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## NEW MATERIAL

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Table of contents (6" x 9"):	Composite table of contents, volumes 12 to 17, 20
Table of contents (8 1/2" x 11"):	Composite table of contents, volumes 12 and 16
	Spine volumes 12 and 16
Agriculture, Trade & Consumer Protection:	Pages 445 to 449
Development:	Page 77 to 78
Employment Relations-Merit Recruitment & Selection:	Pages 29 to 32
Environmental Education Board:	Pages 1 to 2
Health & Social Services:	<u>Community Services, Chs. HSS 30--</u>
	Table of contents, pages 41 to 45, 47 to 50
Industry, Labor & Human Relations:	<u>Building &amp; Heating, etc., Chs. ILHR 50 to 64</u>
	New Code
Industry, Labor & Human Relations:	<u>Uniform Multi-Family Dwellings, Ch. ILHR 66</u>
	Pages 1 to 21
Industry, Labor & Human Relations:	<u>Plumbing, Chs. ILHR 81-87</u>
	Pages 65 to 66, 75 to 76
Industry, Labor & Human Relations:	<u>Unemployment Compensation, Chs. ILHR 100-150</u>
	Page 39 to 40
Insurance:	Table of contents, pages 169 to 198-19, 515 to 516, 530-1, 533 to 538, 624-1 to 624-3, 645 to 648-1, 655 to 656-21, 659 to 666-1
Natural Resources:	<u>Fish, Game, etc., Chs. NR 1--</u>
	Pages 449 to 455
Natural Resources:	<u>Environmental Protection-General, Chs. NR 100--</u>
	Pages 115 to 119
Natural Resources:	<u>Environmental Protection-WPDES, Chs. NR 200--</u>
	Table of contents, pages 1 to 7, 11 to 12, 12-11 to 12-43, 13 to 20-10
Natural Resources:	<u>Environmental Protection-Water Regulation, Chs. NR 300--</u>
	Table of contents
Natural Resources:	<u>Environmental Protection-Air Pollution Control, Chs. NR 400--</u>
	New Code
Natural Resources:	<u>Environmental Protection-Investigation and Remediation, Chs. NR 700--</u>
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Savings & Loan-Savings Banks:	Page 41 to 42
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Social Workers, etc.:	Pages 5 to 7
Transportation (Dept.):	Pages 555, 557 to 558, 559
Index:	New Index

**IF YOU ARE MISSING ANY NEW MATERIAL, PLEASE CONTACT:**

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## INSTRUCTIONS FOR INSERTING NEW MATERIAL

### Instructions for 8.5" x 11" Wisconsin Administrative Code

Volume	Code	Pages Removed	Pages Inserted
1		Table of contents	Composite table of contents
1	<b>ATCP</b>	(Agriculture, Trade & Consumer Protection)	445 to 449
2	<b>DOD</b>	(Development)	77 to 78
3	<b>ERB</b>	(Emergency Response Board)	3 <i>Note: The 10/95 instructions did not list page 3 as a page to be removed. This page should be removed.</i>
3	<b>ER-MRS</b>	(Employment Relations-Merit Recruitment & Selection)	29 to 33
3	<b>EEB</b>	(Environmental Education Board)	1 to 2
4	<b>HSS</b>	(Health & Social Services) <u>Community Services, Chs. HSS 30-</u>	Table of contents 41 to 46 47 to 50
8	<b>ILHR</b>	(Industry, Labor & Human Relations) <u>Building &amp; Heating, etc., Chs. ILHR 50-64</u>	Code
8	<b>ILHR</b>	(Industry, Labor & Human Relations) <u>Uniform Multifamily Dwellings, Ch. ILHR 66</u>	1 to 27
9	<b>ILHR</b>	(Industry, Labor & Human Relations) <u>Intermittent Ignition Devices, Ch. ILHR 72</u>	Code & Divider  * <i>*No replacement subject matter now contained in Chs. ILHR 50-64</i>
9	<b>ILHR</b>	(Industry, Labor & Human Relations) <u>Plumbing, Chs. ILHR 81-87</u>	65 to 66 75 to 76
9	<b>ILHR</b>	(Industry, Labor & Human Relations) <u>Unemployment Compensation, Chs. ILHR 100-150</u>	39 to 40
11	<b>NR</b>	(Natural Resources) <u>Environmental Protection-General, Chs. NR 100-</u>	115 to 119

**Instructions for 8.5" x 11" Wisconsin Administrative Code**

<b>Volume</b>	<b>Code</b>	<b>Pages Removed</b>	<b>Pages Inserted</b>
12		Spine table of contents Volume table of contents	Spine table of contents Volume table of contents
12	<b>NR</b> (Natural Resources) <u>Environmental Protection—Water Regulation, Chs. NR 300—</u>	Table of contents	Table of contents
12	<b>NR</b> (Natural Resources) <u>Environmental Protection—Air Pollution Control, Chs. NR 400—</u>	_____	New Code
13	<b>NR</b> (Natural Resources) <u>Environmental Protection—Investigation &amp; Remediation, Chs. NR 700—</u>	Table of contents	Table of contents
15	<b>Tax</b> (Revenue)	5 to 6 27 to 34 35 to 40 153 to 156	5 to 6 27 to 34-3 35 to 39 153 to 156
15	<b>SB</b> (Savings Banks)	41 to 42	41 to 42
16		Spine table of contents Volume table of contents	Spine table of contents Volume table of contents
16	<b>SEC</b> (Securities)	3 to 11 13 to 22 25 to 35 37 to 41 45 to 49 53	3 to 10 13 to 23 25 to 33 37 to 40 45 to 48 53
16	<b>SFC</b> (Social Workers, Therapists & Counselors)	5 to 8-1	5 to 7
16	Index	_____	Index [Insert after WFSB Code]

**Instructions for 6" x 9" Wisconsin Administrative Code**

<b>Volume</b>	<b>Code</b>	<b>Pages Removed</b>	<b>Pages Inserted</b>
10	Table of contents	Composite table of contents Volume table of contents	Composite table of contents _____ [See memo on rearranging material]
11	Table of contents	Volume table of contents	_____
12	Table of contents	Volume table of contents	Volume table of contents

<b>Volume</b>		<b>Code</b>	<b>Pages Removed</b>	<b>Pages Inserted</b>
12	<b>Ins</b>	(Insurance Commissioner)	Table of contents 169 to 198-14 515 to 516 530-1 533 to 538-1 645 to 648 655 to 656 659 to 666	Table of contents 169 to 198-19 515 to 516 530-1 533 to 538 624-1 to 624-3 645 to 648-1 655 to 656-21 659 to 666-1
13		Table of contents	Volume table of contents	Volume table of contents
13	<b>NR</b>	(Natural Resources) <u>Fish, Game, etc., Chs. NR 1—</u>	449 to 455	449 to 455
14		Table of contents	Volume table of contents	Volume table of contents
14	<b>NR</b>	(Natural Resources) <u>Environmental Protection WPDES, Chs. NR 200—</u>	Table of contents 1 to 6 11 to 12 12-1 to 12-21 13 to 20-10	Table of contents 1 to 7 11 to 12 12-11 to 12-43 13 to 20-10
15		Table of contents	Volume table of contents	
16		Table of contents	Volume table of contents	Volume table of contents
16	<b>NR</b>	(Natural Resources) <u>Environmental Protection—Air Pollution Control, Chs. NR 400—</u>	Code and Divider	* <i>Note: See memo on rearranging material</i>
17		Table of contents	Volume table of contents	Volume table of contents
17		(Natural Resources) <u>Environmental Protection—Air Pollution Control, Chs. NR 400—</u>	619 to back cover	*
17	<b>PI</b>	(Public Instruction)	93 to 100 107 to 108	93 to 100-1 107 to 108-1
20		Table of contents	Volume table of contents	Volume table of contents
20	<b>Trans</b>	(Transportation, Dept.)	555 557 to 558 559	555 557 to 558 559
20		Index	Index & divider	*
				* Reprinted in 8 1/2" x 11" format