



State of Wisconsin  
Governor Tony Evers

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**Department of Agriculture, Trade and Consumer Protection**

**Report From Agency**

**PUBLIC NOTICE  
FINAL DRAFT RULE TO LEGISLATURE**

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following administrative rule for legislative committee review, pursuant to Wis. Stat. § 227.19:

**CLEARINGHOUSE RULE #:**            **CR 18-085**

**SUBJECT:**                                **Animal Diseases and Movement; Animal Markets,  
Dealers and Truckers**

**ADM. CODE REFERENCE:**           **Ch. 10 and 12**

**DATCP DOCKET #:**                    **17-R-02**

The statement of scope for this rule, SS 021-17, was approved by the Governor on March 3, 2017, published in Register 735A1, on March 6, 2017, and approved by the Department of Agriculture, Trade and Consumer Protection Board as required by Wisconsin Stat. § 227.135 (2) on March 16, 2017. The final draft of this rule was approved by the Governor on December 5, 2019, pursuant to Wis. Stat. § 227.185.

Dated this \_\_\_\_\_ day of December, 2019.

STATE OF WISCONSIN  
DEPARTMENT OF AGRICULTURE, TRADE AND  
CONSUMER PROTECTION

By \_\_\_\_\_  
Randy J. Romanski  
Interim Secretary

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