

State of Misconsin 2017 - 2018 LEGISLATURE

LRB-4191/1 TJD:emw&amn

## 2017 ASSEMBLY BILL 627

November 9, 2017 – Introduced by Representatives BERNIER, SANFELIPPO and KOLSTE, cosponsored by Senators MOULTON, VUKMIR and JOHNSON. Referred to Committee on Health.

1 AN ACT to amend 49.45 (24k) (a) 1.; and to create 49.45 (24k) (c) of the statutes; 2 relating to: dental reimbursement pilot project in the Medical Assistance 3 program.

#### Analysis by the Legislative Reference Bureau

This bill makes changes to the dental reimbursement pilot project in the Medical Assistance program. Under current law, the Department of Health Services is required to distribute moneys to increase the reimbursement rate for pediatric dental care and adult emergency dental services provided under the Medical Assistance program in Brown, Marathon, Polk, and Racine counties. The bill adds to the counties in the pilot project any other counties, as determined by DHS, where Medical Assistance recipients have the greatest need for pediatric dental care and adult emergency dental services if the moneys allocated for the reimbursement increase for the specified pilot counties. The bill also requires DHS to submit a biennial report on the pilot project as described in the bill.

# The people of the state of Wisconsin, represented in senate and assembly, do enact as follows:

**SECTION 1.** 49.45 (24k) (a) 1. of the statutes is amended to read:

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1	49.45 (24k) (a) 1. Subject to approval of the federal department of health and
2	human services under par. (b), the department, as a pilot project, shall distribute
3	moneys <u>allocated</u> in each fiscal year <del>to increase</del> <u>for the purpose of increasing</u> the
4	reimbursement rate under Medical Assistance for pediatric dental care and adult
5	emergency dental services, as defined by the department, that are provided in
6	Brown, Marathon, Polk, and Racine counties. If, after increasing the reimbursement
7	rate for counties specified in this subdivision, the moneys allocated for this purpose
8	exceed \$100,000, the department shall increase the reimbursement rate under
9	Medical Assistance for pediatric dental care and adult emergency dental services in
10	other counties, as determined by the department, where Medical Assistance
11	recipients have the greatest need for pediatric dental care and adult emergency
12	<u>dental services.</u>
13	
10	<b>SECTION 2.</b> 49.45 (24k) (c) of the statutes is created to read:
14	<b>SECTION 2.</b> 49.45 (24k) (c) of the statutes is created to read: 49.45 (24k) (c) No later than January 1, 2020, and biennially thereafter, the
14	49.45 (24k) (c) No later than January 1, 2020, and biennially thereafter, the
14 15	49.45 (24k) (c) No later than January 1, 2020, and biennially thereafter, the department shall submit a report to the chief clerk of each house of the legislature
14 15 16	49.45 <b>(24k)</b> (c) No later than January 1, 2020, and biennially thereafter, the department shall submit a report to the chief clerk of each house of the legislature under s. 13.172 (2), each standing committee of the legislature with jurisdiction over
14 15 16 17	49.45 ( <b>24k</b> ) (c) No later than January 1, 2020, and biennially thereafter, the department shall submit a report to the chief clerk of each house of the legislature under s. 13.172 (2), each standing committee of the legislature with jurisdiction over health or public benefits under s. 13.172 (3), and the joint committee on finance that
14 15 16 17 18	49.45 ( <b>24k</b> ) (c) No later than January 1, 2020, and biennially thereafter, the department shall submit a report to the chief clerk of each house of the legislature under s. 13.172 (2), each standing committee of the legislature with jurisdiction over health or public benefits under s. 13.172 (3), and the joint committee on finance that includes all of the following information on the pilot project under this subsection:
14 15 16 17 18 19	<ul> <li>49.45 (24k) (c) No later than January 1, 2020, and biennially thereafter, the department shall submit a report to the chief clerk of each house of the legislature under s. 13.172 (2), each standing committee of the legislature with jurisdiction over health or public benefits under s. 13.172 (3), and the joint committee on finance that includes all of the following information on the pilot project under this subsection:</li> <li>1. The number of Medical Assistance recipients who received services under</li> </ul>
14 15 16 17 18 19 20	<ul> <li>49.45 (24k) (c) No later than January 1, 2020, and biennially thereafter, the department shall submit a report to the chief clerk of each house of the legislature under s. 13.172 (2), each standing committee of the legislature with jurisdiction over health or public benefits under s. 13.172 (3), and the joint committee on finance that includes all of the following information on the pilot project under this subsection:</li> <li>1. The number of Medical Assistance recipients who received services under the pilot program in total and specified by those who received pediatric care and who</li> </ul>
14 15 16 17 18 19 20 21	49.45 (24k) (c) No later than January 1, 2020, and biennially thereafter, the department shall submit a report to the chief clerk of each house of the legislature under s. 13.172 (2), each standing committee of the legislature with jurisdiction over health or public benefits under s. 13.172 (3), and the joint committee on finance that includes all of the following information on the pilot project under this subsection: 1. The number of Medical Assistance recipients who received services under the pilot program in total and specified by those who received pediatric care and who received adult emergency dental services.

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25 specific areas of the state or statewide.

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4. The amount of moneys distributed under the pilot project and, if moneys
 allocated for the pilot project were not distributed, a summary on why the moneys
 were not distributed.

5. An analysis of Medical Assistance recipient populations who received services under the pilot project and populations who may benefit from the pilot project.

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(END)