# INSTRUCTIONS FOR INSERTING NEW MATERIAL

## Instructions for 8.5" x 11" Wisconsin Administrative Code

| Volume | Code | | Pages Removed | Pages Inserted |
|---|---|---|---|---|
| 1 | | Table of contents | Composite table of contents | Composite table of contents |
| 1 | **Adm** | (Administration) | Table of contents ——— | Table of contents 16–1 |
| 1 | **ATCP** | (Agriculture, Trade & Consumer Protection) | 450–15 to 450–30 | 450–15 to 450–29 |
| 2 | | Table of contents | Volume table of contents Spine table of contents | Volume table of contents Spine table of contents |
| 2 | **Comm** | (Commerce) <u>Electrical, Volume 2, Ch. Comm 16</u> | ——— | New Code [Insert after Chiropractic] |
| 2 | **DE** | (Dentistry Examining Board) | 21 | 21 |
| 3 | **ERB** | (Emergency Response Board) | 1 to 2 | 1 to 2 |
| 3 | **WGC** | (Gamining Commission) | 83 to 88–2 | 83 to 88–1 |
| 4 | **HSS** | (Health & Family Services) <u>Community Services, Chs. HSS 30––</u> | Table of contents ——— ——— 155 to 196 | Table of contents 18–1 to 18–8 18–9 to 18–18 155 to 187 |
| 5 | **HSS** | (Health & Family Services) <u>Health, Chs. HSS 110––</u> | Table of contents 27 to 34 35 to 42 83 to 112 | Table of contents 21 to 27 29 to 36 83 to 105 |
| 6 | | Table of contents | Volume table of contents Spine table of contents | Volume table of contents Spine table of contents |
| 6 | **HS** | (Historical Society) | Table of contents ——— | Table of contents 7 to 8–1 |
| 6 | **ILHR** | (Industry, Labor, etc.) <u>Electrical, Volume 2, Ch. ILHR 16</u> | Divider & Code | ——— (renumbered ch. Comm 16) |
| 11 | **Med** | (Medical Examining Board) | Table of contents 35 | Table of contents 35 |

## *Instructions for 8.5" x 11" Wisconsin Administrative Code*

| Volume | | Code | Pages Removed | Pages Inserted |
|---|---|---|---|---|
| 11 | **NR** | (Natural Resources) <u>Fish, Game, etc., Chs. NR 1––</u> | Table of contents<br>1 to 2<br>15 to 23<br>69 to 108<br>――――― | Table of contents<br>1 to 2<br>15 to 23<br>69 to 102**<br>352–1 to 352–11<br>**These pages were printed late and will be found at the end of your material. |
| 14 | | Table of contents | Volume table of contents<br>Spine table of contents | Volume table of contents<br>Spine table of contents |
| 14 | **PC** | (Personnel Commission) | Front Cover<br>3 to 4<br>5 to 6 | Front Cover<br>3 to 4<br>5 to 6 |
| *At this point please move the following Codes from Volume 15 into Volume 14:* | | | | *PR, RR and RL.* |
| 14 | **RL** | (Regulation & Licensing) | Table of contents<br>――――― | Table of contents<br>26–1 |
| 15 | | Table of contents | Volume table of contents<br>Spine table of contents | Volume table of contents<br>Spine table of contents |
| 15 | **Tax** | (Revenue) | Table of contents<br>59 to 64<br>201 | Table of contents<br>59 to 62<br>201 |
| 15 | **SL** | (Savings & Loan) | 5 | 5 |
| *At this point please move the following Codes from Volume 16 into Volume 15:* | | | | *SS, SEC, SC, SFC, TA, TSC and Tour.* |
| 16 | | Table of contents | Volume table of contents<br>Spine table of contents | Volume table of contents<br>Spine table of contents |
| 16 | **Trans** | (Transportation) | ――――― | New Code<br>[Insert after Volume Table of contents] |
| 16 | **VA** | (Veterans Affairs) | Table of contents<br>――――― | Table of contents<br>55 |
| 16 | | Index | Index | Index |
| | | Tab Dividers | | Various Codes including some that will be printed in the near future. |

| Volume | Code | Pages Removed | Pages Inserted |
|---|---|---|---|

## Instructions for 6" x 9" Wisconsin Administrative Code

| Volume | Code | Pages Removed | Pages Inserted |
|---|---|---|---|
| 14 | | Table of contents | Composite table of contents | ——— |
| | | | Volume table of contents | ———<br>*Note: See instructions for rearranging material following these instructions.* |
| 14 | **Hy** | (Highway) | Divider & Code | ———* |
| 16 | | Table of contents | ——— | Composite table of contents |
| | | | Volume table of contents | Volume table of contents |
| 17 | | Table of contents | Volume table of contents | Volume table of contents |
| 18 | | Table of contents | Volume table of contents | Volume table of contents |
| 18 | **Trans** | (Transportation) | Divider & Code | ———** |
| 19 | | Table of contents | Volume table of contents | Volume table of contents |
| 19 | **Trans** | (Transportation) | Code (remainder) | ——— |
| | | | * Highway Code has been renumbered into the Transportation Code. |
| | | | ** Reformatted and reprinted in the 8.5" x 11" Code Set. |

*After inserting new material into your 6x9 Wis. Adm. Code set, please do the following:*
    *Move SFP from Volume 18 to Volume 19*
    *Move PSC from Volume 17 to Volume 19*
    *Move NR 200– series from Volume 16 to Volume 18*
    *Move NR 200– series from Volume 15 to Volume 17*
    *Move Ins from Volume 14 to Volume 16*
*Discard Binders 14 and 15.*