

# STATE OF WISCONSIN

SENATE CHAIR  
**Alberta Darling**

317 East, State Capitol  
P.O. Box 7882  
Madison, WI 53707-7882  
Phone: (608) 266-5830



ASSEMBLY CHAIR  
**John Nygren**

308 East, State Capitol  
P.O. Box 8953  
Madison, WI 53708-8953  
Phone: (608) 266-2343

## JOINT COMMITTEE ON FINANCE

### MEMORANDUM

To: Members  
Joint Committee on Finance

From: Senator Alberta Darling  
Representative John Nygren

Date: July 29, 2020

Re: DOA Report to JFC

Attached is a report containing information about health insurance programs provided to school district employees from the Department of Administration, pursuant to 2017 Wisconsin Act 59.

This report is being provided for your information only. No action by the Committee is required. Please feel free to contact us if you have any questions.

Attachments

AD:JN;jm



STATE OF WISCONSIN  
DEPARTMENT OF ADMINISTRATION

Tony Evers, Governor  
Joel Brennan, Secretary

---

**CORRESPONDENCE/Memorandum**

**Date:** July 29, 2020

**To:** The Honorable Alberta Darling, Co-Chair  
Joint Committee on Finance

The Honorable John Nygren, Co-Chair  
Joint Committee on Finance

**From:** Joel Brennan, Secretary *JTB*  
Department of Administration

**Subject:** 16.004(24) Report

*JUL 29 2020*  
*St. Finance*

Included in 2017 Wisconsin Act 59 was a provision requiring school districts to submit an annual report to the Department of Administration containing information about health insurance programs provided to district employees. Section 120.12(24)(b) of Wisconsin state statutes requires districts to include the following school district health care information in the report:

1. Health care plan design.
2. Premium contributions.
3. Self-insurance contributions.
4. Deductibles, copayments, coinsurance, and other methods by which employees contribute to health care costs.

The Secretary of the Department of Administration is required to report this information on an annual basis to the Joint Committee on Finance and both houses of the Legislature. The information reported by school districts for the 2019-20 school year is published at <https://doa.wi.gov/Pages/2019-20-SchoolDistrict-HealthCareBenefits-Report.aspx>.

Please contact Brian Pahnke at 266-1035 or Sara Hynek at 266-1037 if you have any additional questions.

c: Members of the Joint Committee on Finance  
Joe Malkasian, Committee Clerk  
Jeff Renk, Senate Chief Clerk  
Patrick Fuller, Assembly Chief Clerk