

Clearinghouse Rule 10-067

STATE OF WISCONSIN

OFFICE OF THE COMMISSIONER OF INSURANCE (OCI)

★★★ NOTICE OF RULEMAKING HEARING ★★★

NOTICE IS HEREBY GIVEN that pursuant to the authority granted under s. 601.41(3), Stats., and the procedures set forth in under s. 227.18, Stats., OCI will hold a public hearing to consider the adoption of the attached proposed rulemaking order affecting s. Ins 8.49 Appendix 1, Wis. Adm. Code, relating to uniform small employer application for health care and affecting small business.

**HEARING INFORMATION**

**Date:** July 21, 2010

**Time:** 1:30 p.m., or as soon thereafter as the matter may be reached

**Place:** OCI, Room 227, 125 South Webster St 2<sup>nd</sup> Floor, Madison, WI

Written comments can be mailed to:

Julie E. Walsh  
Legal Unit - OCI Rule Comment for Rule Ins 849  
Office of the Commissioner of Insurance  
PO Box 7873  
Madison WI 53707-7873

Written comments can be hand delivered to:

Julie E. Walsh  
Legal Unit - OCI Rule Comment for Rule Ins 849  
Office of the Commissioner of Insurance  
125 South Webster St – 2<sup>nd</sup> Floor  
Madison WI 53703-3474

Comments can be emailed to:

Julie E. Walsh  
julie.walsh@wisconsin.gov

Comments submitted through the Wisconsin Administrative Rule Web site at: <http://adminrules.wisconsin.gov> on the proposed rule will be considered.

The deadline for submitting comments is 4:00 p.m. on the 14<sup>th</sup> day after the date for the hearing stated in this Notice of Hearing.

**SUMMARY OF PROPOSED RULE & FISCAL ESTIMATE**

For a summary of the rule see the analysis contained in the attached proposed rulemaking order. There will be no state or local government fiscal effect. The full text of the proposed changes, a summary of the changes and the fiscal estimate are attached to this Notice of Hearing.

### **INITIAL REGULATORY FLEXIBILITY ANALYSIS**

Notice is hereby further given that pursuant to s. 227.114, Stats., the proposed rule may have an effect on small businesses. The initial regulatory flexibility analysis is as follows:

- a. Types of small businesses affected:  
Insurance agents and insurers authorized to offer small employer health insurance.
- b. Description of reporting and bookkeeping procedures required:  
None beyond those currently required.
- c. Description of professional skills required:  
None beyond those currently required.

### **OCI SMALL BUSINESS REGULATORY COORDINATOR**

The OCI small business coordinator is Eileen Mallow and may be reached at phone number (608) 266-7843 or at email address [eileen.mallow@wisconsin.gov](mailto:eileen.mallow@wisconsin.gov)

### **CONTACT PERSON**

A copy of the full text of the proposed rule changes, analysis and fiscal estimate may be obtained from the OCI internet Web site at <http://oci.wi.gov/ocirules.htm> or by contacting Inger Williams, Public Information and Communications, OCI, at: [inger.williams@wisconsin.gov](mailto:inger.williams@wisconsin.gov), (608) 264-8110, 125 South Webster Street – 2<sup>nd</sup> Floor, Madison WI or PO Box 7873, Madison WI 53707-7873.

## **ORDER OF THE OFFICE OF THE COMMISSIONER OF INSURANCE AMENDING A RULE**

To amend Ins 8.49 Appendix 1, Wis. Adm. Code, relating to small employer uniform employee application for group health insurance.

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### **ANALYSIS PREPARED BY THE OFFICE OF THE COMMISSIONER OF INSURANCE (OCI)**

#### **1. Statutes interpreted:**

ss. 600.01, 628.34 (12), 635.10, Stats.

#### **2. Statutory authority:**

ss. 601.41(3), 601.41 (8), 635.10, 635.18 (8), Stats.

#### **3. Explanation of the OCI's authority to promulgate the proposed rule under these statutes:**

In accordance with s. 601.41 (8), Stats., the office of the commissioner of insurance is required to revise the uniform small employer application form at least once every two years in consultation with the health advisory council. The rule was initially promulgated in 2003, and due to federal changes and a request of the health advisory council the office of the commissioner of insurance proposes this rule.

#### **4. Related Statutes or rules:**

Section 635.10, Stats., requires use of the small employer uniform employee application for group health insurance.

#### **5. The plain language analysis and summary of the proposed rule:**

Additionally the federal government has also modified the Health Insurance Portability and Accountability Act (HIPAA) to include the requirement of additional descriptive information for persons who after a qualifying event are permitted the option of a special enrollment period to understand how to obtain and apply for coverage. The proposed rule contains the modifications to the waiver and health underwriting questions to comply with the Genetic Information Nondiscrimination Act of 2008 (GINA) and the Children's Health Insurance Program Reauthorization Act of 2009 (CHIPRA) as well mandated coverage for dependents.

Specifically, the modifications include several to the small employer uniform application for group health insurance. In section V of the application a sentence has been added in accordance with an amendment to CHIPRA that informs an employee how to obtain information on electing health insurance coverage through a special election period due to a qualifying event including Medicaid premium assistance. This information is to be provided at the time the employee waives the right to obtain health insurance through the small employer. Information is updated regarding the treatment of genetic information in the medical information section of the application. Additionally, modification were made to delete reference to a dependent needing to be a full-time student or financially dependent as both state and federal law mandate inclusion of dependents.

During the July 2009 meeting of the health advisory council, a motion was passed to request the office of the commissioner of insurance to modify the uniform application to comply with the GINA and CHIPRA changes pending federal rule promulgation due in February 2010. Subsequent to the state budget passage, the health advisory council revised its request to include modifications to comply with state law. The proposed rule incorporates the changes requested by the council in accordance with GINA and CHIPRA and mandated coverage of dependents to age 27. Failure to amend the current rule will result in insurers being non-compliant with federal and state requirements.

**6. Summary of and preliminary comparison with any existing or proposed federal regulation that is intended to address the activities to be regulated by the proposed rule:**

There is no existing or proposed federal regulation related to a uniform employee application for small employer group health insurance.

**7. Comparison of similar rules in adjacent states as found by OCI:**

Iowa: Effective April 16, 2008, Iowa enacted 191-71.26 (513B) uniform health insurance application form to be used by small employer carriers. The uniform application is very similar to Wisconsin's form.

Illinois: Recently enacted Public Act 95-857, requiring the development and use of uniform health applications for small group and individual health insurance. The applications are to be used beginning January 1, 2011. The applications are still being developed by the state.

Minnesota: None as to the small employer uniform application for group health insurance.

Michigan: None as to the small employer uniform application for group health insurance.

**8. A summary of the factual data and analytical methodologies that OCI used in support of the proposed rule and how any related findings support the regulatory approach chosen for the proposed rule:**

The office of the commissioner of insurance reviewed the GINA and CHIPRA regulations as well as newly enacted state mandates to ensure that the proposed modifications are necessary and will enable the application to be compliant with federal requirements.

**9. Any analysis and supporting documentation that OCI used in support of OCI's determination of the rule's effect on small businesses under s. 227.114:**

There are no insurers that offer small employer group health insurance that qualify as small businesses in accordance with s. 227.114 (1), Wis. Stat. Intermediaries that solicit small employer group health insurance will be required to use the new form but since it is available at no cost from the office, the effect will be minimal.

**10. If these changes may have a significant fiscal effect on the private sector, the anticipated costs to be incurred by private sector in complying with the rule:**

There will be no significant fiscal effect on the private sector as the modifications are very minor and will assist in ensuring employees have information with which to make informed decisions and assist in coordinating benefits with the federal Medicare program.

**11. Effect on Small Business:**

This rule will necessitate the use of the revised form by small businesses, however the effect is not significant.

**12. Agency contact person:**

A copy of the full text of the proposed rule changes, analysis and fiscal estimate may be obtained from the Web site at: <http://oci.wi.gov/ocirules.htm>

or by contacting Inger Williams, OCI Services Section, at:

Phone: (608) 264-8110  
Email: [inger.williams@wisconsin.gov](mailto:inger.williams@wisconsin.gov)  
Address: 125 South Webster St – 2<sup>nd</sup> Floor, Madison WI 53703-3474  
Mail: PO Box 7873, Madison, WI 53707-7873

**13. Place where comments are to be submitted and deadline for submission:**

The deadline for submitting comments is 4:00 p.m. on the 14<sup>th</sup> day after the date for the hearing stated in the Notice of Hearing.

Mailing address:

Julie E. Walsh  
Legal Unit - OCI Rule Comment for Rule Ins 336  
Office of the Commissioner of Insurance  
PO Box 7873  
Madison WI 53707-7873

Street address:

Julie E. Walsh  
Legal Unit - OCI Rule Comment for Rule Ins 336  
Office of the Commissioner of Insurance  
125 South Webster St – 2<sup>nd</sup> Floor  
Madison WI 53703-3474

Email address:

Julie E. Walsh  
[julie.walsh@wisconsin.gov](mailto:julie.walsh@wisconsin.gov)

Web site: <http://oci.wi.gov/ocirules.htm>

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**The proposed rule changes are:**

**SECTION 1.** Section Ins 8.49, Appendix 1 parts III, IV, V, X and the Authorization to use and disclose protected health information are amended to read:

**SMALL EMPLOYER UNIFORM EMPLOYEE  
APPLICATION FOR GROUP HEALTH  
INSURANCE**



State of Wisconsin  
Office of the Commissioner of Insurance  
P.O. Box 7873  
Madison, WI 53707-7873  
(608) 266-3585  
Web Address: oci.wi.gov

Ref. Section Ins 8.49, Wis. Adm. Code, and  
Sections 601.41 (8), 635.10, Wis. Stat

*This form is designed for an employer's initial application for coverage. Please contact your agent or the insurer to determine if this form should be used in other situations once the group is enrolled with the insurer.*

**EMPLOYER INFORMATION – To be filled out by Employer**

Employer Name \_\_\_\_\_ Group Number \_\_\_\_\_ Division Number \_\_\_\_\_  
Employee Class \_\_\_\_\_  
Total number of permanent employees who have a normal work week of 30 or more hours \_\_\_\_\_  
Names of Insurers to whom information may be released:  
Insurer: \_\_\_\_\_ Insurer: \_\_\_\_\_  
Insurer: \_\_\_\_\_ Insurer: \_\_\_\_\_

**I. EMPLOYEE INFORMATION**

**Employee Instructions: Please print using black or blue ink. Please fill out the entire application for each person for whom coverage is being sought.**

Employee's First Name, Middle Initial and Last Name: \_\_\_\_\_  
Social Security No.: \_\_\_\_\_ Birth Date: \_\_\_\_\_ Sex: \_\_\_\_\_ Height and Weight: \_\_\_\_\_  
Street or Post Office Address: \_\_\_\_\_  
City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Email: \_\_\_\_\_ [ ] Home [ ] Work

1. For your current employer: What was your first day of employment? \_\_\_\_/\_\_\_\_/\_\_\_\_  
How many hours, on average, do you work each week? \_\_\_\_\_
2. Are You:
  - a) [ ] Single [ ] Married [ ] Legally Separated [ ] Divorced [ ] Widow or Widower  
If you are married, legally separated, divorced or widowed, please indicate the date that the event occurred: \_\_\_\_\_  
If you are married, please indicate the county and state, or country in which you were married: \_\_\_\_\_  
If you are married, please indicate your former or maiden name: \_\_\_\_\_
  - b) A Retiree? [ ] Yes [ ] No
  - c) On COBRA or State Continuation? [ ] Yes [ ] No  
If "Yes," provide start date and reason: \_\_\_\_\_

**II. TYPE OF HEALTH COVERAGE**

Please select the type of health insurance coverage for which you are applying:  
[ ] Employee Only [ ] Employee and Spouse [ ] Employee and Dependent Child(ren) [ ] Employee, Spouse and Dependent Child(ren)

**III. DEPENDENT INFORMATION**

a) List all dependents, spouse and child(ren) applying for insurance. If you need additional space, please use a separate sheet of paper and attach it to this application (please sign and date the additional sheet).

Name (First; M.I.; Last)	Sex	Social Security Number	Relationship	Birth Date (Mo/Day/Yr)	Height Weight	Full-Time Student (if 18 years old or older)
			Spouse			
			[ ] Child [ ] Stepchild [ ] Grandchild [ ] Other			School _____ Graduation Date _____ Credits/Semester _____
			[ ] Child [ ] Stepchild [ ] Grandchild [ ] Other			School _____ Graduation Date _____ Credits/Semester _____

b) ~~If required by the insurer, for a dependent child(ren) who is 18 years of age or older and who is a full-time student, do you provide at least 50% of the dependent's support? [ ] Yes [ ] No~~  
 If "No," provide the name(s) of the dependent child(ren) for whom you do **not** provide 50% support.

c) Does the dependent child(ren) named within this application live with you at the address shown above? [ ] Yes [ ] No  
 If "No," please list the dependent child(ren)'s name and address(es):

d) Is anyone named in this application now disabled, mentally incompetent or unable to perform normal work or age-related activities? [ ] Yes [ ] No  
 If "Yes," please identify name(s), health condition(s), date(s) of disability and name(s) and address(es) of the attending physician(s):

e) If there is a stipulation in a legal decree or court order stating who is responsible for providing health insurance of the named dependent child(ren), please indicate name of the person who has primary custody of the dependent child(ren) and the name of the responsible person for health insurance:

**IV. MEDICAL INFORMATION**

Please answer the following questions to the best of your knowledge. On the next page, please provide the complete details if you answer "Yes" to any of the questions below. The date that this application is signed is the date from which you should use when answering questions that request you to provide prior history for various periods of time. The health insurance company does not use or collect genetic information for any Underwriting purpose. Genetic information includes information related to genetic tests, genetic counseling, and any family history of a disease or disorder. Any such information should not be included on an application or communicated to the insurance company in any manner. Any genetic information that may be obtained will not be used for underwriting of health coverage. **You are required to promptly notify your employer so that you may provide updated information to the small employer insurer(s) of any changes or developments in your, your spouse's or your dependent child(ren)'s health history that occur prior to your employer's notifying you that there has been an insurer's underwriting decision regarding this application.**

- A. Are you, your spouse or any dependent child(ren) (even if not listed on the application) currently pregnant or an expectant parent? (If "Yes," due date is \_\_\_\_\_) [ ] Yes [ ] No
- B. Has anyone named in this application been treated or diagnosed by a medical professional as having Acquired Immune Deficiency Syndrome (AIDS) or AIDS Related Complex (ARC)? [ ] Yes [ ] No
- C. Has anyone named in this application used tobacco or smokeless tobacco during the past 12 months? [ ] Yes [ ] No  
 If "Yes," provide information as requested regarding the product, duration and frequency of use in section H below.
- D. In the past 5 years has anyone named in this application been evaluated or treated for alcoholism or chemical dependency; or joined any organization for alcoholism or chemical dependency; or used illegal drugs or been advised by a health care professional to reduce the use of alcohol or illegal drugs? [ ] Yes [ ] No
- E. Within the past 10 years, has anyone named in this application been counseled, consulted or treated for any of the following (please check all conditions that apply):

**1. CIRCULATORY SYSTEM**

- a) heart disease or disorder [ ] Yes [ ] No
- b) stroke [ ] Yes [ ] No
- c) circulatory disorder [ ] Yes [ ] No
- d) chest pain [ ] Yes [ ] No
- e) high or low blood pressure [ ] Yes [ ] No
- f) elevated cholesterol and/or triglyceride levels [ ] Yes [ ] No
- g) anemia or blood disorder [ ] Yes [ ] No

**2. DIGESTIVE SYSTEM**

- a) ulcers [ ] Yes [ ] No
- b) stomach disorder [ ] Yes [ ] No
- c) liver/pancreas disorder [ ] Yes [ ] No
- d) gallbladder disorder [ ] Yes [ ] No
- e) intestinal disorder (e.g., colitis, Crohn's disease) [ ] Yes [ ] No
- f) hernia [ ] Yes [ ] No
- g) rectal disorder [ ] Yes [ ] No

**3. GENITOURINARY SYSTEM**

- a) menstrual disorder [ ] Yes [ ] No
- b) genital disorder [ ] Yes [ ] No
- c) sexual dysfunction [ ] Yes [ ] No
- d) pregnancy complications (e.g., premature birth, miscarriage, c-section) [ ] Yes [ ] No
- e) infertility [ ] Yes [ ] No
- f) urinary tract/kidney/bladder disorder [ ] Yes [ ] No

**4. ENDOCRINE SYSTEM**

- a) diabetes [ ] Yes [ ] No
- b) thyroid disorder [ ] Yes [ ] No
- c) adrenal disorder [ ] Yes [ ] No
- d) enlargement of the lymph-nodes [ ] Yes [ ] No
- e) connective tissue disorder [ ] Yes [ ] No

**5. EAR OR EYE**

- a) eye disorder [ ] Yes [ ] No
- b) ear disorder [ ] Yes [ ] No

**6. RESPIRATORY SYSTEM**

- c) emphysema  Yes  No
- d) sinus or nasal disorder  Yes  No
- e) musculoskeletal disorder  Yes  No
- f) skin disorder  Yes  No
- g) chronic fatigue syndrome  Yes  No

**7. NERVOUS SYSTEM**

- a) epilepsy or other seizures  Yes  No
- b) headaches  Yes  No
- c) multiple sclerosis  Yes  No

**8. MUSCULAR or SKELETAL**

a) arthritis	<input type="checkbox"/> Yes <input type="checkbox"/> No
b) fibromyalgia	<input type="checkbox"/> Yes <input type="checkbox"/> No
c) back disorder	<input type="checkbox"/> Yes <input type="checkbox"/> No
d) joint disorder	<input type="checkbox"/> Yes <input type="checkbox"/> No
e) musculoskeletal disorder	<input type="checkbox"/> Yes <input type="checkbox"/> No
f) skin disorder	<input type="checkbox"/> Yes <input type="checkbox"/> No
g) chronic fatigue syndrome	<input type="checkbox"/> Yes <input type="checkbox"/> No

**9. CANCER**

- a) cancer  Yes  No
- b) tumor  Yes  No
- c) abnormal growth  Yes  No
- d) carcinoma in situ  Yes  No
- e) lung disease or disorder  Yes  No
- f) shortness of breath  Yes  No

**10. BEHAVIORAL HEALTH**

- a) attention deficit disorder  Yes  No
- b) psychological disorder  Yes  No
- c) suicide attempt  Yes  No
- d) eating disorder  Yes  No

**11. OTHER**

- a) organ or other type of transplant or implant  Yes  No
- b) breast disorder  Yes  No
- c) lupus  Yes  No

- F. Within the last 5 years, has anyone named in this application to be covered by this insurance had any other injury, illness or treatment for any condition not already listed; been hospitalized or been scheduled for hospitalization; had surgery or had surgery scheduled; had a test or a test scheduled; or been recommended to have a test or surgery which was not performed for any reason not already mentioned in this application? *We are **not** seeking the results of HIV Antibody test.*  Yes  No
- G. In the space below please list and provide the complete details if you answered "Yes" above to any of the questions or conditions contained in sections A through F. **(Attach additional pages as needed and sign the additional pages.)**

Question Number	Name of Person	Date(s) of Treatment	Give full details for each question answered "Yes," state the condition, duration and degree of recovery.	Name and address of attending physician or other health care provider.

- H. If anyone named in this application is taking medication or has had prescribed or recommended any medication during the period of time related to your answer (i.e. past 5 years, past 10 years, or currently taking), please list all those medications, dosages, and what medical condition is being treated or were treated by each medication in the space provided below. **(Attach additional pages as needed and sign the additional pages.)**

Name of Person	Name, dosage and frequency of medication (include illness or health condition for which medication was prescribed)	Date(s) medication taken (indicate if ongoing)	Name and address of prescribing physician or licensed health care provider and dispensing pharmacy

**V. WAIVER OF COVERAGE**

I understand that I am eligible to apply for group health insurance through my employer. I do **NOT** want, and hereby waive, group health insurance for (check the box that applies):

- Waiving for myself
- Waiving for my spouse
- Waiving for my dependent child(ren)
- Waiving for me, my spouse and my dependent child(ren)

I am **waiving** group health insurance because **(check all that apply)**:

- I, the employee, am covered or will be covered under another plan that is not sponsored by my employer. I am **not** enrolled for coverage under the Health Insurance Risk-Sharing Plan (HIRSP). If currently covered, please attach a copy of your identification card for that plan.
- I, the employee, do not have a risk characteristic or other attribute that would be the sole cause for the small employer insurer to make a decision with respect to premiums or eligibility for a policy that is adverse to the small employer.

- My spouse is covered or will be covered under another plan that is not sponsored by this employer. My spouse is **not** enrolled for coverage under the Health Insurance Risk-Sharing Plan (HIRSP). If currently covered, please attach a copy of your spouse's identification card for that plan.
- My dependent child(ren) is covered or will be covered under another plan that is not sponsored by my employer. My dependent child(ren) is **not** enrolled for coverage under the Health Insurance Risk Sharing Plan (HIRSP). If currently covered, please attach your identification card for that plan. Please list, below, the name(s) of the child(ren) for whom coverage is being waived.
- I am **not** enrolled under the Health Insurance Risk-Sharing Plan (HIRSP) and the annualized premium contribution to be paid by me on behalf of myself or my dependent spouse and child(ren) would exceed **10%** of my **annualized gross earnings from this employer**.
- Other reason (Please provide a written reason for waiving coverage):  
\_\_\_\_\_

**WAIVER:** I certify that I have been given the opportunity to apply for group health insurance and decline to enroll as indicated above, on behalf of myself, my spouse and my dependent child(ren). I understand that by signing this waiver, I, my spouse, and my dependent child(ren) forfeit the right to coverage. I was not pressured, forced or unfairly induced by my employer, the agent or the insurer(s) into waiving or declining the group health insurance. If in the future I apply for coverage, I, my spouse, or any of my dependent child(ren) may be treated as a late enrollee and subject to postponement or an exclusion of coverage for preexisting conditions for a period of up to 18 months. This period may be offset by the time I, my spouse or my dependent child(ren) was covered under a qualified health plan.

I understand that if I am declining enrollment for myself, my spouse, or my dependent child(ren) because of other health insurance coverage, including Medicaid, I may in the future be able to enroll myself, my spouse, or my dependent child(ren) in this plan, provided that I request enrollment within 30 days after my other health coverage ends or 60 days after Medicaid ends. In addition, if I gain a dependent spouse or child(ren) as a result of marriage, birth, adoption, or placement for adoption, I understand that I may be able to enroll myself, my spouse and my dependent child(ren), provided that I request enrollment within 30 days after the marriage, birth, adoption or placement for adoption. If I am declining enrollment for myself, my spouse or my dependent child(ren) because of coverage under Medicaid, I understand that if I, my spouse or my dependent child(ren) become eligible for group health plan premium assistance under Medicaid, I may be able to enroll myself, my spouse or my dependent child(ren), provided I request enrollment within 60 days of initial eligibility for the premium assistance. I understand that I can obtain enrollment information from my employer or small employer group health insurance carrier.

Signature of Employee: \_\_\_\_\_

Date Signed: \_\_\_\_\_

**VI. MEDICARE INFORMATION**

If you need to complete this section for more than one person, **please use a separate sheet of paper and attach it to this application (please sign and date the additional sheet).**

Are you, your spouse or your child(ren) covered by Medicare Part A?  Yes  No Medicare Part B?  Yes  No Medicare Part D  Yes  No

Name of person covered by Medicare: \_\_\_\_\_

If "Yes," reason for Medicare:  Over Age 65  Disability  End-Stage Renal Disease (ESRD)  Disability and ESRD

Medicare Part A Effective Date: \_\_\_\_\_ Medicare Part B Effective Date \_\_\_\_\_

Medicare Part C (Medicare Advantage) Effective Date: \_\_\_\_\_ Medicare Part D Effective Date: \_\_\_\_\_

**VII. CURRENT AND PREVIOUS COVERAGE**

The information you provide about your other individual or group health insurance coverage (either prior or current) is necessary to determine whether you will have any waiting periods for preexisting conditions under the group health insurance plan under which you are applying for coverage. Your information will also help the small employer insurer(s) to coordinate benefits with any other group health coverage you may have. By providing this information you are not reducing your group health insurance for which you are applying.

**Do you, your spouse or your dependent child(ren) listed in this application have current health insurance coverage or had previous health insurance coverage within the last 18 months?  Yes  No**

If "Yes," please complete the following table and attach a copy of the Certificates of Creditable Coverage for each person.

-CONTINUED-

Starting with you, the employee, identify each person applying for insurance and include information for all current and previous health insurance coverage(s) in effect during the last 18 months.

Name	Insurance Company, Plan & Group Number	Effective Date of Coverage (mo/day/yr)	Termination Date of Coverage (mo/day/yr)	Reason for Termination of Coverage	Type of Coverage (see key below)

**Type of Coverage Key:** G = Group Comprehensive Major Medical; I = Individual Comprehensive Major Medical; M = Medicare Supplement; D = Drug Coverage Only; H = Hospital Coverage Only; V = Vision Coverage Only

**VIII. HEALTH PROVIDER OR PRODUCT SELECTION, IF APPLICABLE**

This section should be completed only if the small employer group insurance for which you are applying requires the selection of a network, primary care provider or clinic. If applicable, it should also be used to select the product options offered by the employer or insurer. With respect to the provider or network selection, a selection should be made for each individual applying for such coverage and for each insurer from which insurance coverage is being sought. The provider numbers may be listed in the provider materials (i.e., directory) that are supplied by each insurer to your employer. The provider numbers for the same provider may not be the same for different insurers or products. **Use additional sheets if necessary.**

Insurer: \_\_\_\_\_  
 Product Type: \_\_\_\_\_  
 Coinsurance Option: \_\_\_\_\_ Deductible Option: \_\_\_\_\_ Copayment Option: \_\_\_\_\_  
 Selected Provider is for (choose only one):  Health Insurance  Dental Insurance  Other \_\_\_\_\_

Covered Person's Name	Network or Provider's Name or Number	Is this your current provider?

Insurer: \_\_\_\_\_  
 Product Type: \_\_\_\_\_  
 Coinsurance Option: \_\_\_\_\_ Deductible Option: \_\_\_\_\_ Copayment Option: \_\_\_\_\_  
 Selected Provider is for (choose only one):  Health Insurance  Dental Insurance  Other \_\_\_\_\_

Covered Person's Name	Network or Provider's Name or Number	Is this your current provider?

**IX. NON-HEALTH INSURANCE COVERAGE SELECTION, IF APPLICABLE**

**Availability of coverage is determined by your employer and whether the coverage is approved for issuance by the insurer(s).** Please list the insurer(s) below from whom you are applying for coverage and check all benefits for which you are applying. If you have been given a choice of plans to apply for, or if the coverage you are applying for requires the selection of a primary care provider/clinic/network, please complete the section entitled "Provider and/or Product Selection." If you are waiving application for any coverage on yourself and/or your spouse and/or dependent child(ren), please complete the **"Waiver of Coverage"** section at the end of this section.

**A. GROUP DENTAL COVERAGE**

- Employee     Employee and Spouse     Employee and Dependent Child(ren)
- Employee, Spouse and Dependent Child(ren)

Insurer: \_\_\_\_\_ Insurer: \_\_\_\_\_  
 Insurer: \_\_\_\_\_ Insurer: \_\_\_\_\_

Within the past 12 months, have you, your spouse or your dependent child(ren) had any individual or other group dental coverage?  Yes  No

If "Yes," please provide the following information:

Orthodontia coverage?  Yes  No

Dental Insurer Name: \_\_\_\_\_ Policy Number: \_\_\_\_\_

Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Coverage Effective Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_

Is coverage still in effect?  Yes  No

Who was or is covered under the policy listed above? \_\_\_\_\_

Please attach copies of Certificates of Prior Coverage.

**B. GROUP LIFE/AD&D COVERAGE (dependent coverage only available if employee coverage elected)**

Insurer: \_\_\_\_\_ Insurer: \_\_\_\_\_  
 Insurer: \_\_\_\_\_ Insurer: \_\_\_\_\_

**Employee Life/AD&D Amounts:**    Basic Issue \$ \_\_\_\_\_    Supplemental \$ \_\_\_\_\_    Optional \$ \_\_\_\_\_

Primary Beneficiary Name \_\_\_\_\_ Beneficiary's Social Security \_\_\_\_\_

Relationship of Beneficiary \_\_\_\_\_

Secondary Beneficiary Name \_\_\_\_\_ Beneficiary's Social Security \_\_\_\_\_

Relationship of Beneficiary \_\_\_\_\_

**Dependent Life Amounts:**    Basic Issue \$ \_\_\_\_\_    Supplemental \$ \_\_\_\_\_    Optional \$ \_\_\_\_\_

- Dependent Spouse Only     Dependent Child(ren) Only     Dependent Spouse and Dependent Child(ren)

**C. GROUP DISABILITY COVERAGE (only available to employees)**

- Short Term Disability     Long Term Disability    Your Annual Salary \$ \_\_\_\_\_

Insurer: \_\_\_\_\_ Insurer: \_\_\_\_\_

Insurer: \_\_\_\_\_ Insurer: \_\_\_\_\_

Basic Benefit Amount \$ \_\_\_\_\_ / per week    Optional Benefit Amount \$ \_\_\_\_\_ / per week

**D. GROUP DRUG COVERAGE**

- Employee     Employee and Spouse     Employee and Dependent Child(ren)
- Employee, Spouse and Dependent Child(ren)

Insurer: \_\_\_\_\_ Insurer: \_\_\_\_\_

Insurer: \_\_\_\_\_ Insurer: \_\_\_\_\_

**E. GROUP VISION COVERAGE**

- Employee     Employee and Spouse     Employee and Dependent Child(ren)
- Employee, Spouse and Dependent Child(ren)

Insurer: \_\_\_\_\_ Insurer: \_\_\_\_\_

Insurer: \_\_\_\_\_ Insurer: \_\_\_\_\_



I understand that I may request a copy of this Application and the Authorization to Use and Disclose Protected Health Information that are part of this Application. I agree that a photographic copy shall be as valid as the original. A legible facsimile signature shall have the same force and effectiveness as the original.

Signature of Employee: \_\_\_\_\_

Date Signed: \_\_\_\_\_

Signature of Spouse: \_\_\_\_\_

Date Signed: \_\_\_\_\_

Signature of each listed dependent who has attained the age of 18:

\_\_\_\_\_

Date Signed: \_\_\_\_\_

Print Name \_\_\_\_\_

\_\_\_\_\_

Date Signed: \_\_\_\_\_

Print Name \_\_\_\_\_

**Complete this section if someone assisted you in the completion of this Application.**

The following person assisted me in completing the Application: \_\_\_\_\_

Please explain your relationship with the Applicant: \_\_\_\_\_

**AUTHORIZATION TO USE AND DISCLOSE PROTECTED HEALTH INFORMATION**

**Instructions:** Please read this authorization form carefully before signing. This form must be signed by each adult person seeking coverage, including all adult dependent children. Parents should sign for their minor children unless the minor has received treatment without parental consent, consistent with state law. Your application cannot be processed without a signature for each person seeking coverage. Signing this form is a condition of coverage: if you decide not to sign, you will not be enrolled in a health plan of the insurers listed below. You have the right to receive a copy of this form following your signature.

**I. Protected Health Information**

By signing this form, I authorize certain organizations and persons to use or disclose my, my spouse's and my dependent child(ren)'s protected health information. Protected health information includes, but is not limited to, hospital records, physician records, lab results, mental health records, and alcohol and/or drug abuse records. Protected health information may be written, oral, or electronic. This form does not permit the use or disclosure of psychotherapy notes or the disclosure of information concerning whether I, my spouse or my dependent child(ren) have obtained a test for the presence of HIV antigen or nonantigenic products of HIV or an antibody to HIV or what the results of this test were.

**II. Purpose of this Authorization Form**

By signing this form, I, my spouse and my dependent child(ren) authorize the use and disclosure of protected health information for the purposes of pre-enrollment underwriting or risk-rating of health insurance coverage for me, my spouse and my dependent child(ren), to determine eligibility for enrollment or benefits under a health plan or to allow the insurer to conduct utilization review and quality improvement activities ("Purpose").

**III. Entities Authorized to Use and Disclose My Protected Health Information**

**Insurers:** I hereby authorize the following insurers, their reinsurers, and their legal representatives ("Insurers") to receive, use, and disclose my, my spouse's and my dependent child(ren)'s protected health information for the Purpose listed above:

Insurer: \_\_\_\_\_

Insurer: \_\_\_\_\_

Insurer: \_\_\_\_\_

Insurer: \_\_\_\_\_

I authorize the Insurers to disclose my, my spouse's and my dependent child(ren)'s protected health information: between themselves, to reinsuring companies, and to the plan administrator (if other than the employer), plan sponsor (if other than the employer), insurance intermediaries, or other persons or organizations performing business or legal services in connection with the Purpose above.

I further authorize any licensed physician, medical practitioner, health care provider, hospital, clinic, or other medical or medically related facility, insurance or reinsuring company, Medical Information Bureau, Inc., consumer reporting agency, or other organization, institution, or person that has any record or knowledge of me, my spouse or my dependent(s), to give to Insurers any and all protected health information about me, my spouse, or my dependent(s) to be covered concerning diagnosis, treatment and prognosis for any physical or mental condition, history or character, general reputation, personal trait, and mode of living, including, but not limited to, all medical and health care records, but not including whether I, my spouse or my dependent(s) obtained a test for the presence of HIV antigen or nonantigenic products of HIV or what the results of this test were.

**I, my spouse and my dependent child(ren) understand that protected health information described in this form may be used by, or disclosed to or by, organizations and persons who are not subject to federal or state privacy laws.**

**IV. Term of Authorization**

I agree this Authorization shall be valid for two and one half (2 1/2) years from the latest signature date below.

**V. Right to Revoke**

I understand I, my spouse or my dependent child(ren) may revoke this authorization at any time by giving advance written notice to Insurers. Revocation of this authorization form will not affect actions Insurers and others took in reliance on this form prior to the written notice of revocation.

**I HAVE HAD FULL OPPORTUNITY TO READ AND CONSIDER THIS FORM. I UNDERSTAND THAT, BY SIGNING THIS FORM, I AUTHORIZE THE USES AND DISCLOSURES OF PROTECTED HEALTH INFORMATION DESCRIBED IN THIS FORM. I UNDERSTAND THAT I MAY ONLY REVOKE AUTHORIZATION FOR MYSELF OR MY MINOR CHILD(REN) UNLESS MY MINOR CHILD(REN) HAS RECEIVED TREATMENT WITHOUT MY CONSENT, CONSISTENT WITH STATE LAW. (CONTINUED ON THE NEXT PAGE.)**

_____ <b>Signature of Adult Applicant</b>	_____ <b>Date signed</b>	_____ <b>Printed Name</b>
_____ <b>Signature of Spouse (if applicable)</b>	_____ <b>Date signed</b>	_____ <b>Printed Name</b>

<b>AUTHORIZATION TO USE AND DISCLOSE PROTECTED HEALTH INFORMATION (Continued)</b>
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**I HAVE HAD FULL OPPORTUNITY TO READ AND CONSIDER THIS FORM. I UNDERSTAND THAT, BY SIGNING THIS FORM, I AUTHORIZE THE USES AND DISCLOSURES OF PROTECTED HEALTH INFORMATION DESCRIBED IN THIS FORM. I UNDERSTAND THAT I MAY ONLY REVOKE AUTHORIZATION FOR MYSELF OR MY MINOR CHILD(REN) UNLESS MY MINOR CHILD(REN) HAS RECEIVED TREATMENT WITHOUT MY CONSENT, CONSISTENT WITH STATE LAW.**

_____ <b>Signature of Adult Dependent (if applicable)</b>	_____ <b>Date signed</b>	_____ <b>Printed Name</b>
_____ <b>Signature of Parent or Legal Guardian for Minor Child(ren) (if applicable)</b>	_____ <b>Date signed</b>	_____ <b>Name of Minor Child (please print)</b>

**If signing for more than one child, please list the names of each child for whom you are signing:**

_____ <b>Name of Minor Child (please print)</b>	_____ <b>Name of Minor Child (please print)</b>
_____ <b>Name of Minor Child (please print)</b>	_____ <b>Name of Minor Child (please print)</b>

**For services received by a minor that under state law the minor may consent to treatment without parental or legal guardian consent:**

_____ <b>Signature of Parent or Legal Guardian for Minor Child (if minor received treatment with knowledge of parent)</b>	_____ <b>Date signed</b>	_____ <b>Name of Minor Child (please print)</b>
_____ <b>Signature of Minor Child (if minor may have received treatment that does not require parent or legal guardian authorization)</b>	_____ <b>Date signed</b>	_____ <b>Name of Minor Child (please print)</b>
_____ <b>Signature of Minor Child (if minor may have received treatment that does not require parent or legal guardian authorization)</b>	_____ <b>Date signed</b>	_____ <b>Name of Minor Child (please print)</b>

**SECTION 2.** These changes will take effect on the first day of the month after publication, as provided in s. 227.22(2)(intro.), Stats.

Dated at Madison, Wisconsin, this \_\_\_\_\_ day of June, 2010.

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Sean Dilweg  
Commissioner of Insurance

**Office of the Commissioner of Insurance  
Private Sector Fiscal Analysis**

For rule Ins 849 Appendix 1, relating to small employer uniform employee group health insurance application and affecting small business.

This rule change will have no significant effect on the private sector as the modifications are very minor and will assist in ensuring employees have information with which to make informed decisions and assist in coordinating benefits with the federal Medicare program.

**FISCAL ESTIMATE WORKSHEET — 2005 Session**  
 Detailed Estimate of Annual Fiscal Effect

ORIGINAL                       UPDATED  
 CORRECTED                       SUPPLEMENTAL

LRB Number	Amendment No. if Applicable
Bill Number	Administrative Rule Number <b>INS 8.49</b>

**Subject**  
 Small employer uniform employee application for group health insurance

**One-time Costs or Revenue Impacts for State and/or Local Government (do not include in annualized fiscal effect):**  
**None**

Annualized Costs:		Annualized Fiscal impact on State funds from:	
		Increased Costs	Decreased Costs
<b>A. State Costs by Category</b>			
State Operations - Salaries and Fringes		\$ 0	\$ -0
(FTE Position Changes)		(0 FTE)	(-0 FTE)
State Operations - Other Costs		0	-0
Local Assistance		0	-0
Aids to Individuals or Organizations		0	-0
<b>TOTAL State Costs by Category</b>		<b>\$ 0</b>	<b>\$ -0</b>
<b>B. State Costs by Source of Funds</b>			
GPR		\$ 0	\$ -0
FED		0	-0
PRO/PRS		0	-0
SEG/SEG-S		0	-0
<b>C. State Revenues</b>	Complete this only when proposal will increase or decrease state revenues (e.g., tax increase, decrease in license fee, etc.)	<b>Increased Rev.</b>	<b>Decreased Rev.</b>
GPR Taxes		\$ 0	\$ -0
GPR Earned		0	-0
FED		0	-0
PRO/PRS		0	-0
SEG/SEG-S		0	-0
<b>TOTAL State Revenues</b>		<b>\$ 0 None</b>	<b>\$ -0 None</b>

**NET ANNUALIZED FISCAL IMPACT**

	<u>STATE</u>		<u>LOCAL</u>	
NET CHANGE IN COSTS	\$	None 0	\$	None 0
NET CHANGE IN REVENUES	\$	None 0	\$	None 0

<b>Prepared by:</b> Julie E. Walsh	<b>Telephone No.</b> (608) 264-8101	<b>Agency</b> Insurance
<b>Authorized Signature:</b>	<b>Telephone No.</b>	<b>Date</b> (mm/dd/ccyy)

**FISCAL ESTIMATE — 2005 Session**

- ORIGINAL                       UPDATED  
 CORRECTED                       SUPPLEMENTAL

LRB Number	Amendment No. if Applicable
Bill Number	Administrative Rule Number <b>INS 8.49</b>

**Subject**  
 Small employer uniform employee application for group health insurance

**Fiscal Effect**  
**State:**     No State Fiscal Effect  
 Check columns below only if bill makes a direct appropriation or affects a sum sufficient appropriation.

<input type="checkbox"/> Increase Existing Appropriation	<input type="checkbox"/> Increase Existing Revenues	<input type="checkbox"/> Increase Costs - May be possible to Absorb Within Agency's Budget <input type="checkbox"/> Yes <input type="checkbox"/> No  <input type="checkbox"/> Decrease Costs
<input type="checkbox"/> Decrease Existing Appropriation	<input type="checkbox"/> Decrease Existing Revenues	
<input type="checkbox"/> Create New Appropriation		

**Local:**     No local government costs

1. <input type="checkbox"/> Increase Costs <input type="checkbox"/> Permissive <input type="checkbox"/> Mandatory 2. <input type="checkbox"/> Decrease Costs <input type="checkbox"/> Permissive <input type="checkbox"/> Mandatory	3. <input type="checkbox"/> Increase Revenues <input type="checkbox"/> Permissive <input type="checkbox"/> Mandatory 4. <input type="checkbox"/> Decrease Revenues <input type="checkbox"/> Permissive <input type="checkbox"/> Mandatory	5. Types of Local Governmental Units Affected: <input type="checkbox"/> Towns <input type="checkbox"/> Villages <input type="checkbox"/> Cities <input type="checkbox"/> Counties <input type="checkbox"/> Others _____ <input type="checkbox"/> School Districts <input type="checkbox"/> WTCS Districts
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<b>Fund Sources Affected</b> <input type="checkbox"/> GPR <input type="checkbox"/> FED <input type="checkbox"/> PRO <input type="checkbox"/> PRS <input type="checkbox"/> SEG <input type="checkbox"/> SEG-S	<b>Affected Chapter 20 Appropriations</b>
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**Assumptions Used in Arriving at Fiscal Estimate**

The proposed modifications are critical for federal compliance but do not result in added cost to insurer, employer or consumer.

**Long-Range Fiscal Implications**

**None**

<b>Prepared by:</b> Julie E. Walsh	<b>Telephone No.</b> (608) 264-8101	<b>Agency</b> Insurance
<b>Authorized Signature:</b>	<b>Telephone No.</b>	<b>Date (mm/dd/ccyy)</b>