

**NOTICE OF PUBLIC HEARING**  
CHAPTER PI 34  
CHANGES TO PI 34 AS A RESULT OF 2015 WISCONSIN ACT 55  
CHANGES TO ACCREDITATION AND THE DEFINITION OF HIGHER LEARNING AS A  
RESULT OF  
2015 WISCONSIN ACT 55

NOTICE IS HEREBY GIVEN that pursuant to ss. 115.28 (7) (a) and 227.11 (2) (a), Stats., and interpreting ss. 115.28 (7) (a), 118.19 (3) (a) and (17), Stats., the Department of Public Instruction will hold a public hearing as follows to consider the revision of Chapter PI 34 relating to two rule changes: changes to ch. PI 34 as a result of 2015 Wisconsin Act 55, and changes to accreditation and the definition of higher learning as a result of 2015 Wisconsin Act 55. This hearing will be regarding both the PI 34 emergency and permanent rule changes.

*Hearing Information*

The hearing will be held as follows:

***DATE AND TIME***

February 17, 2016  
3:30 - 5:00 p.m.\*

***LOCATION***

Madison  
GEF 3 Building  
125 South Webster St.  
Room 041

\*For those who cannot attend the public hearing, comments received by the Department will be given the same weight as testimony.

The hearing site is fully accessible to persons with disabilities. If you require reasonable accommodation to access the meeting, please call Carl Bryan at (608) 267-9127, or leave a message with the Teletypewriter (TTY) at (608) 267-2427, at least 10 days prior to the hearing date. Reasonable accommodation includes materials prepared in an alternative format, as provided under the Americans with Disabilities Act.

***Place Where Comments Are to Be Submitted and Deadline for Submission***

Comments can be made by using the contact information below. Written comments on the proposed rules received no later than March 2, 2016, will be given the same consideration as testimony presented at the hearing. The proposed administrative rule is available to review at <http://dpi.wi.gov/policy-budget/administrative-rules> or <https://health.wisconsin.gov/admrules/public/Rmo?nRmoId=19324> (Act 55 changes) and <https://health.wisconsin.gov/admrules/public/Rmo?nRmoId=19857> (accreditation).

***Agency Contact Person***

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