

OFFICE OF WHE GOVERNOR EXECUTIVE ORDER #26

Relating to the Establishment of the Governor's Nursing Study Committee

WHEREAS, a potential shortage of nurses exists in this State; and

WHEREAS, it is desirable to address this situation in a deliberate fashion;

NOW, THEREFORE, I, TOMMY G. THOMPSON, Governor of the State of Wisconsin, by the authority vested in me by the Constitution and the laws of this State, and specifically by Wisconsin Statute section 14.019, do hereby:

- (1) Establish the Governor's Nursing Study Committee.
- (2) Provide that the membership of the Committee be as follows:
 - (a) the Secretary of the Department of Administration, or designee
 - (b) the Secretary of the Department of Employment Relations, or designee
 - (c) the Secretary of the Department of Health and Social Services, or designee
 - (d) the Secretary of the Department of Industry, Labor and Human Relations, or designee
 - (e) the Secretary of the Department of Regulation and Licensing, or designee
 - (f) the President of the University of Wisconsin System, or designee
 - (g) a representative of the hospital industry
 - (h) two representatives of the United Professionals for Quality Health Care, Local 1199-W
 - (i) four representatives from the Legislature; one designated by the Speaker of the Assembly, one designated by the Assembly Minority Leader, one designated by the Senate Majority Leader and one designated by the Senate Minority Leader
 - (j) the State Director and Executive Officer of the Board of Vocational, Technical and Adult Education, or designee

 $\,$ All members shall be appointed by the Governor, to serve at his pleasure.

(3) Provide that the purpose of the Committee shall be the study of nurse hiring, retention, promotion, staffing, education and other facets which impact upon the nursing profession, including, but not limited to, expansion of minority opportunities.

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OFFICE OF THE GOVERNOR

- (4) Require that staff support for the Committee be provided by the Department of Employment Relations, and that expenses associated with the Committee be borne equally by the Department of Industry, Labor and Human Relations, the Department of Employment Relations, the Department of Health and Social Services, the Department of Administration and the Department of Regulation and Licensing.
- (5) Require that the Committee report to the Governor by April 15, 1988 with its findings and conclusions, for possible action by the Legislature if necessary.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Wisconsin to be affixed. Done at the Capitol in the City of Madison this eighth day of October in the year one thousand nine hundred and eighty-seven.

TOMMY G. THOMPSON
Governor

Governor

By the Governor:

DOUGLAS A FOLLETTE Secretary of State