



STATE OF WISCONSIN Senate Journal

One-Hundred and Seventh Regular Session

5:27 P.M.

THURSDAY, March 13, 2025

The Senate met.

The Senate was called to order by Chief Clerk Champagne, pursuant to Senate Rule 5 (4)(b).

Pursuant to Senate Rule 17 (6), the Chief Clerk made the following entries under the above date.

CHIEF CLERK'S ENTRIES

AMENDMENTS OFFERED

Senate Amendment 1 to **Senate Bill 65** offered by Senator Wanggaard.

Senate Amendment 1 to **Senate Bill 100** offered by Senator Wanggaard.

REPORT OF COMMITTEES

The committee on **Licensing, Regulatory Reform, State and Federal Affairs** reported and recommended:

Senate Bill 27

Relating to: requiring state employees to perform their work at the offices of their employer.

Passage.

Ayes: 3 - Senators Kapenga, Jacque and Nass.

Noes: 2 - Senators Carpenter and Larson.

CHRIS KAPENGA

Chairperson

PETITIONS AND COMMUNICATIONS

Pursuant to Senate Rule 17 (5), Representative Miresse added as a cosponsor of **Senate Bill 14**.

Pursuant to Senate Rule 17 (5), Representative Miresse added as a cosponsor of **Senate Bill 39**.

Pursuant to Senate Rule 17 (5), Representative Miresse added as a cosponsor of **Senate Bill 43**.

Pursuant to Senate Rule 17 (5), Representative Anderson added as a cosponsor of **Senate Bill 64**.

Pursuant to Senate Rule 17 (5), Representative Subeck added as a cosponsor of **Senate Bill 68**.

Pursuant to Senate Rule 17 (5), Representative Miresse added as a cosponsor of **Senate Bill 85**.

Pursuant to Senate Rule 17 (5), Representative Miresse added as a cosponsor of **Senate Bill 86**.

Pursuant to Senate Rule 17 (5), Representative Anderson added as a cosponsor of **Senate Bill 91**.

Pursuant to Senate Rule 17 (5), Representatives Miresse and Stubbs added as cosponsors of **Senate Bill 97**.

Pursuant to Senate Rule 17 (5), Representative Miresse added as a cosponsor of **Senate Bill 99**.

REFERRALS AND RECEIPT OF COMMITTEE REPORTS CONCERNING PROPOSED ADMINISTRATIVE RULES

Senate Clearinghouse Rule 24-031

Relating to delegated acts.

Submitted by the Board of Nursing.

Report received from Agency, March 4, 2025.

Referred to the committee on **Health**, March 13, 2025.

Senate Clearinghouse Rule 24-063

Relating to landfills, solid waste management fees, financial responsibility and reporting requirements and affecting small businesses.

Submitted by the Department of Natural Resources.

Report received from Agency, March 3, 2025.

Referred to the committee on **Natural Resources, Veteran and Military Affairs**, March 13, 2025.

Senate Clearinghouse Rule 24-083

Relating to scheduling five synthetic cannabinoids.

Submitted by the Controlled Substances Board.

Report received from Agency, February 26, 2025.

Referred to the committee on **Mental Health, Substance Abuse Prevention, Children and Families**, March 13, 2025.

Senate Clearinghouse Rule 24-084

Relating to scheduling ADB-BUTINACA, a-PiHP, and 3-MMC.

Submitted by the Controlled Substances Board.

Report received from Agency, February 26, 2025.

Referred to the committee on **Mental Health, Substance Abuse Prevention, Children and Families**, March 13, 2025.

Senate Clearinghouse Rule 24-085

Relating to scheduling 2-methyl AP-237.

Submitted by the Controlled Substances Board.

Report received from Agency, February 26, 2025.

Referred to the committee on **Mental Health, Substance Abuse Prevention, Children and Families**, March 13, 2025.

Senate Clearinghouse Rule 24-090

Relating to innovation grant programs pursuant to 2023 Wisconsin Act 12.

Submitted by the Department of Revenue.

Report received from Agency, March 10, 2025.

Referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs**, March 13, 2025.

Senate Clearinghouse Rule 24-094

Relating to dental therapists.

Submitted by the Dentistry Examining Board.

Report received from Agency, February 26, 2025.

Referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs**, March 13, 2025.

The committee on **Agriculture and Revenue** reported and recommended:

Senate Clearinghouse Rule 23-057

Relating to fair packaging and labeling; selling commodities by weight, measure, or count; and weights and measures; affecting small businesses.

No action taken on March 13, 2025.

Referred to the joint committee for review of **Administrative Rules**, March 13, 2025.

PATRICK TESTIN

Chairperson

The committee on **Licensing, Regulatory Reform, State and Federal Affairs** reported and recommended:

Senate Clearinghouse Rule 24-050

Relating to implementation of the Occupational Therapy Licensure Compact.

No action taken on March 11, 2025.

Referred to the joint committee for review of **Administrative Rules**, March 13, 2025.

Senate Clearinghouse Rule 24-062

Relating to implementation of the audiology and speech-language pathology interstate compact.

No action taken on March 11, 2025.

Referred to the joint committee for review of **Administrative Rules**, March 13, 2025.

CHRIS KAPENGA

Chairperson

ADVICE AND CONSENT OF THE SENATE

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DESMOND ADONGO, of Oshkosh, as a Non-Traditional Student Representative on the Board of Regents of the University of Wisconsin System, to serve for the term ending May 1, 2026.

Respectfully Submitted,

TONY EVERS

Governor

Read and referred to the committee on **Universities and Technical Colleges**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MAYRA ALANIZ, of Saint Francis, as a Public Member on the College Savings Program Board, to serve for the term ending May 1, 2028.

Respectfully Submitted,

TONY EVERS

Governor

Read and referred to the committee on **Universities and Technical Colleges**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint RENEE E. ANDERSON, of Milwaukee, as a Public Member on the Wisconsin Health and Educational Facilities Authority, to serve for the term ending July 1, 2031.

Respectfully Submitted,

TONY EVERS

Governor

Read and referred to the committee on **Health**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint BLAS RAYMUNDO BERUMEN,

of Saint Francis, as a Licensed Radiographer on the Radiography Examining Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint TODD BEYER, of Marshfield, as a Hearing Instrument Specialist on the Hearing and Speech Examining Board, to serve for the term ending July 1, 2027.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MELISSA KAY BLAKE, of Eau Claire, as a Cosmetologist Representative on the Cosmetology Examining Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MARIANNE N. BLOCH, of Westport, as a Public Member on the Board on Aging and Long Term Care, to serve for the term ending May 1, 2029.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint KRISTINA BOARDMAN, of Madison, as Secretary of the Department of Transportation, to serve for the term ending at the pleasure of the Governor.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Transportation and Local Government.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint PAMELA BOIVIN, of Shawano, as a Private Sector Representative on the Wisconsin Economic Development Corporation, to serve for the term ending at the pleasure of the Governor.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Government Operations, Labor and Economic Development.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JANET M. BOTZ, of Green Bay, as an Educational TV Coverage Representative on the Educational Communications Board, to serve for the term ending at the pleasure of the Governor.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Education.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint RACHEL BOURESSA, of New London, as an At-Large Member on the Natural Resources Board, to serve for the term ending May 1, 2029.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Financial Institutions and Sporting Heritage**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JESSICA MICHELLE BOWERS, of Custer, as an Advanced Practice Social Worker Representative on the Marriage and Family Therapy, Professional Counseling and Social Work Examining Board, to serve for the term ending July 1, 2027.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Mental Health, Substance Abuse Prevention, Children and Families**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint KATE BREWER, of Brookfield, as a Physical Therapist on the Physical Therapy Examining Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint RITCHIE J. BROWN, of Black River Falls, as a Recreational User Group Representative on the Lower Wisconsin State Riverway Board, to serve for the term ending May 1, 2027.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Natural Resources, Veteran and Military Affairs**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint LYNSEY BURZINSKI, of Manitowish Waters, as a Northern Area Representative on the Snowmobile Recreational Council, to serve for the term ending July 1, 2027.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Financial Institutions and Sporting Heritage**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DAVID CASEY, of Madison, as Secretary of the Department of Revenue, to serve for the term ending at the pleasure of the Governor.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Agriculture and Revenue**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint HEIDI L CHRISTIANSON, of Brookfield, as a Psychologist Representative on the Psychology Examining Board, to serve for the term ending July 1, 2025.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. CALLISIA N. CLARKE, of Milwaukee, as a Medical Doctor Representative on the

Medical Examining Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint LAURA COLBERT, of Waupaca, as an At-Large Member on the Board of Veterans Affairs, to serve for the term ending May 1, 2025.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Natural Resources, Veteran and Military Affairs**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint BRADY COULTHARD, of West Allis, as a Public Member on the Psychology Examining Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MARK E. CUPP, of Muscoda, as a Government Unit River Representative on the Land and Water Conservation Board, to serve for the term ending May 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Natural Resources, Veteran and Military Affairs**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint KAYLA CWOJDZINSKI, of Cameron, as a Cosmetologist Representative on the Cosmetology Examining Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ANN DEGENHARDT, of Coon Valley, as a Southern Area Representative on the Snowmobile Recreational Council, to serve for the term ending July 1, 2027.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Financial Institutions and Sporting Heritage**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint CATHERINE DENISON KANTER, of Mount Horeb, as a Speech/Language Pathologist on the Hearing and Speech Examining Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DAN DEVINE, of West Allis, as a

West Allis Resident on the State Fair Park Board, to serve for the term ending May 1, 2029.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Utilities and Tourism**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint AMBER MARIE DONOVAN, of Franklin, as a Nursing Home Administrator on the Nursing Home Administrator Examining Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint REPRESENTATIVE STEVE DOYLE, of Madison, as an Irish-American Community Representative on the Wisconsin-Ireland Trade Commission, to serve for the term ending July 1, 2026.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Government Operations, Labor and Economic Development**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ANALIESE EICHER, of Madison, as a Non-Lawyer Member on the Wisconsin Judicial Commission, to serve for the term ending August 1, 2027.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Judiciary and Public Safety**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DANIEL F. ELMES, of Watertown, as a Podiatrist on the Podiatry Affiliated Credentialing Board, to serve for the term ending July 1, 2027.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JOEL W. ENKING, of Hurley, as a Northern Area Representative on the Snowmobile Recreational Council, to serve for the term ending July 1, 2027.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Financial Institutions and Sporting Heritage**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint TERRANCE C. ERICKSON, of La Crosse, as a Public Member-Social Worker Section on the Marriage and Family Therapy, Professional Counseling and Social Work Examining Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Mental Health, Substance Abuse Prevention, Children and Families**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint BRENDA J FRASSER, of Sun Prairie, as a Member with Domestic Abuse Knowledge on the

Council on Domestic Abuse, to serve for the term ending July 1, 2026.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Mental Health, Substance Abuse Prevention, Children and Families.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ZAC FREEDMAN, of Madison, as a Professional Soil Representative on the Examining Board of Professional Geologists, Hydrologists and Soil Scientists, to serve for the term ending July 1, 2025.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint FAWN GEORGE, of Menasha, as a Public Member on the Cosmetology Examining Board, to serve for the term ending July 1, 2027.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. DIANE MARIE GERLACH, of Pleasant Prairie, as a Medical Doctor Representative on the Medical Examining Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JENNIFER LEIGH GEURTS, of New Berlin, as a Genetic Counselor on the Genetic Counselors Affiliated Credentialing Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint TOM GUERIN, of Waunakee, as an Institute of Higher Education Representative on the Wisconsin-Ireland Trade Commission, to serve for the term ending July 1, 2026.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Government Operations, Labor and Economic Development.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JOHN GUNYON, of Elkhorn, as a Public Member on the Cemetery Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint CONNIE HABERKORN, of Potosi, as a Public Member on the Deferred Compensation Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing,
Regulatory Reform, State and Federal Affairs.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint BRYCE L. HANSEN, of Prairie Farm, as a Professional Member on the Auctioneer Board, to serve for the term ending May 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Agriculture and
Revenue.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint KATHLEEN A. HENDRICKSON, of Westby, as a Public Member on the Chiropractic Examining Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint PAUL HIGGINBOTHAM, of Madison, as a Legislative Joint Appointment on the Wisconsin Ethics Commission, to serve for the term ending May 1, 2029.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing,
Regulatory Reform, State and Federal Affairs.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint STEPHANIE HILTON, of Madison, as a Public Member on the Medical Examining Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ANN D. HIREKATUR, of Madison, as a Professional Hydrologist on the Examining Board of Professional Geologists, Hydrologists and Soil Scientists, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing,
Regulatory Reform, State and Federal Affairs.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint EMELLE S. HOLMES-DRAMMEH, of Madison, as a Physician Assistant Representative on the Physician Assistant Affiliated Credentialing Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint TRAVIS HOLT, of Spencer, as a Professional Member on the Banking Review Board, to serve for the term ending May 1, 2029.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Financial
Institutions and Sporting Heritage.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JARED HOY, of Madison, as Secretary of the Department of Corrections, to serve for the term ending at the pleasure of the Governor.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Judiciary and Public Safety**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JINGYI HUANG, of Madison, as a Professional Soil Representative on the Examining Board of Architects, Landscape Architects, Professional Engineers, Designers, Land Surveyors and Registered Interior Designers, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JENNIFER JARRETT, of McFarland, as a Physician Assistant Representative on the Physician Assistant Affiliated Credentialing Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint LINDA M. JORGENSEN, of River Falls, as a Dental Hygienist Representative on the Dentistry Examining Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint RACHAEL S. JULSON, of Whitehall, as a Licensed Radiographer on the Radiography Examining Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DEB KOLSTE, of Janesville, as a Public Member on the Dentistry Examining Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint RAISA KOLTUN, of Whitefish Bay, as a Public Member on the UW Hospitals and Clinics Authority and Board, to serve for the term ending July 1, 2025.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint AMY KNOTT KROLL, of Lake

Mills, as an Audiologist on the Hearing and Speech Examining Board, to serve for the term ending July 1, 2027.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint AMANDA C. LANGE, of Eau Claire, as a Physician Assistant Representative on the Physician Assistant Affiliated Credentialing Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JERRY A LAPIDAKIS, of Stoughton, as a Public Member on the Hearing and Speech Examining Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint LEAH R. LECHLEITER-LUKE, of New Lisbon, as a Public School Representative on the Educational Communications Board, to serve for the term ending May 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Education.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JOSHUA R. LEE, of Edgerton, as a Professional Counselor on the Marriage and Family Therapy, Professional Counseling and Social Work Examining Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Mental Health, Substance Abuse Prevention, Children and Families.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DALE MAYO, of Conover, as a Northern Area Representative on the Snowmobile Recreational Council, to serve for the term ending July 1, 2027.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Financial Institutions and Sporting Heritage.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SONYA MAYS, of Milwaukee, as a Real Estate Sales/Broker on the Real Estate Examining Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Insurance, Housing, Rural Issues and Forestry.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint PETER MCELVANNA, of Verona, as a Wisconsin Business Representative on the Wisconsin-

Ireland Trade Commission, to serve for the term ending July 1, 2026.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Government Operations, Labor and Economic Development.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint RYAN ROBERT MCGUIRE, of Fitchburg, as a Public Member on the College Savings Program Board, to serve for the term ending May 1, 2025.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Universities and Technical Colleges.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MARY MCPHETRIDGE, of Washburn, as a Lake Superior Representative on the Wisconsin Waterways Commission, to serve for the term ending March 1, 2026.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Natural Resources, Veteran and Military Affairs.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JAMES MEYER, of Sheboygan, as a Private Labor Representative on the Prison Industries Board, to serve for the term ending May 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Judiciary and Public Safety.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MICHAEL K. MOLL, of Madison, as an Athletic Trainer on the Athletic Trainers Affiliated Credentialing Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. MICHAEL PATRICK MULLANE, of Milwaukee, as a Medicine and Surgery Representative on the Genetic Counselors Affiliated Credentialing Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DAVID NICHOLS, of Oshkosh, as a Large City Representative on the Land and Water Conservation Board, to serve for the term ending May 1, 2027.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Natural Resources, Veteran and Military Affairs.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint KRISTINE NICHOLS, of Whitewater, as a Public Member on the Naturopathic

Medicine Examining Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint TIMOTHY NIXON, of Green Bay, as a Congressional District 8 Representative on the Board of Regents of the University of Wisconsin System, to serve for the term ending May 31, 2031.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Universities and Technical Colleges**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint TREVOR W. NOBILE, of Cedarburg, as a Professional Geologist on the Examining Board of Professional Geologists, Hydrologists and Soil Scientists, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint TIFFANY O'HAGAN, of Oshkosh, as a Pharmacist Representative on the Pharmacy Examining Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ROBYN WINNER PALOIAN, of Middleton, as a Podiatrist on the Podiatry Affiliated Credentialing Board, to serve for the term ending July 1, 2027.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DOUGLAS G. PERCY, of Madison, as a DOC Representative on the Prison Industries Board, to serve for the term ending May 1, 2027.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Judiciary and Public Safety**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JEFF PERTL, of Madison, as Secretary of the Department of Children and Families, to serve for the term ending at the pleasure of the Governor.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Mental Health, Substance Abuse Prevention, Children and Families**.

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JENNIFER LYNNE DELANEY, of Middleton, as a Public Member - Interior Designer Section on the Examining Board of Architects, Landscape Architects, Professional Engineers, Designers, Land Surveyors and

Registered Interior Designers, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint INNA POPOVA, of Madison, as a Professional Soil Representative on the Examining Board of Professional Geologists, Hydrologists and Soil Scientists, to serve for the term ending July 1, 2026.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint AMANDA K. REESE, of Fitchburg, as a Public Member on the Veterinary Examining Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Agriculture and Revenue.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JOHN REINEMANN, of Madison, as a Public Member on the Cemetery Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JACK SALZWEDEL, of Madison, as a Congressional District 2 Representative on the Board of Regents of the University of Wisconsin System, to serve for the term ending May 1, 2031.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Universities and Technical Colleges.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ROBERT WILLIAM SANDERS, of Milwaukee, as a Public Member on the Physician Assistant Affiliated Credentialing Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ANUYA ROHIT SANT, of Eau Claire, as an Architect on the Examining Board of Architects, Landscape Architects, Professional Engineers, Designers, Land Surveyors and Registered Interior Designers, to serve for the term ending July 1, 2025.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ROBERT W. SCOTT, of Brookfield, as a Local Government Representative on the

State of Wisconsin Investment Board, to serve for the term ending May 1, 2029.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Government Operations, Labor and Economic Development.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint TIM SHORT, of Neenah, as a Winnebago County Representative on the Fox River Navigational System Authority, to serve for the term ending July 1, 2027.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Natural Resources, Veteran and Military Affairs.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SAMANTHA SIKORSKI, of Rice Lake, as a Hearing Instrument Specialist on the Hearing and Speech Examining Board, to serve for the term ending July 1, 2025.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JOHN H. SMALL, of Marathon, as a Public Member on the Psychology Examining Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint TODD SPENCER, of Portage, as a Private Business/Independent Representative on the Prison Industries Board, to serve for the term ending May 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Judiciary and Public Safety.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JOE STEPHENSON, of Oshkosh, as a Public Member on the Wisconsin Housing and Economic Development Authority, to serve for the term ending January 1, 2026.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Insurance, Housing, Rural Issues and Forestry.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SUSAN STRAUTMANN, of Friendship, as a Certified Public Accountant Representative on the Accounting Examining Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint GENEVIEVE DIANE SZEKLINSKI, of South Milwaukee, as an Interior Designer on the Examining Board of Architects, Landscape Architects,

Professional Engineers, Designers, Land Surveyors and Registered Interior Designers, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint STEVEN T. TWEED, of Marshall, as a Designer Engineer on the Examining Board of Architects, Landscape Architects, Professional Engineers, Designers, Land Surveyors and Registered Interior Designers, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint CORISSA D. USELMANN, of New Glarus, as a Public Member - Interior Designer Section on the Examining Board of Architects, Landscape Architects, Professional Engineers, Designers, Land Surveyors and Registered Interior Designers, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint RONALD VAN DE HEY, of Kaukauna, as an Outagamie County Representative on the Fox River Navigational System Authority, to serve for the term ending July 1, 2027.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Natural Resources, Veteran and Military Affairs.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint NATHAN VAUGHN, of Dousman, as a Land Surveyor on the Examining Board of Architects, Landscape Architects, Professional Engineers, Designers, Land Surveyors and Registered Interior Designers, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Regulatory Reform, State and Federal Affairs.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DANIEL GENE WEBSTER, of Green Bay, as a Private Business/Independent Representative on the Prison Industries Board, to serve for the term ending May 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Judiciary and Public Safety.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JAMES WHELAN, of Janesville, as a Podiatrist on the Podiatry Affiliated Credentialing Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. EMILY S. YU, of Milwaukee, as a Medical Doctor Representative on the Medical Examining Board, to serve for the term ending July 1, 2028.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint CATE ZEUSKE, of Green Bay, as a Public Member on the Wisconsin Historical Society Board of Curators, to serve for the term ending July 1, 2027.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Utilities and Tourism.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint PAUL M. ZIEHLER, of West Allis, as a Tech Business Representative on the State Fair Park Board, to serve for the term ending May 1, 2029.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Utilities and Tourism.**

**State of Wisconsin
Office of the Governor**

March 13, 2025

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint BRENNAN CLARK, of Prairie du Chien, as a Professional Member on the Banking Review Board, to serve for the term ending May 1, 2030.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Financial Institutions and Sporting Heritage.**

MESSAGES FROM THE ASSEMBLY

By Edward A. Blazel, chief clerk.

Madam President:

I am directed to inform you that the Assembly has

Passed and asks concurrence in:

**Assembly Bill 61
Assembly Bill 66
Assembly Bill 74
Assembly Bill 75
Assembly Bill 78
Assembly Bill 85
Assembly Bill 86
Assembly Bill 87
Assembly Bill 89
Assembly Bill 91**

ADJOURNMENT

Chief Clerk Champagne, with unanimous consent, asked that the Senate stand adjourned until Tuesday, March 18, 2025.

Adjourned.

5:28 P.M.