

INTRODUCTION, FIRST READING, AND REFERENCE OF PROPOSALS

Read first time and referred:

Senate Bill 85

Relating to: pupils wearing traditional tribal regalia at a graduation ceremony or school-sponsored event.

By the **Joint Legislative Council**.

To the committee on **Government Operations, Labor and Economic Development**.

Senate Bill 86

Relating to: authorization for tribal governments to copy certified copies of vital records for administrative use.

By the **Joint Legislative Council**.

To the committee on **Government Operations, Labor and Economic Development**.

Senate Bill 87

Relating to: a lifetime license that authorizes an individual to teach an American Indian language in an American Indian language program and modifying rules promulgated by the Department of Public Instruction.

By the **Joint Legislative Council**.

To the committee on **Government Operations, Labor and Economic Development**.

Senate Bill 88

Relating to: the membership of the Professional Standards Council for Teachers.

By the **Joint Legislative Council**.

To the committee on **Government Operations, Labor and Economic Development**.

Senate Bill 89

Relating to: requiring school districts to report information related to American Indian children attending school in the school district.

By the **Joint Legislative Council**.

To the committee on **Government Operations, Labor and Economic Development**.

PETITIONS AND COMMUNICATIONS

Pursuant to Senate Rule 17 (5), Representative Hutton added as a cosponsor of **Assembly Bill 1**.

Pursuant to Senate Rule 17 (5), Senator Hutton added as a coauthor of **Senate Bill 18**.

ADVICE AND CONSENT OF THE SENATE

The following Educational Appointments were continued from the 2023-24 session and carried over to the 2025-26 session and referred to the following committees, pursuant to s. 17.20 (2)(b) of the Wisconsin Statutes:

LOPEZ, MONICA of Milwaukee, as a Member on the Professional Standards Council, to serve for the term ending December 1, 2025.

Referred to the committee on **Education**.

KADOW, CURTIS of New Berlin, as a Member on the Professional Standards Council, to serve for the term ending December 1, 2025.

Referred to the committee on **Education**.

HUBING, BENJAMIN of Shorewood, as a Member on the Professional Standards Council, to serve for the term ending December 1, 2025.

Referred to the committee on **Education**.

ERLER, MARGARET of Stevens Point, as a Member on the Professional Standards Council, to serve for the term ending December 1, 2025.

Referred to the committee on **Education**.

HONG, KABBY of Madison, as a Member on the Professional Standards Council, to serve for the term ending December 1, 2025.

Referred to the committee on **Education**.

The following Executive Appointments were continued from the 2023-24 session and carried over to the 2025-26

session and referred to the following committees, pursuant to s. 17.20 (2)(a) of the Wisconsin Statutes:

BLUMENFELD BOGOST, AMY of Madison, as a Congressional District 2 Representative on the Board of Regents of the University of Wisconsin System, to serve for the term ending May 1, 2027.

Referred to the committee on **Universities and Technical Colleges**.

BLUMENFELD, KATHY K. of Verona, as Secretary of the Department of Administration, to serve for the term ending at the pleasure of the Governor.

Referred to the committee on **Government Operations, Labor and Economic Development**.

CHOU, DR. CLARENCE of Mequon, as a Medical Doctor Representative on the Medical Examining Board, to serve for the term ending July 1, 2027.

Referred to the committee on **Health**.

FERGUSON, DR. KRIS of Wausau, as a Doctor of Medicine Representative on the Medical Examining Board, to serve for the term ending July 1, 2025.

Referred to the committee on **Health**.

GOEL, DR. SUMEET of Stevens Point, as a Doctor of Osteopathy Representative on the Medical Examining Board, to serve for the term ending July 1, 2027.

Referred to the committee on **Health**.

JOHNSON, KIRSTEN of Milwaukee, as Secretary of the Department of Health Services, to serve for the term ending at the pleasure of the Governor.

Referred to the committee on **Health**.

COX, DOUGLAS G. of Keshena, as a Northern Area Representative on the Natural Resources Board, to serve for the term ending May 1, 2029.

Referred to the committee on **Financial Institutions and Sporting Heritage**.

MARTIN, CYRENA of Milwaukee, as a Member with Domestic Abuse Knowledge on the Council on Domestic Abuse, to serve for the term ending July 1, 2025.

Referred to the committee on **Mental Health, Substance Abuse Prevention, Children and Families**.

MCCLAIN, ROSALIND of Brown Deer, as a Member with Domestic Abuse Knowledge on the Council on Domestic Abuse, to serve for the term ending July 1, 2026.

Referred to the committee on **Mental Health, Substance Abuse Prevention, Children and Families**.

SIPPEL, SUSAN of Wisconsin Rapids, as a Member with Domestic Abuse Knowledge on the Council on Domestic Abuse, to serve for the term ending July 1, 2026.

Referred to the committee on **Mental Health, Substance Abuse Prevention, Children and Families**.

RIEPL, CARRIE of Menomonie, as a Legislative Joint Appointment on the Wisconsin Elections Commission, to serve for the term ending May 1, 2026.

Referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs**.

SCHACHTNER, PATTY of Somerset, as a Northern Area Representative on the Natural Resources Board, to serve for the term ending May 1, 2027.

Referred to the committee on **Financial Institutions and Sporting Heritage**.

SCHMIDT, ROBIN R. of Onalaska, as a Southern Area Representative on the Natural Resources Board, to serve for the term ending May 1, 2027.

Referred to the committee on **Financial Institutions and Sporting Heritage**.

RAI, DR. ASHOK of Suamico, as a Congressional District 8 Representative on the Board of Regents of the University of Wisconsin System, to serve for the term ending May 1, 2028.

Referred to the committee on **Universities and Technical Colleges**.

YU, DR. EMILY of Milwaukee, as a Doctor of Medicine on the Medical Examining Board, to serve for the term ending July 1, 2024.

Referred to the committee on **Health**.

BARRY, SHANNON R. of Madison, as a Member with Domestic Abuse Knowledge on the Council on Domestic Abuse, to serve for the term ending July 1, 2025.

Referred to the committee on **Mental Health, Substance Abuse Prevention, Children and Families**.

BEGGS, PAT of Janesville, as a Congressional District 1 Representative on the Board of Veterans Affairs, to serve for the term ending May 1, 2027.

Referred to the committee on **Natural Resources, Veteran and Military Affairs**.

BOND, JAMES of Madison, as Secretary of the Department of Veterans Affairs, to serve for the term ending at the pleasure of the Governor.

Referred to the committee on **Natural Resources, Veteran and Military Affairs**.

CARTER, TONNETTA D. of Milwaukee, as a Congressional District 4 Representative on the Board of Veterans Affairs, to serve for the term ending May 1, 2026.

Referred to the committee on **Natural Resources, Veteran and Military Affairs**.

CORNELIUS, CHRIS of Seymour, as a Congressional District 8 Representative on the Board of Veterans Affairs, to serve for the term ending May 1, 2025.

Referred to the committee on **Natural Resources, Veteran and Military Affairs**.

BLUMER, LINDSAY of Colgate, as an Employer Representative on the Wisconsin Technical College System Board, to serve for the term ending May 1, 2029.

Referred to the committee on **Universities and Technical Colleges**.

BRENNAN, JAMES M. of Mellen, as a Wisconsin Bar Representative on the Public Defender Board, to serve for the term ending May 1, 2025.

Referred to the committee on **Judiciary and Public Safety**.

DANIELS, DR. QUINCEY of Mindoro, as a Public Member on the Wisconsin Technical College System Board, to serve for the term ending May 1, 2029.

Referred to the committee on **Universities and Technical Colleges**.

GOITOM, HABEN of Madison, as a Congressional District 2 Representative on the Board of Regents of the University of Wisconsin System, to serve for the term ending May 1, 2028.

Referred to the committee on **Universities and Technical Colleges**.

FRANCO GONZALEZ, JANIXA of Milwaukee, as a WTCS Student Representative on the Wisconsin Technical College System Board, to serve for the term ending May 1, 2025.

Referred to the committee on **Universities and Technical Colleges**.

EICHER, ANALIESE of Sun Prairie, as a Non-Lawyer Member on the Wisconsin Judicial Commission, to serve for the term ending August 1, 2024.

Referred to the committee on **Judiciary and Public Safety**.

GASSMAN, ROBERTA A. of Madison, as a Non-Lawyer Member on the Wisconsin Judicial Commission, to serve for the term ending August 1, 2026.

Referred to the committee on **Judiciary and Public Safety**.

GLAVAN, ANN of Madison, as the Professional Counseling Section Public Member on the Marriage and Family Therapy, Professional Counseling and Social Work Examining Board, to serve for the term ending July 1, 2027.

Referred to the committee on **Mental Health, Substance Abuse Prevention, Children and Families**.

GRAHAM, TIMOTHY L. of Verona, as a Public Member on the Deferred Compensation Board, to serve for the term ending July 1, 2027.

Referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs**.

HAGEMEIER, DAVID of Mequon, as a Business Representative on the Prison Industries Board, to serve for the term ending May 1, 2027.

Referred to the committee on **Judiciary and Public Safety**.

HENDRICKS, JOHN of Sparta, as a Non-Lawyer Member on the Wisconsin Judicial Commission, to serve for the term ending August 1, 2026.

Referred to the committee on **Judiciary and Public Safety**.

HAGLUND, ROBERT of Green Bay, as a Wisconsin Society Sons of the American Revolution Representative on the Wisconsin Commission for the United States Semiquincentennial Commission, to serve for the term ending January 1, 2027.

Referred to the committee on **Natural Resources, Veteran and Military Affairs**.

HANSON, CHRISTOPHER of Sparta, as a Congressional District 3 Representative on the Board of Veterans Affairs, to serve for the term ending May 1, 2025.

Referred to the committee on **Natural Resources, Veteran and Military Affairs**.

HAWKINS, MARCUS of Madison, as a Commissioner on the Public Service Commission, to serve for the term ending March 1, 2027.

Referred to the committee on **Utilities and Tourism**.

HERMAN, MARK of Madison, as a Public Member on the Nursing Home Administrator Examining Board, to serve for the term ending July 1, 2027.

Referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs**.

HERETH, DANIEL of Pewaukee, as Secretary of the Department of Safety and Professional Services, to serve for the term ending at the pleasure of the Governor.

Referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs**.

HOEPPNER, ANN of Eau Claire, as an Electrologist Representative on the Cosmetology Examining Board, to serve for the term ending July 1, 2027.

Referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs**.

JOHNSEN, JACK of Oshkosh, as an Athletic Trainer on the Athletic Trainers Affiliated Credentialing Board, to serve for the term ending July 1, 2025.

Referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs**.

HOLSEY, SHANNON of Bowler, as an American Indian Tribe Member on the Wisconsin Commission for the United States Semiquincentennial Commission, to serve for the term ending January 1, 2027.

Referred to the committee on **Natural Resources, Veteran and Military Affairs**.

KARWEDSKY, STEPHANIE LYNN of Dousman, as a Public Member on the Genetic Counselors Affiliated Credentialing Board, to serve for the term ending July 1, 2025.

Referred to the committee on **Health**.

KOLSTE, DEB of Janesville, as a Public Member on the UW Hospitals and Clinics Authority and Board, to serve for the term ending July 1, 2027.

Referred to the committee on **Health**.

KLANDERMAN, RYAN R. of Menomonie, as a Certified Residential Appraiser on the Real Estate Appraisers Board, to serve for the term ending May 1, 2027.

Referred to the committee on **Insurance, Housing, Rural Issues and Forestry**.

KRALL, TARA of Hurley, as a Northern Area Representative on the Snowmobile Recreational Council, to serve for the term ending July 1, 2026.

Referred to the committee on **Financial Institutions and Sporting Heritage**.

LAPIDAKIS, JERRY of Stoughton, as a Public Member on the Hearing and Speech Examining Board, to serve for the term ending July 1, 2024.

Referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs**.

LASRY, ALEX of Milwaukee, as a Public Member on the Wisconsin Technical College System Board, to serve for the term ending May 1, 2029.

Referred to the committee on **Universities and Technical Colleges**.

LOUNSBURY, KATY of Belleville, as a Commissioner on the Labor and Industry Review Commission, to serve for the term ending March 1, 2029.

Referred to the committee on **Government Operations, Labor and Economic Development**.

LOWERY, ABIGAIL of Deforest, as a Public Member on the Board on Aging and Long Term Care, to serve for the term ending May 1, 2027.

Referred to the committee on **Health**.

LUCAS, ELIZABETH of Sun Prairie, as a Member with Domestic Abuse Knowledge on the Council on Domestic Abuse, to serve for the term ending July 1, 2025.

Referred to the committee on **Mental Health, Substance Abuse Prevention, Children and Families**.

MALONEY, JASON of Washburn, as a Congressional District 7 Representative on the Board of Veterans Affairs, to serve for the term ending May 1, 2025.

Referred to the committee on **Natural Resources, Veteran and Military Affairs**.

MATHWIG, MARK of Lodi, as a Congressional District 6 Representative on the Board of Veterans Affairs, to serve for the term ending May 1, 2025.

Referred to the committee on **Natural Resources, Veteran and Military Affairs**.

MEYER, TANYA L. of Gleason, as a Public Member on the Board on Aging and Long Term Care, to serve for the term ending May 1, 2027.

Referred to the committee on **Health**.

NAJEEB, JANAN of Mequon, as a Member with Domestic Abuse Knowledge on the Council on Domestic Abuse, to serve for the term ending July 1, 2026.

Referred to the committee on **Mental Health, Substance Abuse Prevention, Children and Families**.

NEEB, BRUCE J. of Eau Claire, as a Mississippi River Representative on the Wisconsin Waterways Commission, to serve for the term ending March 1, 2024.

Referred to the committee on **Natural Resources, Veteran and Military Affairs**.

NEEB, BRUCE of Eau Claire, as a Mississippi River Representative on the Wisconsin Waterways Commission, to serve for the term ending March 1, 2029.

Referred to the committee on **Natural Resources, Veteran and Military Affairs**.

NIETO, KRISTY of Monona, as a Commissioner on the Public Service Commission, to serve for the term ending March 1, 2031.

Referred to the committee on **Utilities and Tourism**.

NOTESTEIN, BARBARA of Milwaukee, as a Non-Lawyer Member on the Wisconsin Judicial Commission, to serve for the term ending August 1, 2026.

Referred to the committee on **Judiciary and Public Safety**.

PECHACEK, AMY of Madison, as Secretary of the Department of Workforce Development, to serve for the term ending at the pleasure of the Governor.

Referred to the committee on **Government Operations, Labor and Economic Development**.

PTACEK, GERALD of Racine, as a Legislative Joint Appointment on the Wisconsin Ethics Commission, to serve for the term ending May 1, 2026.

Referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs**.

RAEF, NICK of Madison, as a Public Member of the Marriage and Family Therapy Section on the Marriage and Family Therapy, Professional Counseling and Social Work Examining Board, to serve for the term ending July 1, 2025.

Referred to the committee on **Mental Health, Substance Abuse Prevention, Children and Families**.

SEIDEL, DONNA of Wausau, as a Public Member on the UW Hospitals and Clinics Authority and Board, to serve for the term ending July 1, 2026.

Referred to the committee on **Health**.

SELBY, GENA of Green Bay, as the Wisconsin Society Daughters of the American Revolution Representative on the Wisconsin Commission on the United States Semiquincentennial Commission, to serve for the term ending January 1, 2027.

Referred to the committee on **Natural Resources, Veteran and Military Affairs**.

SIMPSON, LENARD of Waukesha, as the Technical College Representative on the Prison Industries Board, to serve for the term ending May 1, 2027.

Referred to the committee on **Judiciary and Public Safety**.

STEINMETZ, JANA of Madison, as a DOA Representative on the Prison Industries Board, to serve for the term ending May 1, 2027.

Referred to the committee on **Judiciary and Public Safety**.

STANTON, MICHELE of Fitchburg, as a Non-WRS Beneficiary Representative on the Employee Trust Funds Board, to serve for the term ending May 1, 2027.

Referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs**.

SVACINA, LESLIE of Deer Park, as an Agriculture Representative on the Wisconsin Technical College System Board, to serve for the term ending May 1, 2027.

Referred to the committee on **Universities and Technical Colleges**.

TRAYNOR, AMY of Eau Claire, as a Congressional District 3 Representative on the Board of Regents of the University of Wisconsin System, to serve for the term ending May 1, 2029.

Referred to the committee on **Universities and Technical Colleges**.

WAGNER, ROY of Fox Point, as an Architect Section Public Member on the Examining Board of Architects, Landscape Architects, Professional Engineers, Designers, Land Surveyors and Registered Interior Designers, to serve for the term ending July 1, 2027.

Referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs**.

WEBSTER, DANIEL of Green Bay, as a Private Business Representative on the Prison Industries Board, to serve for the term ending May 1, 2024.

Referred to the committee on **Judiciary and Public Safety**.

WILLIAMS, T.R. of Madison, as a Wisconsin Bar Representative on the Public Defender Board, to serve for the term ending May 1, 2026.

Referred to the committee on **Judiciary and Public Safety**.

ZIMMERMAN, AARON of Brodhead, as a Private Labor Representative on the Prison Industries Board, to serve for the term ending May 1, 2027.

Referred to the committee on **Judiciary and Public Safety**.

YANG, SHENG LEE of Shiocton, as a Clinical Social Worker Representative on the Marriage and Family Therapy, Professional Counseling and Social Work Examining Board, to serve for the term ending July 1, 2027.

Referred to the committee on **Mental Health, Substance Abuse Prevention, Children and Families**.

DASSOW, DEBRA of Cedarburg, as a Southern Area Representative on the Natural Resources Board, to serve for the term ending May 1, 2029.

Referred to the committee on **Financial Institutions and Sporting Heritage**.

GERSICH, ANDREW JAMES of Madison, as a Public Member on the Nursing Home Administrator Examining Board, to serve for the term ending July 1, 2027.

Referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs**.

**State of Wisconsin
Office of the Governor**

March 6, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint KIM WALDON, of Madison, as a Dietitian on the Dietitians Affiliated Credentialing Board, to serve for the term ending July 1, 2025.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs**.

**State of Wisconsin
Office of the Governor**

March 6, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint AUDREY JENKINS, of Kenosha, as a Traditional Student Representative on the Board of Regents of the University of Wisconsin System, to serve for the term ending May 1, 2025.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Universities and Technical Colleges**.

**State of Wisconsin
Office of the Governor**

March 6, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint GARY BESAW, of Keshena, as a Consumer Representative on the Board of Agriculture, Trade and Consumer Protection, to serve for the term ending May 1, 2029.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Agriculture and Revenue**.

**State of Wisconsin
Office of the Governor**

March 6, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JON B. ERPENBACH, of Lodi, as Chair of the Parole Commission, to serve for the term ending March 1, 2027.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Judiciary and Public Safety**.

**State of Wisconsin
Office of the Governor**

March 6, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ROBERT HESSELBEIN, of Middleton, as a Congressional District 2 Representative on the Board of Veterans Affairs, to serve for the term ending May 1, 2027.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Natural Resources, Veteran and Military Affairs**.

**State of Wisconsin
Office of the Governor**

March 6, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. ALAN N. HOLTER, of Dodgeville, as a Veterinarian Representative on the Veterinary Examining Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Agriculture and Revenue**.

**State of Wisconsin
Office of the Governor**

March 6, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint YOLANDA MEDINA, of Waukesha, as a Congressional District 5 Representative on the Board of Veterans Affairs, to serve for the term ending May 1, 2025.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Natural Resources, Veteran and Military Affairs**.

**State of Wisconsin
Office of the Governor**

March 6, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ELMER MOORE JR., of Milwaukee, as an Executive Director on the Wisconsin Housing and Economic Development Authority, to serve for the term ending January 1, 2027.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Insurance, Housing, Rural Issues and Forestry**.

**State of Wisconsin
Office of the Governor**

March 6, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JILL CRISTA, of Janesville, as a Naturopathic Doctor Representative on the Naturopathic Medicine Examining Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health**.

**State of Wisconsin
Office of the Governor**

March 6, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint BERNARD J. BLAHNIK, of Sheboygan, as a Public Member on the Optometry Examining Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health**.

**State of Wisconsin
Office of the Governor**

March 6, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ELIZABETH KESSLER, of Milwaukee, as a Governor's Appointee on the Tax Appeals Commission, to serve for the term ending March 1, 2031.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Agriculture and Revenue**.

**State of Wisconsin
Office of the Governor**

March 6, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint KRISTY NIETO, of Madison, as a Commissioner on the Public Service Commission, to serve for the term ending March 1, 2031.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Utilities and Tourism**.

**State of Wisconsin
Office of the Governor**

March 6, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JANEAU ALLMAN, of Green Bay,

as a Lake Michigan Representative on the Wisconsin Waterways Commission, to serve for the term ending March 1, 2030.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Natural Resources, Veteran and Military Affairs**.

**State of Wisconsin
Office of the Governor**

March 6, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint WENDY BAUMANN, of Madison, as the Secretary of the Department of Financial Institutions, to serve for the term ending at the pleasure of the Governor.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Financial Institutions and Sporting Heritage**.

**State of Wisconsin
Office of the Governor**

March 6, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint KORIN M. DOERING, of Greenville, as a Lake Winnebago Representative on the Wisconsin Waterways Commission, to serve for the term ending March 1, 2030.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Natural Resources, Veteran and Military Affairs**.

**State of Wisconsin
Office of the Governor**

March 6, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SAMBA BALDEH, of Madison, as a Private Sector Representative on the Wisconsin Economic Development Corporation, to serve for the term ending at the pleasure of the Governor.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Government Operations, Labor and Economic Development**.

**State of Wisconsin
Department of Revenue**

March 6, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MARK E. MEYER, of Middleton,

as Administrator of the Division of Alcohol, to serve for the term ending at the pleasure of the Secretary of the Department of Revenue.

Sincerely,
DAVID CASEY
Secretary

Read and referred to the committee on **Agriculture and Revenue**.