MEMBERS OF STATE LEGISLATURE



Representative KREUSER



Representative STEINBRINK



Representative KERKMAN

James E. Kreuser (Dem.), 64th Assembly District

Born Kenosha, May 20, 1961; married; 2 sons. Graduate Tremper H.S. 1979; B.A. in political science UW-Parkside 1983; M.P.A. UW-Parkside 1986. Full-time legislator. Former admin. assistant to Kenosha Co. Executive. Member: Unity Masonic Lodge No. 367; Senior Action Coun.; Kenosha Area Business Alliance; Danish Brotherhood; Polish Legion of Amer. Veterans; Ducks Unlimited; Kenosha Sport Fishing and Cons. Assn.; Pheasants Forever; Urban League of Racine and Kenosha; Kenosha Area Chamber of Commerce; Boys and Girls Club of Kenosha; AAUW; Dem. Leadership Council; Democratic Party of Wis.; Friends of the Kenosha Public Museum. Former member: Red Cross Exec. Bd.; UFCW No. 1444.

Elected to Assembly in August 1993 special election; reelected since 1994. Minority Leader since 2003; Assistant Minority Leader 2001 (eff. 5/1/01). Biennial committee assignments: 2007 — Assembly Organization (since 2001); Jt. Com. on Employment Relations (since 2003); Jt. Com. on Legislative Organization (since 2001); Jt. Legislative Council (since 2003). 2001 — Jt. Com. for Review of Admin. Rules (also 1999, 1997); Jt. Legis. Audit; Jt. Com. on Information Policy and Technology; Financial Institutions (also 1999); Veterans and Military Affairs (also 1999). 1999 — Jt. Com. on Information Policy; Transportation Projects Comm. (also 1997); Legis. Coun. Coms. on Navigable Waters Recodification, on State-Tribal Relations. 1997 — Elections and Constitutional Law (also 1995); Mandates (also 1995). Legis. Coun. Coms. on Health and Economics of the Tavern Industry, on Public School Open Enrollment. 1995 — Highways and Transportation.

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Mailing address: Office: Room 201 West, State Capitol, P.O. Box 8952, Madison 53708.

John P. Steinbrink (Dem.), 65th Assembly District

Born Kenosha, April 17, 1949; married; 3 children, 3 grandchildren. Graduate George Tremper H.S.; attended Carthage College and UW-Madison Farm and Industry Short Course. Grain farmer. Former dairy farmer. Member: Kenosha Co. Farm Bureau (former pres. and vice pres.); Danish Brotherhood; Senior Action Council; Wis. League of Municipalities; Moose Lodge No. 286; Italian-American Society; Kenosha Area Business Alliance; St. Anne's Catholic Church. Former member: Wis. Electric Community Round Table; Conserv F.S.; Kenosha-Racine F.S.; Pleasant Prairie Police Auxiliary; Pleasant Prairie Planning Commission; Wisconsin Towns Assn. Pleasant Prairie Town Board 1985-89; Pleasant Prairie Village Board 1989-present (pres. 1995-present).

Elected to Assembly since 1996. Biennial committee assignments: 2007 — Energy and Utilities (since 2003); Natural Resources (since 1999); Transportation (ranking min. mbr. since 2003); Ways and Means; Coun. on Tourism (since 2003). 2005 — Agriculture (eff. 11/2/05, 2003 eff. 5/13/03, 1997-2001); Economic Development (also 2003). 2003 — Budget Review. 2001 — Government Operations (ranking minority mbr.); Tourism and Recreation (since 1997). 1997 — Highways and Transportation; Land Use.

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Samantha Kerkman (Rep.), 66th Assembly District

Born Burlington, March 6, 1974; married; 1 child. Graduate Wilmot H.S.; B.A. UW-Whitewater 1996. Full-time legislator. Former legislative aide. Member: Burlington Area Chamber of Commerce; Kenosha Area Business Aslliance; Twin Lakes Chamber and Area Business Assn.; Twin Lakes American Legion Auxiliary Post 544; VFW Auxiliary, Bloomfield Center Post 5830; Powers Lake Sportsmen Club; St. Alphonsus Catholic Church.

Elected to Assembly 2000; reelected since 2002. Biennial committee assignments: 2007 — Ways and Means (chp., mbr. since 2001); Homeland Security and State Preparedness (vice chp.); Consumer Protection and Personal Privacy; Jobs and the Economy; Judiciary and Ethics; Jt. Legis. Audit (since 2001). 2005 — Budget Review (chp., also 2003); State-Federal Relations (vice chp.); Judiciary (since 2001); Southeast Wisconsin Freeways. 2003 — Financial Institutions (also 2001). 2001 — Urban and Local Affairs (vice chp.); Government Operations.

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