

Chapter WCD 41

STATE PARKS

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(Sections 23.09, 23.11 and 27.01, Wis. Stats.)

**WCD 41.01 Council Grounds State Roadside Park.** All state-owned park lands now or that hereafter may come under the jurisdiction of the state conservation commission, located within the following areas, are established and designated as the Council Grounds State Roadside Park:

(1) TOWNSHIP 31 NORTH, RANGE 6 EAST, LINCOLN COUNTY

Section 8—Government lot 1.

Section 9—South 400 feet of the NE  $\frac{1}{4}$  NW  $\frac{1}{4}$ ; Government lots 1, 2, 3, 4 and 5.

Section 10—Government lot 6.

**History:** Cr. Register, November, 1965, No. 119, eff. 12-1-65; am. (1), Register, April, 1966, No. 124, eff. 5-1-66.

**WCD 41.02 Rock Island State Park.** All state-owned lands now or that hereafter may come under the jurisdiction of the state conservation commission, located within the following areas, are established and designated as the Rock Island State Park:

	<u>Estimated Acreage</u>
(1) T34N, R30E, TOWN OF WASHINGTON, DOOR COUNTY	
Section 14—Government lots 1, 2 and 3	131
Section 15—Fractional section 15	20
Section 22—Fractional section 22	49
Section 23—Government lots 1, 2; W $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ ; W $\frac{1}{2}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; Fractional SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ; Government lots 3 and 4	637
Section 25—Fractional section 25	2
Section 26—Fractional NE $\frac{1}{4}$ ; fractional NW $\frac{1}{4}$	44
Section 27—Fractional section 27	24

**History:** Cr. Register, August, 1966, No. 128, eff. 9-1-66.

Register, June, 1967, No. 138

**WCD 41.03 Potawatomi State Park.** All state-owned lands now or that hereafter may come under the jurisdiction of the state conservation commission, located within the following areas, are established and designated as the Potawatomi State Park:

	<u>Estimated Acreage</u>
(1) T28N, R25E, TOWN OF NASEWAUPEE, DOOR COUNTY	
Section 25—Government Lot 1	55.40
Section 26—All	578.30
Section 35—S $\frac{1}{2}$ SE $\frac{1}{4}$	80.00
Section 36—All	412.40

**History:** Cr. Register, January, 1967, No. 133, eff. 2-1-67.

**WCD 41.04 Brunet Island State Park.** All state-owned lands now or that hereafter may come under the jurisdiction of the state conservation commission, located within the following areas, are established and designated as the Brunet Island State Park:

	<u>Estimated Acreage</u>
(1) T31N, R6W, TOWN OF ESTELLA, CHIPPEWA COUNTY	
Section 6—Government Lot 1	.62
Section 7—All except Government Lot 1	613.85
Section 8—NW $\frac{1}{4}$	160.00
Section 18—Government Lots 7 and 8	69.68
T31N, R7W, TOWN OF ESTELLA, CHIPPEWA COUNTY	
Section 12—Government Lot 1	6.00
Section 13—Government Lot 1	3.25

**History:** Cr. Register, January, 1967, No. 133, eff. 2-1-67.

**WCD 41.05 Europe Bay State Park.** All state-owned lands now or that hereafter may come under the jurisdiction of the state conservation commission, located within the following areas, are established and designated as the Europe Bay State Park:

	<u>Estimated Acreage</u>
(1) T32N, R29E, TOWN OF LIBERTY GROVE, DOOR COUNTY	
Section 16—All	189.30
Section 17—E $\frac{1}{2}$	320.00
Section 19—SE $\frac{1}{4}$	160.00
Section 20—E $\frac{1}{2}$ ; SW $\frac{1}{4}$	480.00
Section 21—All	329.08
Section 28—All	115.80
Section 29—All	606.26
Section 30—Government Lots 1 and 2	66.20
Section 32—All	147.92
Section 33—All	22.30

**History:** Cr. Register, January, 1967, No. 133, eff. 2-1-67.

Register, June, 1967, No. 138

**WCD 41.06 Roche a Cri State Roadside Park.** All state-owned lands now or that hereafter may come under the jurisdiction of the state conservation commission, located within the following areas, are established and designated as Roche a Cri State Roadside Park:

	<u>Estimated Acreage</u>
(1) T18N, R6E, TOWN OF PRESTON, ADAMS COUNTY	
Section 29—That part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ located west of State Highway 13 excepting a strip of land in the northeast corner 990 feet north and south, by 445.5 feet east and west; that part of the W $\frac{1}{2}$ SW $\frac{1}{4}$ located west of State Highway 13; the west 290' of the E $\frac{1}{2}$ SW $\frac{1}{4}$ located east of State Highway 13 except the south 108'	129
Section 30—E $\frac{1}{2}$	320
	<hr/> 449

**History:** Cr. Register, February, 1967, No. 134, eff. 3-1-67

**WCD 41.07 Old Wade House State Park.** All state-owned lands now or that hereafter may come under the jurisdiction of the state conservation commission, located within the following areas, are established and designated as the Old Wade House State Park:

	<u>Estimated Acreage</u>
(1) T15N, R20E, TOWN OF GREENBUSH, SHEBOYGAN COUNTY	
Section 10—That part of SW $\frac{1}{4}$ NE $\frac{1}{4}$ located south of State Highway 23; that part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ located south of State Highway 23; that part of the N $\frac{1}{2}$ SE $\frac{1}{4}$ located west of State Highway 23; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; that part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ located north of the following described line: Commencing at a point where the east line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ intersects the north line of Center Street; thence S 53 degrees 45' W along Center Street to the intersection with Washington Street; thence N 20 degrees W along Washington Street to the intersection with Water Street; thence S 79 degrees W along Water Street and on to the intersection with the west line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; that part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ located west of State Highway 23 and north of Center Street	133.75

**History:** Cr. Register, February, 1967, No. 134, eff. 3-1-67.

Register, June, 1967, No. 138

**WCD 41.08 Terry Andrae State Park.** All state-owned lands now or that hereafter may come under the jurisdiction of the state conservation commission, located within the following areas, are established and designated as the Terry Andrae State Park:

	<u>Estimated Acreage</u>
(1) T14N, R23E, TOWN OF WILSON, SHEBOYGAN COUNTY	
Section 27—Government Lots 1 and 2; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; that part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ located south of the Black River; the north 594' of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ located east of the Black River; the north 594' of Government Lot 3	206.35

**History:** Cr. Register, May, 1967, No. 137, eff. 6-1-67.

**WCD 41.09 John Michael Kohler State Park.** All state-owned lands now or that hereafter may come under the jurisdiction of the state conservation commission, located within the following areas, are established and designated as the John Michael Kohler State Park.

	<u>Estimated Acreage</u>
(1) T14N, R23E, TOWN OF WILSON, SHEBOYGAN COUNTY	
Section 14—All	449.70
Section 22—E $\frac{1}{2}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ; E $\frac{3}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; Government Lot 1	225.24
Section 23—All	111.52
	<hr/> 786.46

**History:** Cr. Register, May, 1967, No. 137, eff. 6-1-67.

**WCD 41.10 Lake Kegonsa State Roadside Park.** All state-owned lands now or that hereafter may come under the jurisdiction of the state conservation commission, located within the following areas, are established and designated as Lake Kegonsa State Roadside Park:

	<u>Estimated Acreage</u>
(1) T6N, R11E, TOWN OF PLEASANT SPRINGS, DANE COUNTY	
Section 17—That part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ located west of the Chicago, Milwaukee and St. Paul Railroad right-of-way	30.50
Section 18—SE $\frac{1}{4}$	160.24
Section 19—That part of the NE $\frac{1}{4}$ located north of the town road and east of the eastern boundary of the easterly lot of the Williams Point Plat in Government Lot 1	75.10
Section 20—That part of the NW $\frac{1}{4}$ located west of the Chicago, Milwaukee and St. Paul Railroad right-of-way	79.52
	<hr/> 345.36

**History:** Cr. Register, June, 1967, No. 138, eff. 7-1-67.

Register, June, 1967, No. 138

WCD 41.11 Amnicon Falls State Roadside Park. All state-owned lands now or that hereafter may come under the jurisdiction of the state conservation commission, located within the following areas, are established and designated as Amnicon Falls State Roadside Park:

	<u>Estimated Acreage</u>
(1) T48N, R12W, TOWN OF AMNICON, DOUGLAS COUNTY	
Section 20—S½	320.00
Section 28—W½ W½ SW¼ north of the center line of the railroad right-of-way except those parcels known as lots 1-8 located west of County Trunk Highway U and that part located east of County Trunk Highway U for a distance of 708' north of the center line of the railroad right-of-way	22.00
Section 29—That part of the E½ located north of the railroad right-of-way; that part of the E½ SW¼ located north of the railroad right-of-way and east of the existing town road; NW¼	483.00
	<u>825.00</u>

History: Cr. Register, June, 1967, No. 138, eff. 7-1-67.

*Cr 41.11 Reg Aug 1967*  
*41.13*  
*41.14*