

---



---

# NEW MATERIAL

---



---

Tables of contents (6 x 9):	Composite table of contents, volumes 13 and 14
Tables of contents (8 1/2 x 11):	Composite table of contents, volumes 9, 10, 11 and 16 Spine tables of contents for volumes 9, 10, 11 and 16
Agriculture, Trade & Consumer Protection:	Front cover, table of contents, pages 1 to 9, 23 to 40-2, 41 to 58, 59 to 64, 69, 75 to 76-3, 77, 85, 87 to 116, 451 to 462, 471 to 472-1, 483 to 486, 489, 491, 493, 533, 545, 547 to 550-1, 550-3 to 550-5, 557 to 568, 609 to 612-2, 613 to 614, 645 to 647
Chiropractic Examining Board:	Table of contents, page 9
Development:	Table of contents, pages 49 to 52, 77, 89
Health & Social Services:	<u>Health, Chs. HSS 110--</u> Pages 1 to 20
Health & Social Services:	<u>Youth Services, Chs. HSS 300--</u> Pages 81 to 86
Industry, Labor & Human Relations:	<u>Labor Standards, Chs. ILHR 270-279</u> New Code
Industry, Labor & Human Relations:	<u>Apprenticeship, Chs. ILHR 295-296</u> New Code
Insurance, Office of the Commissioner of:	Pages 417 to 422-1
Natural Resources:	<u>Fish, Game, etc., Chs. NR 1--</u> New Code
Natural Resources:	<u>Environmental Protection--General, Chs. NR 100--</u> Pages 365 to 378-1, 523 to 526
Natural Resources:	<u>Environmental Protection--WPDES, Chs. NR 200--</u> Pages 12-1 to 12-10a, 123 to 134-41
Natural Resources:	<u>Environmental Protection--Investigation &amp; Remediation, Chs. NR 700--</u> Table of contents, pages 1 to 7, 19 to 22, 61 to 63, 65 to 67, 69 to 73, 77 to 83, 85 to 90, 93 to 97, 99 to 102, 105 to 107, 109 to 110, 123 to 125, 127 to 128
Pharmacy Examining Board:	Pages 11 to 12, 17 to 19, 29 to 31
Psychology Examining Board:	Page 9 to 10
Public Defender:	Pages 7 to 8-1, 13
Tourism:	New Code
Transportation, Dept. of:	Table of contents, pages 275 to 288-3, 304-27 to 304-35, 514-3 to 514-31, 514-33

***IF YOU ARE MISSING ANY NEW MATERIAL, PLEASE CONTACT:***

***Document Sales  
P.O. Box 7840  
202 South Thornton Avenue  
Madison, WI 53707-7840  
(608) 266-3358***

---



---

## *INSTRUCTIONS FOR INSERTING NEW MATERIAL*

---



---

### *Instructions for 8 1/2" x 11" Wisconsin Administrative Code*

<i>Volume</i>	<i>Code</i>	<i>Pages Removed</i>	<i>Pages Inserted</i>
1	Table of contents:	Composite table of contents	Composite table of contents
1	<b>ATCP</b> (Agriculture, Trade & Consumer Protection):	Front cover Table of contents 1 to 9 23 to 39 41 to 57 61 to 66-2 69 to 70 75 to 76-3 77 to 84 85 to 86 87 to 123 451 to 464-2 471 483 to 487 489 491 to 492 493 533 to 534 545 to 546 547 to 550 550-1 to 550-3 557 to 570 609 to 611 613 645 to 648	Front cover Table of contents 1 to 9 23 to 40-2 41 to 58 59 to 64 69 75 to 76-3 77 85 87 to 116 451 to 462 471 to 472-1 483 to 486 489 491 493 533 545 547 to 550-1 550-3 to 550-5 557 to 568 609 to 612-2 613 to 614 645 to 647
2	<b>Chir</b> (Chiropractic Examining Board):	Table of contents 9	Table of contents 9
2	<b>DOD</b> (Development):	Table of contents 49 to 53 77 to 78 89 to 90	Table of contents 49 to 52 77 89
5	<b>HSS</b> (Health & Social Services) <u>Health, Chs. HSS 110—:</u>	1 to 25	1 to 20
5	<b>HSS</b> (Health & Social Services) <u>Youth Services, Chs. HSS 300—:</u>	81 to 87	81 to 86
9	Tables of contents:	Volume table of contents Spine table of contents	Volume table of contents Spine table of contents

**Instructions for 8 1/2" x 11" Wisconsin Administrative Code**

<b>Volume</b>	<b>Code</b>	<b>Pages Removed</b>	<b>Pages Inserted</b>
10	Tables of contents:	Volume table of contents Spine table of contents	Volume table of contents Spine table of contents
10	<b>ILHR</b> (Industry, Labor & Human Relations) <u>Labor Standards, Chs. ILHR 270-279:</u>	_____	New Code
10	<b>ILHR</b> (Industry, Labor & Human Relations) <u>Apprenticeship, Chs. ILHR 295-296:</u>	_____	New Code
11	Tables of contents:	Volume table of contents Spine table of contents	Volume table of contents Spine table of contents
11	<b>NR</b> (Natural Resources) <u>Fish, Game, etc., Chs. NR 1--:</u>	_____	New Code
11	<b>NR</b> (Natural Resources) <u>Environmental Protection--General, Chs. NR 100--:</u>	365 to 377 523 to 526	365 to 378-1 523 to 526
13	<b>NR</b> (Natural Resources) <u>Environmental Protection--Investigation &amp; Remediation, Chs. NR 700--:</u>	Tables of contents 1 to 7 19 to 23 61 to 64 65 to 67 69 to 75 77 to 84 85 to 91 93 to 98 99 to 103 105 to 107 109 123 to 125 _____	Tables of contents 1 to 7 19 to 22 61 to 63 65 to 67 69 to 73 77 to 83 85 to 90 93 to 97 99 to 102 105 to 107 109 to 110 123 to 125 127 to 128
14	<b>Phar</b> (Pharmacy Examining Board):	11 to 12 17 to 19 29 to 32	11 to 12 17 to 19 29 to 31
14	<b>Psy</b> (Psychology Examining Board):	9 to 10	9 to 10
14	<b>PD</b> (State Public Defender):	7 to 8 13	7 to 8-1 13

**Instructions for 8 1/2" x 11" Wisconsin Administrative Code**

<b>Volume</b>	<b>Code</b>	<b>Pages Removed</b>	<b>Pages Inserted</b>
16	Tables of contents:	Volume table of contents Spine table of contents	Volume table of contents Spine table of contents
16	<b>Tour</b> (Tourism):	—————	New Code

**Instructions for 6" x 9" Wisconsin Administrative Code**

<b>Volume</b>	<b>Code</b>	<b>Pages Removed</b>	<b>Pages Inserted</b>
12	Tables of contents:	Composite table of contents Volume table of contents	————— —————
12	<b>Ind</b> (Industry, Labor & Human Relations) <u>Labor Standards</u> , Chs. Ind 70–79:	Code & Divider	*
12	<b>Ind</b> (Industry, Labor & Human Relations) <u>Apprenticeship</u> , Chs. Ind 95–96:	Code & Divider	*
13	Tables of contents:	————— Volume table of contents	Composite table of contents Volume table of contents
13	<b>Ins</b> (Insurance, Commissioner of):	417 to 422–1	417 to 422–1
14	Table of contents:	Volume table of contents	Volume table of contents
14	<b>MVD</b> (Motor Vehicles—Transportation):	Code & Divider	No replacement— last MVD chapter is renumbered into the Trans series
14	<b>NR</b> (Natural Resources) <u>Fish, Game, etc., Chs. NR 1—</u> :	Code & Divider <b>[Please see the Rearrangement Memorandum]</b>	*

<b>Volume</b>	<b>Code</b>	<b>Pages Removed</b>	<b>Pages Inserted</b>
15	<b>NR</b> (Natural Resources) <u>Environmental Protection---</u> <u>WPDES, Chs. NR 200---</u>	12-1 to 12-10** <i>**Due to a typographical error in the December 31, 1995 instructions, some subscribers may have already removed these pages.</i> 123 to 134-25	12-1 to 12-10a  123 to 134-41
19	<b>Trans</b> (Transportation, Dept. of):	Table of contents 275 to 288 304-27 to 304-35	Table of contents 275 to 288-3 304-27 to 304-35
20	<b>Trans</b> (Transportation, Dept. of):	514-3 _____	514-3 to 514-31 514-33
			<b>* Reprinted in 8 1/2" x 11" format</b>