



State of Wisconsin  
Governor Tony Evers

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**Department of Agriculture, Trade and Consumer Protection**  
Secretary Randy Romanski

**PUBLIC NOTICE**  
**FINAL DRAFT RULE TO LEGISLATURE**

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following administrative rule for legislative committee review, pursuant to s. 227.19, Stats:

CLEARINGHOUSE RULE #: CR 25-034  
SUBJECT: Weights and Measures  
ADMIN. CODE REFERENCE: ATCP 92  
DATCP DOCKET #: 25-R-05

The statement of scope for this rule, SS 068-24, was approved by the Governor on June 12, 2024, published in Register 822A3 on June 17, 2024, and approved by the Department of Agriculture, Trade and Consumer Protection Board as required by s. 227.135 (2), Stats., on September 19, 2024. The final draft of this rule was approved by the Governor on February 9, 2026, pursuant to s. 227.186, Stats.

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