

# STATE OF WISCONSIN

# Senate Journal

## One-Hundred and Seventh Regular Session

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WEDNESDAY, March 12, 2025

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The Chief Clerk made the following entries under the above date.

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### CHIEF CLERK'S ENTRIES

#### AMENDMENTS OFFERED

Senate Amendment 1 to **Senate Bill 2** offered by Senator Jacque.

Senate Amendment 1 to **Senate Bill 8** offered by Senator Jacque.

Senate Amendment 1 to **Senate Bill 33** offered by Senator Jacque.

Senate Amendment 1 to **Senate Bill 57** offered by Senator Bradley.

Senate Amendment 1 to **Senate Bill 92** offered by Senator Jacque.

Senate Amendment 1 to **Senate Bill 120** offered by Senator Jacque.

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### PETITIONS AND COMMUNICATIONS

Pursuant to Senate Rule 17 (5), Representative Moses added as a cosponsor of **Senate Bill 23**.

Pursuant to Senate Rule 17 (5), Representative Mursau added as a cosponsor of **Senate Bill 44**.

Pursuant to Senate Rule 17 (5), Representatives Stubbs and Moore Omokunde added as cosponsors of **Senate Bill 68**.

Pursuant to Senate Rule 17 (5), Representative Kitchens added as a cosponsor of **Senate Bill 69**.

Pursuant to Senate Rule 17 (5), Senator Drake added as a coauthor of **Senate Bill 70**.

Pursuant to Senate Rule 17 (5), Representative Vining added as a cosponsor of **Senate Bill 85**.

Pursuant to Senate Rule 17 (5), Senator Ratcliff added as a coauthor of **Senate Bill 96**.

Pursuant to Senate Rule 17 (5), Representative Prado added as a cosponsor of **Senate Bill 97**.

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### LEGISLATIVE REFERENCE BUREAU CORRECTIONS

#### CORRECTIONS IN:

#### 2025 SENATE BILL 37

Prepared by the Legislative Reference Bureau  
(March 12, 2025)

1. Page 2, line 5: delete "municipality" and substitute "political subdivision".

\*\*\*\*NOTE: Substitutes the defined term for the section.

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### State of Wisconsin Office of the Governor

March 12, 2025

The Honorable, the Senate:

This letter is to remove the following appointment from consideration for confirmation by the Wisconsin Senate:

**BRENNAN, JAMES M.** of Mellen, as a Wisconsin Bar Representative on the Public Defender Board, to serve for the term ending May 1, 2025.

Respectfully Submitted,  
**TONY EVERS**  
Governor