



State of Wisconsin  
Governor Scott Walker

**Department of Agriculture, Trade and Consumer Protection**  
Ben Brancel, Secretary

## **PUBLIC NOTICE**

### **FINAL DRAFT RULE TO LEGISLATURE**

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

**CLEARINGHOUSE RULE #:**           **14-039**

**SUBJECT:**                               **Leaf Tobacco, Buying and Selling**

**ADM. CODE REFERENCE:**       **ATCP 104**

**DATCP DOCKET #:**                   **11-R-5**

**APPROVED BY GOVERNOR:**       **November 12, 2014**

Dated this \_\_\_\_\_ day of January, 2015.

STATE OF WISCONSIN  
DEPARTMENT OF AGRICULTURE, TRADE AND  
CONSUMER PROTECTION

By \_\_\_\_\_  
Ben Brancel  
Secretary

*Agriculture generates \$88 billion for Wisconsin*

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