

## **Notice of Preliminary Public Hearing and Comment Period on Statement of Scope**

The Veterinary Examining Board (VEB) announces that it will hold a public hearing on Statement of Scope SS109-23, a statement of scope indicating the VEB's intent to engage in rulemaking to revise ch. VE 1, Wis. Adm. Code, relating to veterinarians. In accordance with s. 227.136, Stats., the VEB will hold a public a public hearing and receive public comments regarding the proposed rulemaking as described in SS109-23, as follows, at the time and place shown below.

### **Hearing Information**

Date: Tuesday, February 13, 2024

Time: 9:00 AM

Location:

In-Person:

Prairie Oaks State Office Building, Room 411, 2811 Agriculture Drive, Madison, Wisconsin 53708

Via Internet Access:

<https://www.zoomgov.com/j/1601062198?pwd=MG9GSnpwU3oxdzlOOFI3SWpiZ21xZz09>

Via Telephone Access:

Dial 1-669-254-5252, Meeting ID 160 106 2198, Passcode 022328

### **Appearances at the Hearing and Submittal of Written Comments**

The statement of scope may be reviewed and comments made at [https://docs.legis.wisconsin.gov/code/scope\\_statements/comment](https://docs.legis.wisconsin.gov/code/scope_statements/comment) no later than February 15, 2024. You may also obtain a copy at [https://docs.legis.wisconsin.gov/code/register/2023/816a1/register/ss/ss\\_109\\_23/ss\\_109\\_23.pdf](https://docs.legis.wisconsin.gov/code/register/2023/816a1/register/ss/ss_109_23/ss_109_23.pdf) or by contacting Angela Fisher at [Angela.Fisher1@wisconsin.gov](mailto:Angela.Fisher1@wisconsin.gov).

Comments may be submitted to Angela Fisher by email to [Angela.Fisher1@wisconsin.gov](mailto:Angela.Fisher1@wisconsin.gov) or by mail to Angela Fisher, Department of Agriculture, Trade and Consumer Protection, 2811 Agriculture Drive, P.O. Box 8911, Madison, WI 53708-8911. Comments must be received by February 15, 2024, to be included in the record of the rule-making proceedings.

Hearing impaired persons may request an interpreter for this hearing. Please make reservations for a hearing interpreter by February 1, 2024, by contacting to Angela Fisher by email to [Angela.Fisher1@wisconsin.gov](mailto:Angela.Fisher1@wisconsin.gov), by phone to (608) 291-5761, or by mail to 2811 Agriculture Drive, Madison WI 53708.