



State of Wisconsin  
Governor Scott Walker

---

**Department of Agriculture, Trade and Consumer Protection**  
Ben Brancel, Secretary

## **PUBLIC NOTICE**

### **FINAL DRAFT RULE TO LEGISLATURE**

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

**CLEARINGHOUSE RULE #:**           **13-066**

**SUBJECT:**                           **Home Improvement Practices and Basement Waterproofing Practices**

**ADM. CODE REFERENCE:**       **ATCP 110 and ATCP 111**

**DATCP DOCKET #:**               **12-R-08**

**APPROVED BY GOVERNOR:**      **November 27, 2013**

Dated this 9th day of December, 2013.

STATE OF WISCONSIN  
DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER  
PROTECTION

By     Ben Brancel  
       Secretary

*Agriculture generates \$59 billion for Wisconsin*

2811 Agriculture Drive • PO Box 8911 • Madison, WI 53708-8911 • 608-224-5012 • Wisconsin.gov

An equal opportunity employer