

State of Wisconsin

SENATE CHAIR
Alberta Darling

317 East, State Capitol
P.O. Box 7882
Madison, WI 53707-7882
Phone: (608) 266-5830



ASSEMBLY CHAIR
John Nygren

309 East, State Capitol
P.O. Box 8593
Madison, WI 53708-8953
Phone: (608) 266-2343

Joint Committee on Finance

MEMORANDUM

To: Members
Joint Committee on Finance

From: Senator Alberta Darling
Representative John Nygren

Date: February 24, 2017

Re: 14-Day Passive Review Approval – DNR

Pursuant to s. 23.0917(6m), Stats., attached is a 14-day passive review request from the Department of Natural Resources, received on February 24, 2017.

Please review the material and notify **Senator Darling** or **Representative Nygren** no later than **Wednesday, March 15, 2017**, if you have any concerns about the request or if you would like the Committee to meet formally to consider it.

Also, please contact us if you need further information.

Attachments

AD:JN:jm



February 24, 2017

The Honorable Alberta Darling, Co-Chair
Committee on Joint Finance
Room 317 East
State Capitol
PO Box 7882
Madison, WI 53707-7882

The Honorable John Nygren, Co-Chair
Committee on Joint Finance
Room 309 East
State Capitol
PO Box 8953
Madison, WI 53707

Dear Senator Darling and Representative Nygren:

Pursuant to s. 23.0917(6m), Wis. Stats., the Department is notifying you as co-chairs of the Joint Committee on Finance of the use of Stewardship Program funds in excess of \$250,000. These funds will be provided through the Recreational Boating Facility (RBF) grant program. Effective October 27, 2007, RBF grants are funded with Stewardship Program moneys.

Iron County has requested three separate grants totaling \$326,453 to rebuild Saxon Harbor that was severely damaged by storms on July 11 and 12, 2016. Wisconsin Waterways Commission (WWC) Chair, Jim Rooney, WWC member Dave Kedrowski, DNR staff, and Iron County employee Eric Peterson viewed the damage on August 8, 2016.

Many repairs are needed. As a result, the work has been subdivided into three grant requests. The three projects include rebuilding boat ramps and launches, parking areas, restroom facilities, and involve a considerable amount of dredging to remove sediments deposited by the storm.

As provided in s. 23.0917(6m)(a), Wis. Stats., if the Department does not receive notification of the scheduling of a hearing from either of the Joint Committee on Finance co-chairpersons within 14 working days from today, the Department will award this grant.

Thank you for your consideration.

Sincerely,


Cathy Stepp
Secretary

C: Mark Aquino, Administrator, Business Support and External Services Division
Roberta Winebar, Acting Rec. Boating Grant Manager
Ann Loechler, Community Services Specialist, Northern Region-East

CORRESPONDENCE/MEMORANDUM

DATE: February 24, 2017
TO: Members of the Joint Committee on Finance
FROM: Cathy Stepp, Secretary
SUBJECT: REQUEST FOR APPROVAL OF RECREATIONAL BOATING FACILITY GRANT USING STEWARDSHIP PROGRAM FUNDS GREATER THAN \$250,000

Pursuant to s. 23.0917(6m)(a) and (c), Wis. Stats., the Department is notifying you of the proposed use of Stewardship Program funds in excess of \$250,000. These funds will be provided through the Recreational Boating Facility (RBF) grant program. Effective October 27, 2007, RBF grants are funded with Stewardship Program moneys. The Knowles-Nelson Stewardship program is funded under s. 20.866(2)(ta), Wis. Stats.

Iron County is requesting three separate RBF grants totaling \$326,453 to rebuild Saxon Harbor after severe storm damage on July 11 and 12, 2016.

I. PROJECT DETAILS:

Project Sponsor: Iron County
Grant sub-program: Recreational Boating Facilities (RBF)
Location: Saxon Harbor, Saxon, WI

The Saxon Harbor site was damaged by a 1500-year flood event of July 11 and 12, 2016. Repairs are grouped into 3 projects, as follows:

Project Description Grant #1: Harbor Facilities. This project will re-establish boat ramps and launches, parking areas, and bathroom facilities that were damaged and/or destroyed. This grant request for is project is \$187,543 or 50 percent of total project costs of \$375,086.

Project Description Grant #2: Dredging – Channel and Harbor of Safe Refuge. An estimated 14,000 cubic yards of material from the July storm must be removed from Saxon Harbor. This project will involve dredging the channel that accesses the harbor and the north basin area used as a Harbor of Safe Refuge. This grant request is for is \$71,968 or 50 percent of the total project cost of \$143,936.

Project Description Grant #3: Dredging – Harbor and Transient Docking Wall. An estimated 23,800 cubic yards of material from the July storm must be removed from Saxon Harbor. This project will involve dredging within the harbor and along the transient docking wall. This grant request is for \$66,942 or 12.5 percent of the total cost of \$535,532.

Project Goals: The overall goal is to restore Saxon Harbor to a usable facility as soon as possible. This will benefit boaters seeking a Harbor of Safe Refuge, transient boaters, and the general public wishing to access Lake Superior.

Public Uses: Prior to the storm, Saxon Harbor was well-used by the public for fishing, camping, swimming, boating, and as a destination for ATV enthusiasts. Saxon Harbor provided public access to Lake Superior, a marina, and a Harbor of Safe Refuge aided mariners.

Property Management: Iron County Forestry and Parks is responsible for the operation and maintenance of this facility.

Timetable: The County plans to start the projects in the spring of 2017 with a goal of returning public fishing access to Lake Superior as soon as possible. Grant #1 will be completed in stages as reconstruction of the Saxon Harbor Facility is designed and completed. The County hopes to begin Grants #2 and #3 in May/June 2017 with a completion date of October 2017. Goal for completed final project is June 2019.

Partnerships:

- Iron County Forestry & Parks Dept -- Responsible for renovation, operation and maintenance.
- Department of Natural Resources-- Provides financial grant assistance.
- Federal Emergency Management Agency (FEMA) -- Provides financial grant assistance.
- Wisconsin Emergency Management (WEM) -- Provides financial grant assistance.
- Wisconsin Coastal Zone Management (CZM) -- Provides financial grant assistance.
- U.S. Army Corps of Engineers -- Provides engineering and construction assistance.

II. PROJECT FINANCES

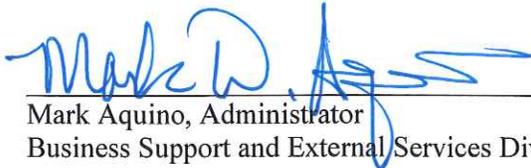
Iron County	\$999,418
Insurance Payment	\$1,100,000
FEMA	\$4,439,443
WEM	\$739,907
CZM	\$26,450
<u>DNR RBF Grants</u>	<u>\$326,453</u>
Total Project Costs	\$7,631,671

III. RECOMMENDED:



Mary Rose Teyes, Director
Bureau of Community Financial Assistance

21 Feb 2017
Date



Mark Aquino, Administrator
Business Support and External Services Division

2/23/17
Date

Saxon Harbor Facility
(Pre-disaster)
"Project Area"

0 75 150 300 Feet



Saxon Harbor Facility (Pre-disaster) "Project Area"

0 75 150 300 Feet

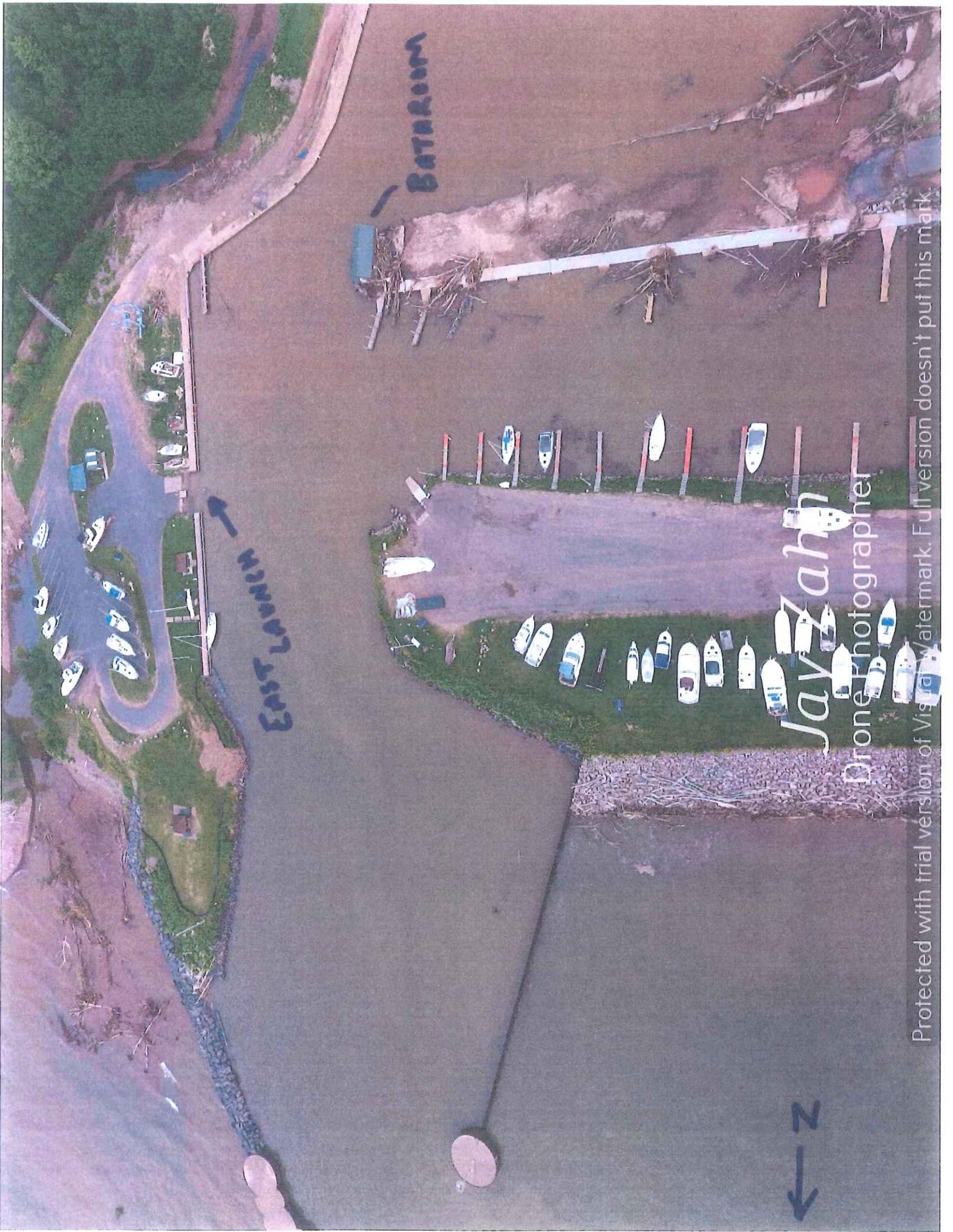


↑
N

NORTH PARKING AREA
WEST BOAT LAUNCH

Jay Zahn
Drone Photographer

Protected with trial version of Visual Watermark. Full version doesn't put this mark



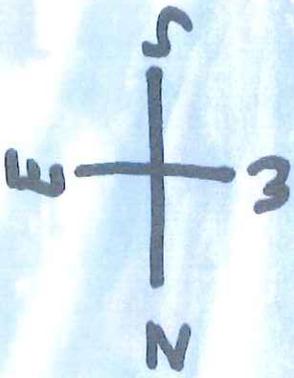
Bathroom

East Launch

JayZahn
Drone Photographer

Protected with trial version of Visage. Full version doesn't put this mark

Saxon Harbor



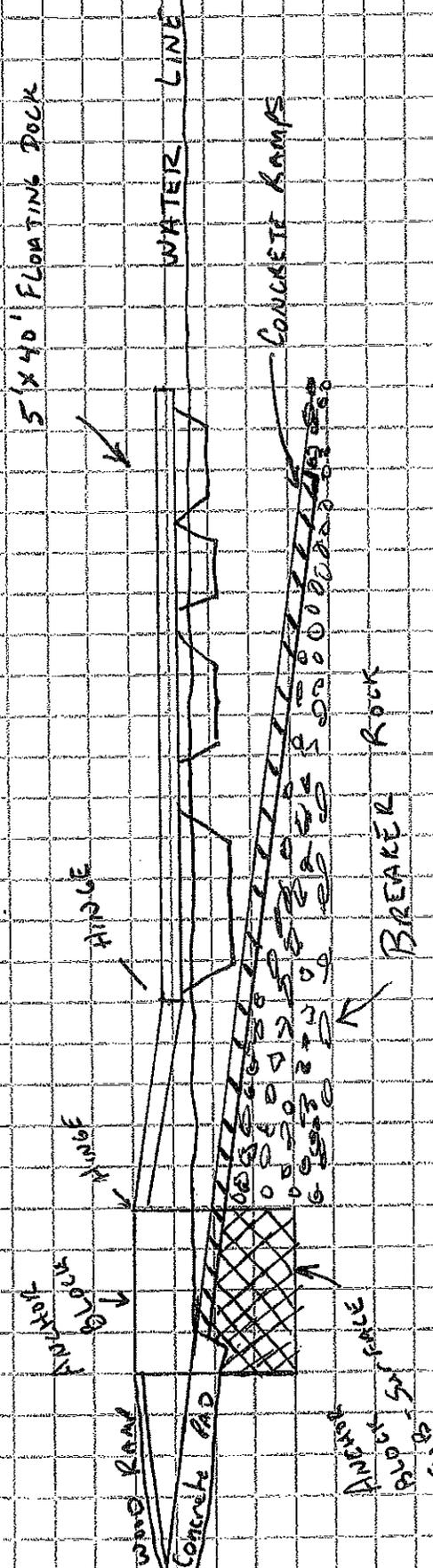
TRANSIENT WALL



Jay Zahn

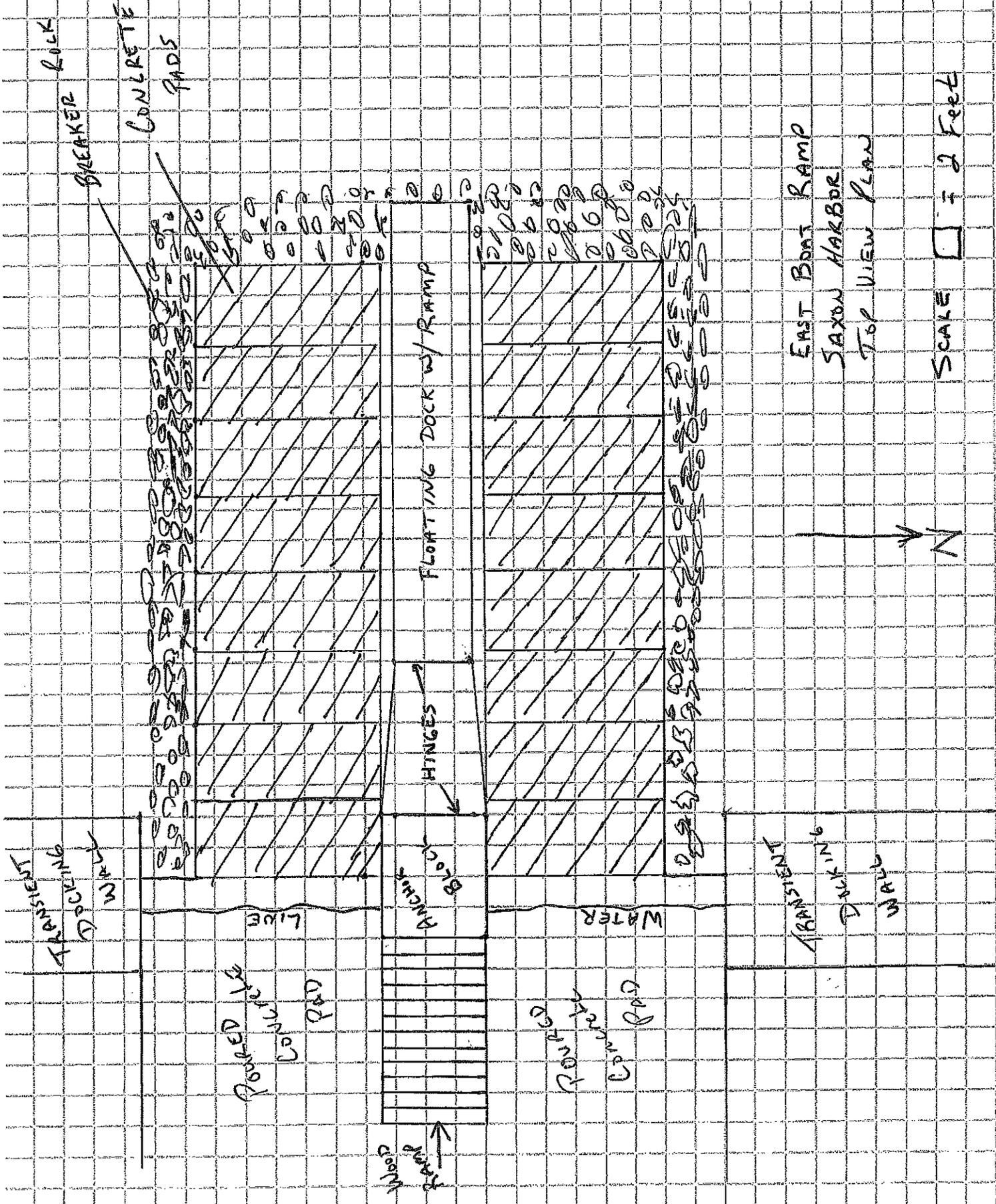
Drone Photographer

Protected with trial version of Visual Watermark Full version doesn't put this mark.



EAST BOAT RAMP
 SAXON HARBOUR
 SIDE VIEW PLAN

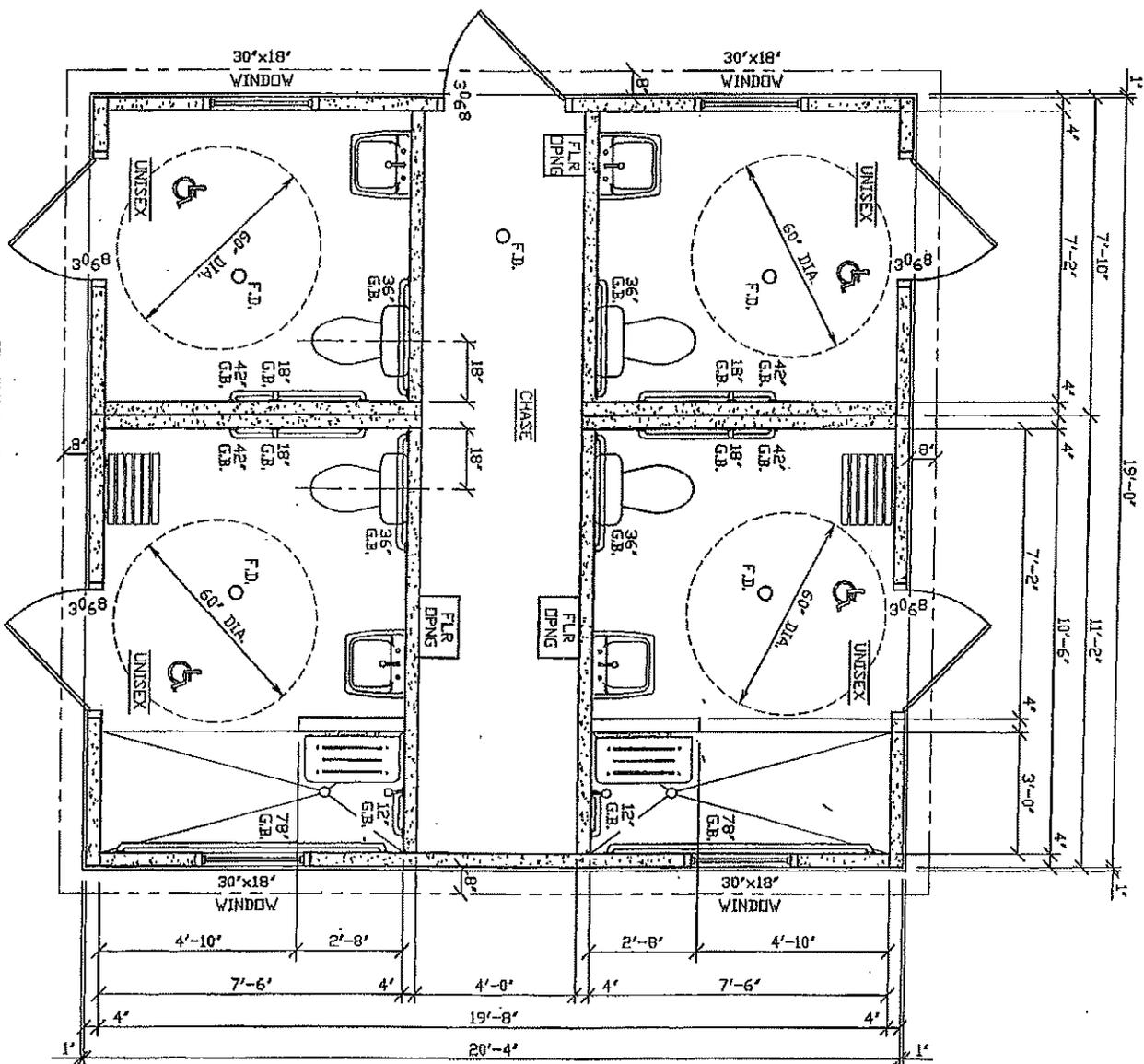
SCALE = 2 Feet



EAST BOAT RAMP
 SAXTON HARBOR
 TOP VIEW PLAN

SCALE $\square = 2$ Feet

FLOOR PLAN
SCALE 1/4" = 1'-0"



1 of 3
PROJECT:
ASPEN



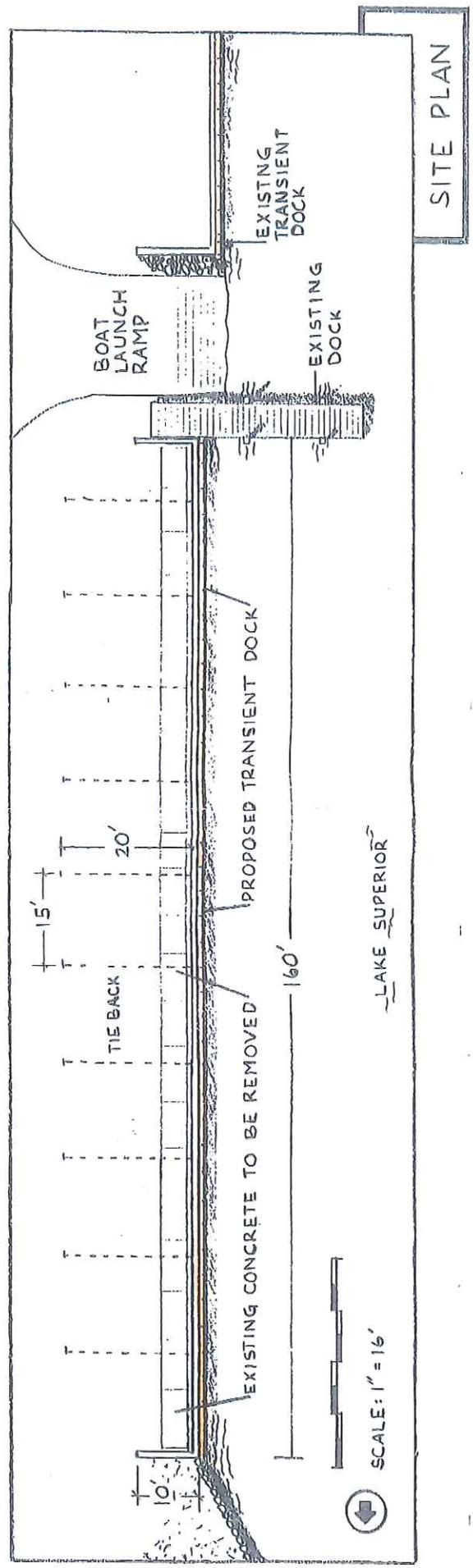
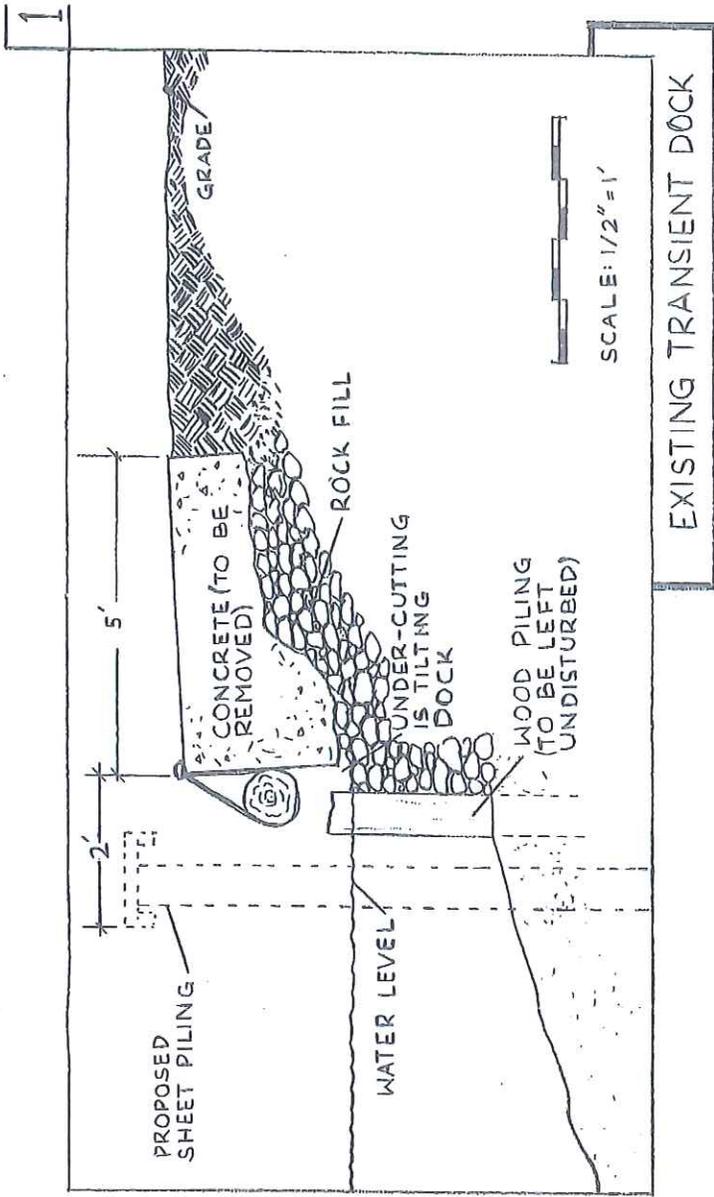
HUFFCUTT
CONCRETE, INC

4154 123rd STREET
CHIPPEWA FALLS, WI 54729
(715) 723-7446 * (800) 924-1516
FAX (715) 723-7111 * www.huffcutt.com

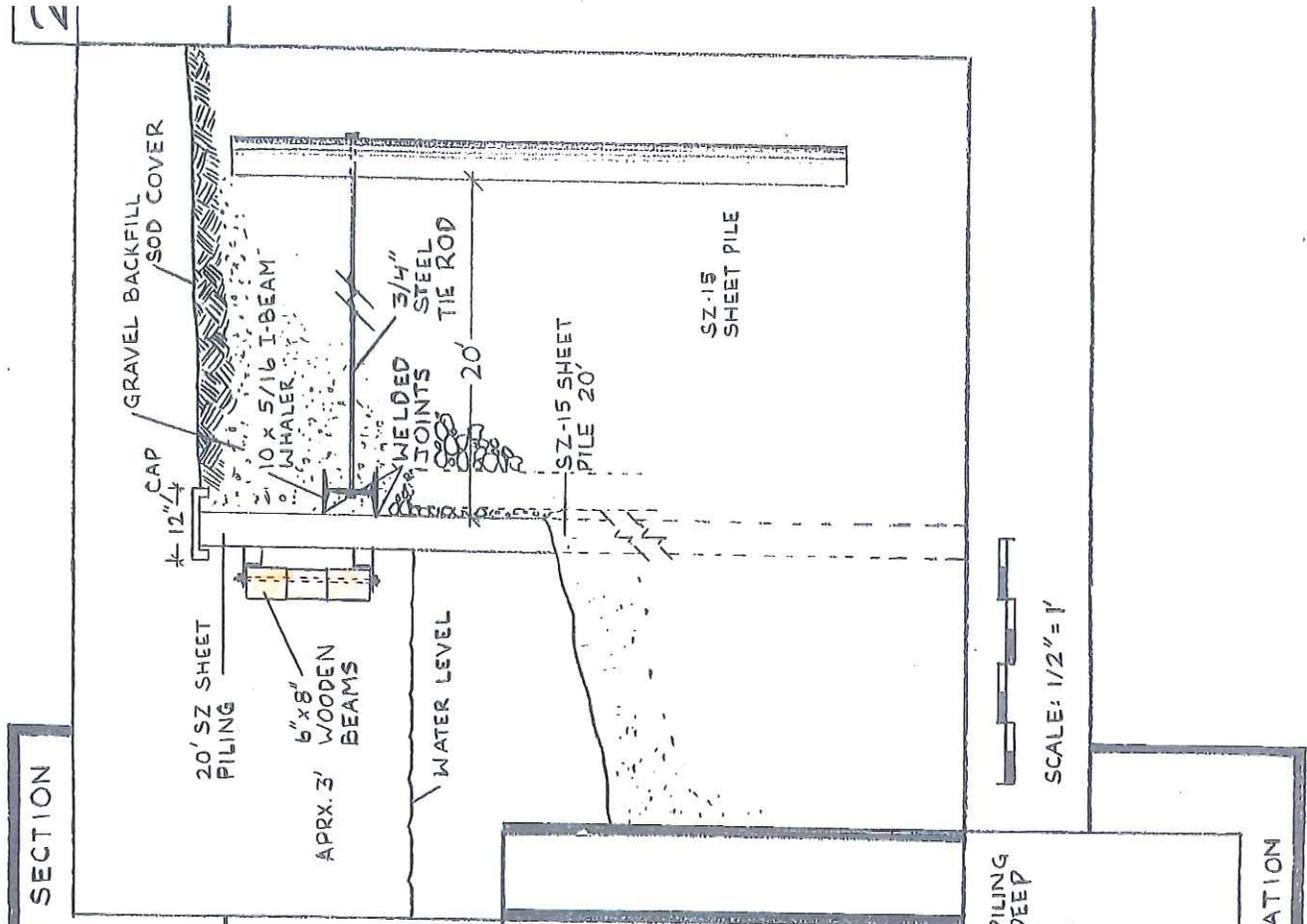
THE BOARD SHALL NOT BE LIABLE FOR DAMAGES OF ANY KIND TO OTHERS ARISING FROM THE CONTRACT.

N.P.C.A. CERTIFIED PLANT
&
MEMBER OF:
NATIONAL & WISCONSIN PRECAST CONCRETE ASSOCIATIONS

PROPOSAL FOR
TRANSIENT DOCK
 AT
SAXON HARBOR
 IRON COUNTY, WI



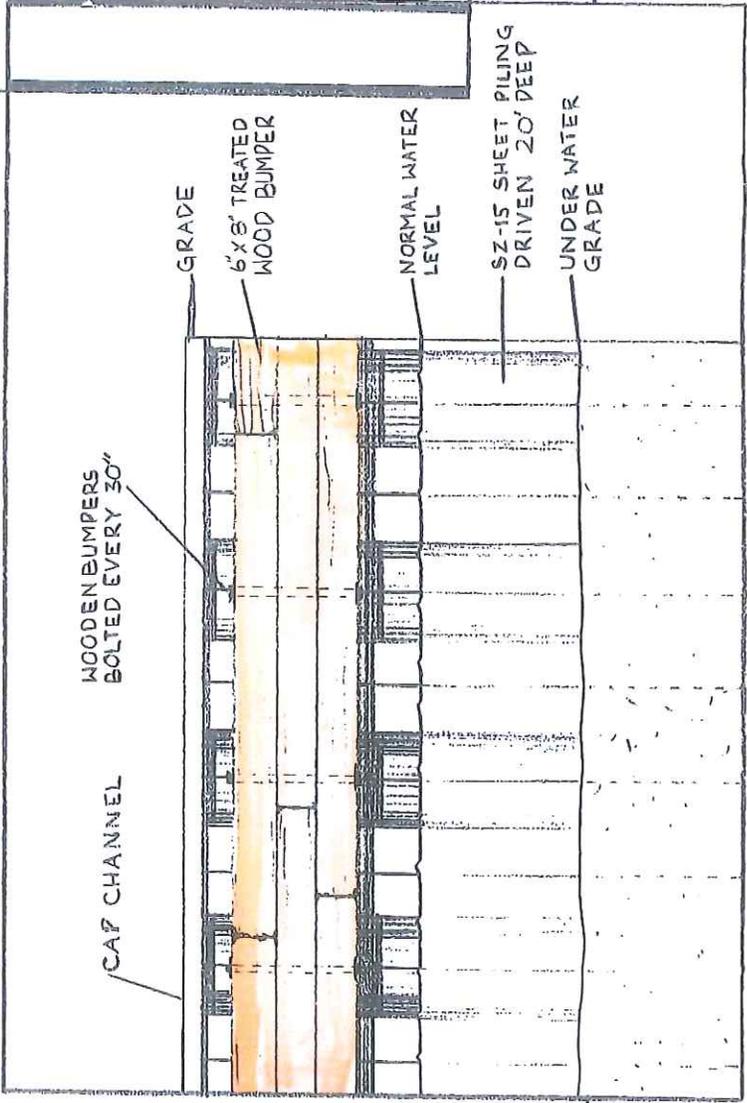
SITE PLAN



SECTION

ELEVATION

DRAWN BY: GEORGE THURON
 DATE: 9-14-95
 NOTES:
 AMENDED BY: _____ DATE: _____
 APPROVED BY: _____ DATE: _____



WOODEN BUMPERS
BOLTED EVERY 30"

GRADE

6" X 8" TREATED
WOOD BUMPER

NORMAL WATER
LEVEL

SZ-15 SHEET PILING
DRIVEN 20' DEEP

UNDER WATER
GRADE

CAP CHANNEL