



State of Wisconsin  
Governor Tony Evers

**Department of Agriculture, Trade and Consumer Protection**  
Secretary-designee Randy Romanski

## **PUBLIC NOTICE**

### **PROPOSED RULE TO LEGISLATIVE COUNCIL RULES CLEARINGHOUSE**

The Wisconsin Department of Agriculture, Trade and Consumer Protection announces that it has referred the following proposed rule to the Wisconsin Legislative Council Rules Clearinghouse, pursuant to s. 227.15, Stats.

**SUBJECT: Residential Rental Practices**

**ADM. CODE REFERENCE: ATCP 134**

**DATCP DOCKET #: 19-R-02**

The department will hold a public hearing on this rule on Thursday, September 17, 2020, through a means that is fully compliant with Wisconsin law and COVID-19 protocols.

The scope statement for this rule, SS 001-20, was approved by the Governor on December 20, 2019, published in Register No. 769A1 on January 6, 2020, and approved by the Board of Agriculture, Trade and Consumer Protection as required by s. 227.135(2), Stats. on March 5, 2020. The proposed hearing draft of the rule was approved by the Board of Agriculture, Trade and Consumer Protection as required by s. 227.136(2), Stats. on July 23, 2020.

The department's Division of Trade and Consumer Protection is primarily responsible for this rule. If you have questions, you may contact David Woldseth, Policy analyst, Division of Trade and Consumer Protection at [DavidA.Woldseth@wisconsin.gov](mailto:DavidA.Woldseth@wisconsin.gov).

Dated this 19<sup>th</sup> day of August, 2020

STATE OF WISCONSIN  
DEPARTMENT OF AGRICULTURE,  
TRADE AND CONSUMER PROTECTION

---

Jane Landretti, General Counsel

*Notice Electronically Delivered To: Legislative Reference Bureau; Department of Administration*

***Wisconsin - America's Dairyland***

2811 Agriculture Drive • PO Box 8911 • Madison, WI 53708-8911 • [Wisconsin.gov](http://Wisconsin.gov)

An equal opportunity employer