STATE OF WISCONSIN

SENATE CHAIR Howard Marklein

316 East, State Capitol P.O. Box 7882 Madison, WI 53707-7882 Phone: (608) 266-0703



ASSEMBLY CHAIR Mark Born

308 East, State Capitol P.O. Box 8952 Madison, WI 53708-8953 Phone: (608) 237-9137

JOINT COMMITTEE ON FINANCE

MEMORANDUM

To: Members

Joint Committee on Finance

From: Senator Howard Marklein

Representative Mark Born

Date: August 11, 2025

Re: DOA Report to JFC

Attached is a report containing school district information about health insurance programs provided to district employees from the Department of Administration, pursuant to s. 16.004(24), Stats.

This report is being provided for your information only. No action by the Committee is required. Please feel free to contact us if you have any questions.

Attachments

HM:MB:jm



STATE OF WISCONSIN DEPARTMENT OF ADMINISTRATION

Tony Evers, Governor Kathy Blumenfeld, Secretary

CORRESPONDENCE/Memorandum

Joint Finance Committee Received Aug 11 2025

Date: August 7, 2025

To: The Honorable Howard Marklein, Co-Chair

Joint Committee on Finance

The Honorable Mark Born, Co-Chair

Joint Committee on Finance

From: Kathy Blumenfeld, Secretary

Department of Administration

Subject: Section 16.004(24) Report

Included in 2017 Wisconsin Act 59 was a provision requiring school districts to submit an annual report to the Department of Administration containing information about health insurance programs provided to district employees. Section 120.12(24)(b) of Wisconsin state statutes requires districts to include the following school district health care information in the report:

- 1. Health care plan design.
- 2. Premium contributions.
- 3. Self-insurance contributions.
- 4. Deductibles, copayments, coinsurance, and other methods by which employees contribute to health care costs.

The Secretary of the Department of Administration is required to report this information on an annual basis to the Joint Committee on Finance and both houses of the Legislature. The information reported by school districts for the 2024-25 school year is published at https://doa.wi.gov/Pages/2024-25-School-District-Health-Care-Benefits-Report.aspx

Please contact Brian Pahnke at 266-1035 or Sara Hynek at 266-1037 if you have any additional questions.

cc: Members, Joint Committee on Finance Joe Malkasian, Committee Clerk Cyrus Anderson, Senate Chief Clerk Edward Blazel, Assembly Chief Clerk