



State of Wisconsin  
Governor Scott Walker

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**Department of Agriculture, Trade and Consumer Protection**  
Ben Brancel, Secretary

**PUBLIC NOTICE**

**PROPOSED RULE TO LEGISLATIVE  
COUNCIL RULES CLEARINGHOUSE**

The Wisconsin Department of Agriculture, Trade and Consumer Protection announces that it has referred the following proposed rule to the Wisconsin Legislative Council Rules Clearinghouse, pursuant to s. 227.15, Stats.

**SUBJECT: Wisconsin Livestock Premises Registration**

**ADM. CODE REFERENCE: ATCP 17**

**DATCP DOCKET #: 11-R-07**

The department will hold public hearings on this rule. Dates for public hearings are set for May 1, 2012, and May 2, 2012. The department's Division of Animal Health is primarily responsible for this rule. If you have questions, you may contact Dr. Paul McGraw at (608) 224-4884.

Dated this \_\_\_\_\_ day of March, 2012.

STATE OF WISCONSIN  
DEPARTMENT OF AGRICULTURE,  
TRADE AND CONSUMER PROTECTION

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David V. Meany, Chief Legal Counsel

*Notice Electronically Delivered To:*

*Legislative Reference Bureau  
Department of Administration*

*Agriculture generates \$59 billion for Wisconsin*

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