

**State of Wisconsin
Department of Agriculture, Trade and Consumer Protection
Veterinary Examining Board**

NOTICE OF PUBLIC HEARING AND COMMENT PERIOD FOR SS 125-19

**Permanent Rule Regarding Licensing, Practice Scope, and Standards of Practice for Veterinarians
and Veterinary Technicians**

The Wisconsin Department of Agriculture, Trade and Consumer Protection (Department) and Wisconsin Veterinary Examining Board (VEB) announces that, pursuant to Wis. Stat. § 227.136 (1), it has been ordered by the Joint Committee for the Review of Administrative Rules to hold a preliminary public hearing and comment period on its proposed revised statement of scope pertaining to Wis. Admin. Code chs. VE 1-11 regarding licensing, practice scope, and standards of practice for veterinarians and veterinary technicians.

The Department and VEB will hold the public hearing at the time and place shown below. The Department and VEB invites the public to attend the public hearing on the proposed statement of scope or to provide comments on the proposed statement of scope no later than Monday, February 24, 2020. Written public comments may be sent to the Division of Animal Health, Department of Agriculture, Trade and Consumer Protection, P.O. Box 8911, Madison, WI 53708-8911 or by e-mail to Angela.Fisher1@wisconsin.gov.

Hearing Date and Location:

Monday, February 17, 2020
Commencing at 2:00 PM
Board Room 106, Prairie Oaks State Office Building
Department of Agriculture, Trade and Consumer Protection
2811 Agriculture Drive
Madison, WI 53718

You may obtain a copy of the Statement of Scope for this proposed rule by contacting the Wisconsin Department of Agriculture, Trade and Consumer Protection, Office of the Secretary, P.O. Box 8911, Madison, Wisconsin 53708-8911. You may also obtain a copy by contacting the division policy analyst, Angela Fisher, at Angela.Fisher1@wisconsin.gov or by calling (608) 224-4890. Copies will also be available at the hearing or you can view the statement of scope online at: https://docs.legis.wisconsin.gov/code/register/2019/768A4/register/ss/ss_125_19/ss_125_19.

Hearing-impaired persons may request an interpreter for this hearing. Please make reservations for a hearing interpreter by February 14, 2020, by writing, calling, or emailing Angela Fisher. The hearing facility is handicap accessible.