

State of Wisconsin
Department of Agriculture, Trade and Consumer Protection

NOTICE OF PUBLIC HEARING AND COMMENT PERIOD

The Wisconsin Department of Agriculture, Trade and Consumer Protection (Department) announces that, pursuant to Wis. Stat. § 227.16 (1), it will hold three preliminary public hearings and receive written comments on a scope statement relating to possible revision of Wisconsin Administrative Code ch. ATCP 72, regarding Hotels, Motels and Tourist Rooming Houses. The hearings will be held in person. A virtual option via Microsoft Teams will also be available for the Tuesday, April 4, 2023, meeting.

Hearing Information

Date: **Wednesday, March 29, 2023**

Time: 10:00 a.m. – 2:00 p.m.

Location:

State Office Building
718 West Clairemont Avenue
Eau Claire, WI 54701

Date: **Thursday, March 30, 2023**

Time: 10:00 a.m. – 2:00 p.m.

Location:

Portage County Public Library – Prairie Meeting Room
1001 Main Street
Stevens Point, WI 54481

Date: **Tuesday, April 4, 2023**

Time: 10:00 a.m. – 2:00 p.m.

Location:

Pinney Public Library
516 Cottage Grove Road
Madison, WI 53716

Via Internet Access:

Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 222 492 936 705

Passcode: 6h6aEE

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Hearing testimony or comments will be taken on a first-come, first-served basis after the opening statements are read into the record.

Following the public hearings, the hearing record will remain open until April 18, 2023, for additional public comments. Comments may be sent to the Department at the address below, or to andream.northwood@wisconsin.gov. A copy of the scope statement for the proposed rule is enclosed.

Accommodations:

Hearing impaired persons may request an interpreter for this hearing. Please make reservations for a hearing interpreter by contacting Andrea Northwood using the information below. The hearing facilities are handicap accessible.

Department Contact:

Andrea Northwood

Division of Food and Recreational Safety

Department of Agriculture, Trade, and Consumer Protection

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