

PUBLIC NOTICE

**PROPOSED RULE TO LEGISLATIVE
COUNCIL RULES CLEARINGHOUSE**

The Wisconsin Department of Agriculture, Trade and Consumer Protection announces that it has referred the following proposed rule to the Wisconsin Legislative Council Rules Clearinghouse, pursuant to s. 227.15, Stats.

SUBJECT: Producer Led Watershed Protection Grants

ADM. CODE REFERENCE: ATCP 52

DATCP DOCKET #: 15-R-09

A related emergency rule, EmR1611, affecting the same Administrative Code provisions contained in this proposed rule and relating to the same purpose has been published and is in effect.

The Department will hold a public hearing on this rule on October 17, 2016, from 1 p.m. to 4 p.m. in the Department Board Room at 2811 Agriculture Drive, Madison.

The scope statement for this rule, SS 093-15, was approved by the Governor on September 8, 2015, published in Register No. 717A2 on September 14, 2015, and approved by the Board of Agriculture, Trade and Consumer Protection as required by s. 227.135(2), Stats., on September 23, 2015.

The Department's Division of Agriculture Resource Management is primarily responsible for this rule. If you have questions, you may contact Rachel Rushmann at (608) 224-4622.