



**Representative  
PETERSEN**



**Representative  
BALLWEG**



**Representative  
HINES**

**Kevin David Petersen (Rep.), 40th Assembly District**

Born Waupaca, December 14, 1964; married; 2 children. Graduate Waupaca H.S. 1983; B.S.M.E. U. of New Mexico 1989. Co-owner family-run electronics corporation. Served in U.S. Navy sub service, 1983-94, Persian Gulf War veteran. Member U.S. Naval Reserve since 1994. Member: Waupaca Co. Republican Party; Outagamie Co. Republican Party; VFW Post 1037 (life member); Amvets Post 1887 (life member); American Legion Post 161; United States Submarine Veterans, Inc.; Waupaca Area Chamber of Commerce; National Rifle Association. Town of Dayton Supervisor 2001-06.

Elected to Assembly 2006. Biennial committee assignments: **2007** — Energy and Utilities (vice chp.); Aging and Long-Term Care; Homeland Security and State Preparedness; Veterans and Military Affairs.

Telephone: Office: (608) 266-3794; (888) 947-0040 (toll free); District: (715) 258-2474.

E-mail: Rep.Petersen@legis.wisconsin.gov

Voting address: N1433 Drivas Road, Waupaca 54981.

Mailing address: Office: Room 109 West, State Capitol, P.O. Box 8953, Madison 53708.

**Joan Ballweg (Rep.), 41st Assembly District**

Born Milwaukee, March 16, 1952; married; 3 children. Graduate Nathan Hale H.S. (West Allis) 1970; attended UW-Waukesha; B.A. Elementary Education UW-Stevens Point 1974. Co-owner/manager of farm equipment business. Former 1st grade teacher. Member: Markesan Chamber of Commerce (former treas.); Waupun Chamber of Commerce; Green Lake County Farm Bureau; Waupun Memorial Hospital (bd. of dir., fmr. chp.); Agnesian HealthCare Enterprises, LLC management com. (fmr. secy.); volunteer, Markesan District Schools; Markesan PTA (fmr. pres.); Markesan AFS Chapter (hosting coordinator, pres., fmr. host family, liaison). Recipient: Markesan District Education Assn. *Friend of Education Award* 1990. Markesan City Council 1987-91; Mayor of Markesan 1991-97.

Elected to Assembly 2004; reelected 2006. Biennial committee assignments: **2007** — Homeland Security and State Preparedness (chp.); Colleges and Universities (vice chp., also 2005); Insurance (also 2005); Public Health; Small Business (also 2005). **2005** — Family Law; Rural Affairs and Renewable Energy.

Telephone: Office: (608) 266-8077; (888) 534-0041 (toll free); District: (920) 398-3708.

E-mail: Rep.Ballweg@legis.wisconsin.gov

Voting address: 170 West Summit Street, Markesan 53946.

Mailing address: Office: Room 115 West, State Capitol, P.O. Box 8952, Madison 53708.

**J.A. Hines (Rep.), 42nd Assembly District**

Born West Salem, Ohio, May 1, 1927; married; 5 children, 2 stepchildren. Graduate Homer Rural School, Homer-ville, Ohio; D.V.M. Ohio State University 1953. Full-time legislator. Veterinarian, beef farmer. World War II veteran; served in Army, 1945-47. Member: American Veterinary Medical Association (served on animal welfare committee); American Association of Bovine Practitioners (fmr. director of District 5); Wisconsin Hereford Association; Veterans of Foreign Wars Post 6003 (past commander); Oxford Lions Club; National Institute of Animal Agriculture (AABP liaison). Former member: Marquette Co. 4-H (board member and president); Board of Veterinary Examiners (chairman); Wisconsin Agri-business Council; Marquette Co. Farm Bureau. Westfield School Board 1969-81.

Elected to Assembly in November 2001 special election; reelected since 2002. Biennial committee assignments: **2007** — Public Health (chp. since 2003, mbr. since 2001); Aging and Long-Term Care (vice chp., also 2005, mbr. since 2001); Homeland Security and State Preparedness; Tourism, Recreation and State Properties. **2005** — Agriculture (since 2001); Education (since 2001); Tourism (also 2003). **2001** — Tourism and Recreation.

Telephone: Office: (608) 266-7746; (888) 534-0042 (toll free); District: (608) 586-5999.

E-mail: Rep.Hines@legis.wisconsin.gov

Fax number: Office: (608) 282-3642.

Internet address: www.legis.state.wi.us/assembly/asm42/news

Voting address: W8632 County Road I, Oxford 53952.

Mailing address: Room 10 West, State Capitol, P.O. Box 8952, Madison 53708.