ministrators and shall appear in the county courts when requested by the county judge or public administrator. He shall file with the * * * department triplicate reports on the first day of January, April, July and October each year, together with such additional triplicate reports of particular estates from time to time as seem to require the special attention of the legal department. One copy of such reports shall be filed with the * * * *department of taxation*, one copy shall be submitted to the attorney-general by the * * * department with such recommendation thereon as it may deem advisable for the due administration of the inheritance tax laws, and one copy may in the discretion of the * * * department be submitted by it to the county judge or public administrator of the county reported on with such recommendation as the department may deem wise and expedient.

Approved March 26, 1943.

No. 3, A.]

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CHAPTER 21.

- AN ACT to repeal and recreate 20.07 (1) of the statutes, relating to the retirement of certificates of indebtedness owed by the general fund to the school fund and normal school fund, providing for the investment of the proceeds in United States war bonds, and making an appropriation.
- The people of the state of Wisconsin, represented in senate and assembly, do enact as follows:

20.07 (1) of the statutes is repealed and recreated to read: 20.07 (1) PAYMENT OF CERTIFICATES OF INDEBTEDNESS; IN-VESTMENT IN WAR BONDS. On the effective date of this subsection, an amount sufficient to retire in full the outstanding certificates of indebtedness, with accrued and unpaid interest thereon, owing from the general fund to the school fund and the normal school fund, the principal sum of such certificates amounting in the aggregate to \$20,000 in favor of the normal school fund and \$1,163,700 in favor of the school fund. The commissioners of public lands shall invest the total amount so paid, as near as may be, in United States war bonds and shall hold said bonds until their maturity.

Approved March 26, 1943.