



State of Wisconsin  
Governor Tony Evers

**Department of Agriculture, Trade and Consumer Protection**  
Bradley M. Pfaff, Secretary

**Report From Agency**

**PUBLIC NOTICE**

**FINAL DRAFT RULE TO LEGISLATURE**

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following administrative rule for legislative committee review, pursuant to Wis. Stat. § 227.19:

CLEARINGHOUSE RULE #: **CR 17-074**  
SUBJECT: **Retail Food Establishments**  
ADM. CODE REFERENCE: **Ch. ATCP 75**  
DATCP DOCKET #: **15-R-16**

The statement of scope for this rule, SS 133-15, was approved by the Governor on December 2, 2015, published in the Legislative Register 720A1 on December 7, 2015, and approved by the Board on Agriculture, Trade and Consumer Protection as required by Wisconsin Stat. § 227.135 (2) on May 17, 2016. The final draft of this rule was approved by the Governor on July 29, 2019, pursuant to Wis. Stat. § 227.185.

Dated this \_\_\_\_\_ day of August, 2019.

STATE OF WISCONSIN  
DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER  
PROTECTION

By \_\_\_\_\_  
Bradley M. Pfaff  
Secretary

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