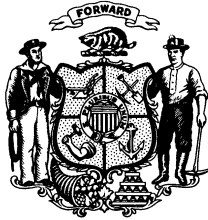


***RULES CLEARINGHOUSE***

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**CLEARINGHOUSE REPORT TO AGENCY**

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[THIS REPORT HAS BEEN PREPARED PURSUANT TO S. 227.15, STATS. THIS IS A REPORT ON A RULE AS ORIGINALLY PROPOSED BY THE AGENCY; THE REPORT MAY NOT REFLECT THE FINAL CONTENT OF THE RULE IN FINAL DRAFT FORM AS IT WILL BE SUBMITTED TO THE LEGISLATURE. THIS REPORT CONSTITUTES A REVIEW OF, BUT NOT APPROVAL OR DISAPPROVAL OF, THE SUBSTANTIVE CONTENT AND TECHNICAL ACCURACY OF THE RULE.]

**CLEARINGHOUSE RULE 96-048**

AN ORDER to amend Tour 1.02 (6) and 1.03 (3) (a), (b), (d) and (e) and (4) and 1.05 (3) (d) to (f); and to create Tour 1.02 (3m) and 1.03 (3) (f) and (3m), relating to the joint effort marketing program.

Submitted by **DEPARTMENT OF TOURISM**

03-11-96 RECEIVED BY LEGISLATIVE COUNCIL.

04-04-96 REPORT SENT TO AGENCY.

RNS:GAA;jt;wu

