

Notice of Preliminary Public Hearing and Comment Period on Statement of Scope

The Department of Agriculture, Trade and Consumer Protection (department) announces that it will hold a public hearing on the Statement of Scope [\[SS 068-24\]](#), a statement of scope indicating the department's intent to engage in rulemaking to revise ch. ATCP 92, Wis. Admin. Code, relating to weights and measures. In accordance with s. 227.136, Stats., the department will hold a public hearing and receive public comments regarding the proposed rulemaking as described in [\[SS 068-24\]](#), as follows, at the time and place shown below.

Hearing Information

Date: Wednesday, July 31, 2024

Time: Commencing at 10:00 A.M.

Location: Board Room 106, Prairie Oaks State Office Building
Department of Agriculture, Trade and Consumer Protection
2811 Agriculture Drive
Madison, WI 53718

Accessibility

Hearing impaired persons may request an interpreter for this hearing. Please make reservations for a hearing interpreter by July 24, 2024, by writing to ATTN: Hannah E. Brown, Division of Trade and Consumer Protection, Department of Agriculture, Trade and Consumer Protection, P.O. Box 8911, Madison, WI 53708-8911. Alternatively, you may contact Hannah E. Brown TDD at (608) 224-5172.

Appearances at the Hearing and Submittal of Written Comments

The department will hold the public hearing at the time and place shown above. The department invites the public to attend the public hearing on the proposed scope statement and to comment on the proposed statement of scope.

Written public comments may be sent to Hannah E. Brown at the Division of Trade and Consumer Protection, Department of Agriculture, Trade and Consumer Protection, P.O. Box 8911, Madison, WI 53708-8911 or by e-mail to HannahE.Brown@wisconsin.gov. The deadline for submitting written comments is August 7, 2024. In addition, written comments may be

submitted as described below.

The statement of scope may be reviewed and comments made at https://docs.legis.wisconsin.gov/code/scope_statements/comment and https://datcp.wi.gov/Pages/About_Us/AdministrativeRules.aspx no later than August 7, 2024.

Approved: _____.

/s/ _____

Randy Romanski, Secretary