



State of Wisconsin
Governor Scott Walker

Department of Agriculture, Trade and Consumer Protection

Report From Agency

PUBLIC NOTICE

FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

CLEARINGHOUSE RULE #: **16-082**

SUBJECT: **Local Agents and Regulation**

ADM. CODE REFERENCE: **ATCP 74**

DATCP DOCKET #: **15-R-19**

APPROVED BY GOVERNOR: **September 19, 2017**

Dated this ____ day of October, 2017.

STATE OF WISCONSIN
DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER
PROTECTION

By _____
Jeff Lyon
Interim Secretary

Agriculture generates \$88 billion for Wisconsin

2811 Agriculture Drive • PO Box 8911 • Madison, WI 53708-8911 • Wisconsin.gov

An equal opportunity employer