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## NEW MATERIAL

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Table of contents (8 1/2" x 11"):	Composite table of contents, volume 11
Agriculture, Trade & Consumer Protection:	Pages 17 to 20, 225 to 244-11
Banking (Financial Institutions):	Pages 43 to 45, 49 to 54
Health & Family Services:	<u>Community Services, Chs. HSS 30--</u> Pages 258-1 to 258-38
Health & Family Services:	<u>Health, Chs. HSS 110--</u> Page 261
Natural Resources:	<u>Environmental Protection--General, Chs. NR 100--</u> Pages 365 to 376
Natural Resources:	<u>Environmental Protection--WPDES, Chs. NR 200--</u> (8 1/2" x 11") Cover, table of contents, pages 1 to 36, 151 to 176 (6" x 9") Table of contents, pages 1, 123
Public Defender:	Pages 3 to 5, 7 to 8-1
Regulation & Licensing:	Table of contents, pages 227, 243 to 244
Securities, Commissioner of:	Pages 3 to 10
Social Workers, Marriage & Family Therapists and Professional Counselors Examining Board:	Pages 3, 5 to 8-1
Transportation:	Pages 357 to 362

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## *INSTRUCTIONS FOR INSERTING NEW MATERIAL*

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### *Instructions for 8.5" x 11" Wisconsin Administrative Code*

<i>Volume</i>	<i>Code</i>	<i>Pages Removed</i>	<i>Pages Inserted</i>
1	Table of contents	Composite table of contents	Composite table of contents
1	<b>ATCP</b> (Agriculture, Trade & Consumer Protection)	17 to 20 225 to 243	17 to 20 225 to 244-11
2	<b>Bkg</b> (Banking--Financial Institutions)	43 to 45 49 to 56	43 to 45 49 to 54
4	<b>HFS</b> (Health & Family Services) <u>Community Services, Ch. 30-</u>	258-1 to 258-38	258-1 to 258-38
5	<b>HFS</b> (Health & Family Services) <u>Health, Chs. 110--</u>	261	261
11	Table of contents	Volume table of contents	Volume table of contents
11	<b>NR</b> (Natural Resources) <u>Environmental Protection--General, Chs. 100--</u>	365 to 378-1	365 to 376
11	<b>NR</b> (Natural Resources) <u>Environmental Protection--WPDES, Chs. 200--</u>	-----	Code*
14	<b>PD</b> (Public Defender)	3 to 5 7 to 8-1	3 to 5 7 to 8-1
14	<b>RL</b> Regulation & Licensing	Table of contents 227 -----	Table of contents 227 243 to 244
15	<b>SEC</b> (Securities--Financial Institutions)	3 to 10	3 to 10
15	<b>SFC</b> (Social Workers, Family Therapists & Counselors Examining Board)	3 5 to 8	3 5 to 8-1
16	<b>Trans</b> (Transportation)	357 to 362	357 to 362
			*Several chapters revised and reformatted to 8 1/2" x 11" format. Remainder of series is in the 6" x 9" format.

### *Instructions for 6" x 9" Wisconsin Administrative Code*

17	<b>NR</b> (Natural Resources) <u>Environmental Protection--WPDES, Chs. 200--</u>	Table of contents 1 to 20-10 123 to 134-41	Table of contents 1 123
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