



State of Wisconsin  
Governor Scott Walker

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**Department of Agriculture, Trade and Consumer Protection**

**Report From Agency**

**PUBLIC NOTICE**

**FINAL DRAFT RULE TO LEGISLATURE**

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

CLEARINGHOUSE RULE #: **17-072**

SUBJECT: **Meat and Poultry Products**

ADM. CODE REFERENCE: **ATCP 55**

DATCP DOCKET #: **16-R-04**

APPROVED BY GOVERNOR: **March 14, 2018**

Dated this \_\_\_\_\_ day of March, 2018.

STATE OF WISCONSIN  
DEPARTMENT OF AGRICULTURE, TRADE  
AND CONSUMER PROTECTION

By \_\_\_\_\_  
Sheila E. Harsdorf  
Secretary

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