State of Wisconsin
Governor Scott Walker

**Department of Agriculture, Trade and Consumer Protection**
Ben Brancel, Secretary

# PUBLIC NOTICE

## FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

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|---|---|
| CLEARINGHOUSE RULE #: | **12-040** |
| SUBJECT: | **Meat and Meat Food Products** |
| ADM. CODE REFERENCE: | **ATCP 55** |
| DATCP DOCKET #: | **11-R-10** |
| APPROVED BY GOVERNOR : | **November 30, 2012** |

Dated this _____ day of December, 2012.

STATE OF WISCONSIN
DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION

By _____
Ben Brancel
Secretary