PRELIMINARY DRAFT - NOT READY FOR INTRODUCTION

1   AN ACT *to repeal* 110.215; and *to amend* 20.395 (5) (hq) of the statutes; **relating**

2   **to:** eliminating the motor vehicle emission control equipment grant program

3   (suggested as remedial legislation by the Department of Transportation).

Analysis by the Legislative Reference Bureau

Under current law, the Department of Transportation administers a program to provide grants for the purchase and installation of oxidation catalyst mufflers on school buses customarily kept in counties in which the air quality does not meet certain federal standards. This bill eliminates the program.

For further information, see the NOTES provided by the Law Revision Committee of the Joint Legislative Council.

The people of the state of Wisconsin, represented in senate and assembly, do enact as follows:

> LAW REVISION COMMITTEE PREFATORY NOTE: This bill is a remedial legislation proposal, requested by the Department of Transportation and introduced by the Law Revision Committee under s. 13.83 (1) (c) 4. and 5., stats. After careful consideration of the various provisions of the bill, the Law Revision Committee has determined that this bill makes minor substantive changes in the statutes, and that these changes are desirable as a matter of public policy.

4   **SECTION 1.** 20.395 (5) (hq) of the statutes is amended to read:

1   20.395 **(5)** (hq) *Motor vehicle emission inspection and maintenance program;*

2   *contractor costs ~~and equipment grants~~; state funds*. The amounts in the schedule to

3   provide for contracts for the operation of inspection stations under s. 110.20 ~~and for~~

4   ~~the motor vehicle emission control equipment grant program under s. 110.215~~.

5   **SECTION 2.** 110.215 of the statutes is repealed.

> NOTE: This SECTION repeals an obsolete grant program for the purchase and installation of oxidation catalyst mufflers on school buses. The department has expended all funds and closed the program. SECTION 1 repeals the appropriation for the grant program.

6   **(END)**