LRBb0558/1 PG:wlj:cph

SENATE AMENDMENT 30, TO SENATE SUBSTITUTE AMENDMENT 1, TO 2003 SENATE BILL 44

June 18, 2003 - Offered by Senator Breske.

| 1 | At the locations indicated, amend the substitute amendment as follows: |
|---|--|
| 2 | 1. Page 791, line 10: after that line insert: |
| 3 | "Section 2019m. 118.33 (7) of the statutes is created to read: |
| 4 | 118.33 (7) The Blackwell Civilian Conservation Center, operated by the U.S. |
| 5 | forest service, may issue high school diplomas to pupils who are eligible under this |
| 6 | section.". |

7 (END)