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STATE OF WISCONSIN)) SS DEPARTMENT OF INDUSTRY,) LABOR AND HUMAN RELATIONS)

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETINGS:

I, Stephen J. Reilly, Executive Secretary of the Department of Industry, Labor and Human Relations, and custodian of the official records of said Department, do hereby certify that the attached rules to Wisconsin Administrative Code Chapter Ind 7, Cleaning and Dyeing, were adopted by the Department of Industry, Labor and Human Relations on May 1, 1972.

I further certify that said copy has been compared by me with the original on file in this Department and that the same is a true copy thereof and of the whole of such original.

> IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of the Department at the Capitol, in the City of Madison, this ______ day of _______, A.D., 19/2

Reilly, Execut Secretar

ORDER OF

DEPARTMENT OF INDUSTRY, LABOR AND HUMAN RELATIONS

Pursuant to authority vested in the Department of Industry, Labor and Human Relations by sections 101.01 to 101.25, Wis. Stats., the Department of Industry, Labor and Human Relations hereby creates and adopts rules of Wisconsin Administrative Code Chapter Ind 7, Cleaning and Dyeing.

The rules attached hereto shall become effective on the first day of the month following publication in the Wisconsin Administrative Code as provided in section 227, Wis. Stats. Subsection Ind 7.16 (7) is repealed and recreated to read:

(7) At or near the entrance to the cleaning room or building there shall be provided at least one approved dry chemical or carbon dioxide first aid fire extinguisher of 10 pound size, having a classification and rating of not less than 5-B:C.

Note: Where above requirements are below recommended standards for specific plants, the department will recommend and accept those standards of NFPA #10, "Installation of Portable Fire Extinguishers."

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Note: Where above requirements are below recommended standards for specific plants, the department will recommend and accept those standards of NFPA #10, "Installation of Portable Fire Extinguishers."

DEPARTMENT OF INDUSTRY, LABOR AND HUMAN RELATIONS

Stephen Reil1v Éxea Secretary

Date