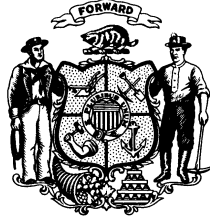


***RULES CLEARINGHOUSE***

**Ronald Sklansky**  
Director  
(608) 266-1946

**Richard Sweet**  
Assistant Director  
(608) 266-2982



**David J. Stute, Director**  
Legislative Council Staff  
(608) 266-1304

One E. Main St., Ste. 401  
P.O. Box 2536  
Madison, WI 53701-2536  
FAX: (608) 266-3830

---

**CLEARINGHOUSE REPORT TO AGENCY**

---

[THIS REPORT HAS BEEN PREPARED PURSUANT TO S. 227.15, STATS. THIS IS A REPORT ON A RULE AS ORIGINALLY PROPOSED BY THE AGENCY; THE REPORT MAY NOT REFLECT THE FINAL CONTENT OF THE RULE IN FINAL DRAFT FORM AS IT WILL BE SUBMITTED TO THE LEGISLATURE. THIS REPORT CONSTITUTES A REVIEW OF, BUT NOT APPROVAL OR DISAPPROVAL OF, THE SUBSTANTIVE CONTENT AND TECHNICAL ACCURACY OF THE RULE.]

**CLEARINGHOUSE RULE 98-022**

AN ORDER to repeal NR 27.03 (2) (d) 1., (e) 2., 4., 6. and 8. and (i) 3., 5. and 43. and (3) (b) 6., (e) 2., 3. and 9., (g) 1. and (i) 4., 10., 50. and 52.; to amend NR 10.02 (1), 10.09 (1) (a) 3. a. and b., 11.10 (intro.), 19.09 (4) (c) and 19.30; to repeal and recreate NR 10.25 (4) (e) and 15.02 (9); and to create NR 27.03 (2) (d) 1m., (e) 2m., 2t., 4m. and 6g. and (i) 5m., 25d. and 43m. and (3) (b) 6m., (e) 5m., 5t. and 9m., (g) 8. and (i) 4g., 28m., 50p. and 52., relating to wildlife management housekeeping changes.

Submitted by **DEPARTMENT OF NATURAL RESOURCES**

02-11-98 RECEIVED BY LEGISLATIVE COUNCIL.

03-11-98 REPORT SENT TO AGENCY.

RNS:RJC;jt:kjf;ksm

